

# **SAN JUAN WATER DISTRICT**

9935 Auburn Folsom Road  
Granite Bay, CA 95746

## **FINANCE COMMITTEE**

### **AGENDA**

**November 7, 2017**

**3:00 p.m.**

1. Review General Manager Expense and Reimbursements (W & R)
2. Review Check Register from October 2017 (W & R)
3. Pension Update – The Unfunded Liability and Salary Increases Over Time (W & R)
4. Treasurer’s Report – Quarter Ending September 30, 2017 (W & R)  
***Recommendation: Receive and file***
5. Other Finance Matters
6. Public Comment