SAN JUAN WATER DISTRICT

Board of Director's Meeting Minutes January 24, 2018 – 6:00 p.m.

BOARD OF DIRECTORS

Marty Hanneman President
Dan Rich Vice President

Ted Costa Director
Ken Miller Director
Pam Tobin Director

SAN JUAN WATER DISTRICT MANAGEMENT AND STAFF

Paul Helliker General Manager
Donna Silva Director of Finance
Tony Barela Operations Manager

Lisa Brown

Rob Watson

Greg Zlotnick

Customer Service Manager

Engineering Services Manager

Water Resources Specialist

Teri Grant Board Secretary/Administrative Assistant

Joshua Horowitz Legal Counsel

OTHER ATTENDEES

Misha Sarkovich Fair Oaks Water District Kristi More The Ferguson Group

Damien Waples SMUD

Ellen Cross Strategy Drivers, Inc.

AGENDA ITEMS

I. Roll Call

II. Public Forum

III. Consent Calendar

IV. Old Business

V. New Business

VI. Information Items

VII. Directors' Reports

VIII. Committee Meetings IX. Upcoming Events

X. Adjourn

President Hanneman called the meeting to order at 6:00 p.m.

I. ROLL CALL

The Board Secretary took a roll call of the Board. The following directors were present: Ted Costa, Marty Hanneman, Ken Miller, Dan Rich and Pam Tobin.

II. PUBLIC FORUM

Mr. Misha Sarkovich, FOWD Board member, addressed the Board and informed them that the FOWD Board meeting was held on January 23, 2018, and thanked the SJWD representatives who attended. He provided the draft agreement that was presented to the FOWD Board and endorsed by the FOWD Board. He requested that the Board appoint a 2x2 Ad Hoc Committee tasked with discussing the wholesale water supply agreement. President Hanneman thanked Mr. Sarkovich and informed him that the Board would discuss the request.

In response to Vice President Rich's question, Mr. Sarkovich explained that the groundwater plan is being discussed by the general managers. Mr. Helliker commented that this will be discussed under the Water Transfers agenda item and that a separate groundwater agreement would be discussed.

III. CONSENT CALENDAR

All items under the consent calendar are considered to be routine and are approved by one motion. There will be no separate discussion of these items unless a member of the Board, audience, or staff request a specific item removed after the motion to approve the Consent Calendar.

- 1. Minutes of the Board of Directors Meeting, December 13, 2017 (W & R)

 Recommendation: Approve draft minutes
- 2. Minutes of the Board of Directors Meeting, January 10, 2018 (W & R)

 Recommendation: Approve draft minutes
- 3. Ratification of Action taken under Emergency Situation (R)

Recommendation: Approve contract with Central Valley Engineering & Asphalt, Inc. for the Tomlinson Dr. Grading and Paving Restoration Project in the amount of \$59,000 with a 10% contingency of \$5,900 not to exceed a total of

\$64,900

- 4. 2018 Fees, Charges and Deposits (W & R)
 Information
- 5. 2018 Committee Assignments (W & R)

 President's appointment of committee assignments

President Hanneman removed Consent Calendar items 4 and 5 for discussion.

Ms. Lisa Brown informed the Board that she reviewed the 2018 Fees, Charges and Deposit changes with the Finance Committee on January 23, 2018, as required on an annual basis per Resolution 17-02. She provided the Board with some examples of the 2018 Fees, Charges and Deposits changes such as the increased fee for inspection of new services and the decreased fee for water service disconnections. The comprehensive list of fees was provided in the staff report which will be attached to the meeting minutes.

In response to Vice President Rich's question, Ms. Silva informed the Board that, in August 2007, the financial plans included the wholesale connection fees for the first time. She explained that, prior to 2007, there was no wholesale connection fee (capital facilities fee) as the improvements had been financed with debt secured by property tax revenues, not rate revenue. In addition, staff explained that customers of the wholesale customer agencies, including San Juan Retail, pay connection fees for water service which include the SJWD wholesale capital facilities fee. The wholesale customer agency collects the entire connection fee from their customers and then pays San Juan the capital facilities fee. Mr. Helliker commented that the capital facilities fee should be reviewed since significant future improvements to the wholesale water system were not planned for in 2007. Mr. Helliker will bring this topic to the Engineering Committee.

Mr. Helliker informed the Board that the 2018 Committee Assignments include a vacant position for the Alternate member to RWA, which was previously held by Director Walters. Mr. Helliker informed the Board that President Hanneman expressed interest in being the Alternate member.

Director Miller moved to appoint Marty Hanneman as the Alternate member to RWA. Director Costa seconded the motion and it carried unanimously.

