

**SAN JUAN WATER DISTRICT
BOARD MEETING AGENDA
March 23, 2016
7:00 p.m.
9935 Auburn Folsom Road
Granite Bay, CA 95746**

The Board may take action on any item on the agenda, including items listed on the agenda as information items. The Board may add an item to the agenda (1) upon a determination by at least three Board members that an emergency situation exists, or (2) upon a determination by at least four Board members (or by three Board members if there are only three Board members present) that the need to take action became apparent after the agenda was posted.

The public may address the Board concerning an agenda item either before or during the Board's consideration of that agenda item. Public comment on items within the jurisdiction of the Board is welcome, subject to reasonable time limitations for each speaker. Upon request, agenda items may be moved up to accommodate those in attendance wishing to address that item. Please inform the General Manager. Times on the agenda are estimates, and items may be discussed at a different time than listed.

Documents and materials that are related to an open session agenda item that are provided to the District Board less than 72 hours prior to a regular meeting will be made available for public inspection and copying at the District office during normal District business hours.

In compliance with the American's with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the Board Secretary at 916-791-0115. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

ESTIMATED TIMES

7:00 p.m.

I. PUBLIC FORUM

During the Public Forum, the Board may briefly respond to statements made or questions posed by the public, or ask District staff for clarification, refer the matter to District staff or ask District staff to report back at a future meeting. The Board will not take action on any matter raised during the Public Forum, unless the Board first makes the determinations to add the matter to the agenda.

7:05 p.m.

II. CONSENT CALENDAR

All items under the Consent Calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board, Audience, or Staff request a specific item removed after the motion to approve the Consent Calendar.

1. Minutes of the Board of Directors Meeting, March 9, 2016

7:10 p.m.

III. PRESENTATIONS

- 1. American River Flow Management Standard & Development of a Groundwater Bank – Andy Fecko**
- 2. Field Operations Presentation – George Machado**

7:45 p.m.

IV. NEW BUSINESS

1. Conservation Requirements

Action: *Consider a motion to declare a Conservation Stage 2 with voluntary 10% conservation reduction and remove the 10% drought surcharge on the volumetric rate.*

ACTION AND INFORMATIONAL ITEMS

8:00 p.m.

V. COMMITTEE REPORTS

1. Legal Affairs Committee (2/29/16)

- 1.1 Review BKS Legal Services Agreement (W & R)
- 1.2 Groundwater Substitution Transfer (W)
- 1.3 Conserved Water Transfer (W)
 - 1.3.1 Bill Language to Clarify Transferability of Conserved Water
- 1.4 FO-40 Agreement on Payment Schedule (W)
- 1.5 Groundwater Reimbursement Discussions (W)
- 1.6 Other Legal Affairs Matters
- 1.7 Public Comment

8:15 p.m.

VI. INFORMATION AND ACTION ITEMS

1. Assistant General Manager's Report

- 1.1 Strategic Planning Workshop
 - Confirmation of facilitator interview schedule and workshop date*
 - For information only; no action requested*
- 1.2 USBR Warren Act Contracts
 - Proposed Directives & Standards to impose new charges for use of excess capacity in Reclamation facilities for non-project water deliveries*
 - For information only; no action requested*
- 1.3 Report Back Items
 - 1.3.1 Conserved Water and Groundwater Substitution Transfer Status Update
- 1.4 Miscellaneous District Issues and Correspondence

2. Legal Counsel's Report

- 2.1 Legal Matters

3. Directors' Reports

- 3.1 SGA
- 3.2 RWA
- 3.3 ACWA
 - 3.3.1 Local/Federal Government/Region 4 - Pam Tobin
 - 3.3.2 JPIA - Bob Walters
 - 3.3.3 Energy Committee - Ted Costa
- 3.4 CVP Water Users Association
- 3.5 Other Reports, Correspondence, and Comments

8:45 p.m.

VII. UPCOMING EVENTS

1. 2016 Cap To Cap – Metro Chamber
April 9-13, 2016
Washington DC
2. 2016 ACWA Spring Conference
May 3-6, 2016
Monterey, CA

VIII. ADJOURN

UPCOMING MEETING DATES

April 13, 2016
April 27, 2016

I declare under penalty of perjury that the foregoing agenda for the March 23, 2016 regular meeting of the Board of Directors of San Juan Water District was posted by March 18, 2016, on the outdoor bulletin boards at the District Office Building, 9935 Auburn Folsom Road, Granite Bay, California, and was freely accessible to the public.

Teri Grant, Board Secretary