Mr. Helliker informed the Board that there was a 2x2 Ad Hoc Committee which was tasked with meeting with FOWD. Mr. Helliker explained that Director Dan Rich and Director Bob Walters were the members and the committee was disbanded in Fall 2017. Mr. Helliker recommends that the Board establish another 2x2 Ad Hoc Committee to meet with FOWD Directors Randy Marx and Misha Sarkovich as requested by FOWD Board. President Hanneman appointed himself and Director Dan Rich to serve on the committee.

Director Tobin moved to approve Consent Calendar items 1-3. Vice President Rich seconded the motion and it carried with 5 Aye votes.

IV. OLD BUSINESS

President Hanneman moved agenda item IV-4 to the beginning of the agenda items. The meeting minutes will remain in the original agenda order.

1. R3/Washington Update (W & R)

Ms. Kristi More provided an update to the Board regarding the recent federal government shutdown. She provided an update on issues affecting the District, such as Folsom operations and the control manual, water rights, and the California WaterFix. She informed the Board that there are three advocacy trips planned for Washington DC – the end of February with the ACWA conference, in April with the Cap-to-Cap event, and a R3 specific advocacy trip with the cities of Roseville and Folsom and San Juan in mid-March. Mr. Helliker informed the Board that the R3 Group is working on a priorities document and he will send it to the Board once it is finalized.

2. Strategic Planning (W & R)

Mr. Helliker reported that the draft Strategic Plan was provided in the Board packet. Ms. Ellen Cross reviewed the process to date and explained that she is looking for Board feedback regarding the Core Values, Objectives, and Performance Metrics, which staff has been working on based on feedback provided by the Board at the October Board Workshop.

Director Costa voiced concern regarding the time period provided to receive the Board's input on the final draft. Mr. Helliker offered to set up a workshop or special meeting to discuss the Strategic Plan if the Board so desired. Director Costa would like to meet with Mr. Helliker prior to the next Board meeting to discuss the Strategic Plan. In addition, Director Costa voiced concern regarding the correlation between the Strategic Plan and the budget. Ms. Cross explained that the Strategic Plan should be a high level plan and that the operational plan and budget would define the details of projects that need funding.

In response to Director Tobin's question, Mr. Helliker explained that the list of items that were provided by Mr. Keith Durkin, prior to his retirement, are all covered in the objectives of the Strategic Plan. He explained that the objectives that relate to each goal define what we need to accomplish in the near term. Then each year, District staff will prepare a budget and operational plan for approval by the Board, which allocate the resources and specify the tasks necessary to achieve the objectives.

In response the Director Rich's comments, Ms. Silva will make sure that the Performance Metrics indicate the large capital projects funded through debt and that it's the District's goal to fund future projects without incurring debt.

The Board agreed to the format of the Strategic Plan. Ms. Cross explained that the Strategic Plan is the Board's communication not only to staff but to the public and should not be as detailed as the operational plan or budget. She suggested that the Board review the Objectives and identify any items that should be added to, removed from, or changed in the Strategic Plan which covers the next five years.

Mr. Helliker will follow-up with the Board to determine if they prefer to provide written comments directly on the document or to meet with him to discuss. The Board reviewed the Core Values and did not make any changes.

3. Water Transfers (W)

Mr. Helliker reminded the Board that work began on water transfers in 2015; however, an actual water transfer did not occur. He commented that in 2016 one of the major activities identified by the Board under the strategic planning was water transfers; therefore, he tasked Mr. Greg Zlotnick to map out what needs to be completed in order to make water transfers happen. Mr. Helliker reported that Mr. Zlotnick created, and Legal Counsel reviewed, the *Water Transfers: An Options Assessment* document, which will be attached to the meeting minutes

along with the adjoining staff report. In addition, the document was reviewed by the Water Supply & Reliability Committee.

Mr. Zlotnick reviewed the staff report and options assessment document. He explained the District's water supply assets, limitations on transferable water and collaboration with other agencies. In addition, he explained the process which is taking place regarding conserved water transfers and the discussions regarding groundwater substitution transfers with other agencies. Mr. Zlotnick explained that the transfers that the District are discussing currently have a place in the Babbitt process, which is facilitating settlement agreements on various tributaries as an alternative to the State Water Board's water quality control plan and the regulatory process and potential water rights hearing process.

Mr. Zlotnick informed the Board that the document is for informational purposes only and staff will keep the Board and/or Water Supply & Reliability Committee updated as the water transfers move forward. He explained that staff hopes to complete a groundwater substitution transfer this year and possibly a conserved water transfer if the process can be set. He informed the Board that it's important to recognize the various sources of water and the amount available for transferring.

Mr. Helliker informed the Board that staff has been discussing water transfers with several agencies (potential buyers) and believes that there will be more buyers than there will be available water to transfer. Mr. Horowitz explained that capacity is limited at the pumps to move the water so there is really no advantage to join with other sellers, such as PCWA, to market or facilitate transfers.

Mr. Zlotnick confirmed that the next steps are to continue discussions with the water agencies regarding groundwater substitution transfers and with the state agencies regarding conserved water transfers. Mr. Helliker explained that the methodology for conserved water transfers is being worked on with DWR. Mr. Helliker informed the Board that it might be another year or so before groundwater banking can be considered as there are several variables that need to be in place prior to conducting groundwater banking.

4. Water Resources Specialist Job Title & Description (W & R)

Mr. Helliker reminded the Board that they deferred this topic from the December 13th Board meeting. He explained that there was a staff report with attachments provided in the Board packet which include the position description. He explained that the position has been expanded and the salary range should also be expanded to fit the job duties that are currently being completed.

Director Rich moved to change the title of Water Resources Specialist to Water Resources Manager, change the job description, and change the salary range to \$100,000 - \$124,000. Director Miller seconded the motion and it carried unanimously.

V. NEW BUSINESS

1. Board Compensation Policy (W & R)

President Hanneman informed the Board that he requested that this be on the agenda as he wanted more clarification on the policy. He reported that the Personnel Committee will be reviewing the Board Compensation Policy at their meeting on January 25, 2018. He explained that the Sacramento Suburban Water District director compensation policy will be reviewed alongside the District's policy. Mr. Helliker commented that SSWD's policy is more detailed than the District's policy and he is recommending that the District revise the policy and possibly combine the Director's expense policy with the compensation policy. Mr. Horowitz commented that he recommends combining the two policies and including some of SSWD's policy to the extent that it fit's the District's needs.

2. RWA March 15 Symposium on Affordable and Accessible Water (W & R) Mr. Helliker informed the Board that RWA is looking for sponsorships for their March 15 Symposium on Affordable and Accessible Water. The Board discussed the sponsorship and agreed to do the Presenting sponsorship at \$2,000.

3. SMUD SolarShares Contract (R)

Mr. Tony Barela provided the Board with a staff report which will be attached to the meeting minutes. He informed the Board that the Engineering Committee reviewed the SMUD SolarShares Program. He explained that the SolarShare Program would only be used on the Bacon Pump Station (BPS), which is the District's largest power consumer within SMUD's service area. He explained that the program would allow the District to lock in rates for 54% of the power to the BPS for 20 years.

Mr. Barela informed the Board that there are some early termination fees which are rather steep should the District decide to back out of the program. Director Costa commented that the program would save the District approximately \$10,000 per year for 20 years; however, the early termination penalty could cost the District approximately \$250,000. Mr. Damien Waples explained that the District would be locked into an electric charge of \$.0950 per kWh for the term of the contract and there is a \$0.0154 per kWh delivery service charge which is subject to change at the standard commercial rate. Mr. Barela explained that the projected savings of \$197,000 over the 20-year term is based on SMUD rates increasing 2% per year. Mr. Barela commented that SMUD's rates have averaged 2.5% increases over the last ten years. In addition, Mr. Barela explained that if there were no SMUD rate increases over the 20-year term then the program would cost the District approximately \$8,000.

Mr. Waples explained that if the BPS were to be moved or closed down and the SolarShares couldn't be moved, then there is language in the agreement that would terminate the agreement with no termination fee. In addition, he explained that if the BPS uses more or less energy then SMUD would work with the District to adjust the contracted energy amount.

President Hanneman stated that staff has Board concurrence to move forward with participating in the SMUD SolarShares Program. At Director Costa's request, Mr. Helliker will bring the contract back to the Board for approval.

VI. INFORMATION ITEMS

1. GENERAL MANAGER'S REPORT

1.1 General Manager's Monthly Report (W & R)

Mr. Helliker provided the Board with written reports for November and December which will be attached to the meeting minutes.

1.2 Miscellaneous District Issues and Correspondence

Mr. Helliker reported on Folsom Reservoir levels and water storage, precipitation amounts, and temperature and precipitation projections through April. He reported that the water quality control plan is being negotiated and the region is discussing water that is available for the settlement.

Mr. Helliker reported that position on water conservation legislation is still opposed unless amended. He commented that it is likely that there will be a trailer bill for the water tax legislation.

Mr. Helliker reported that the Personnel Committee will be discussing the Board Compensation Policy and the proposed revisions to the General Manager's performance appraisal form. The Public Information Committee will be discussing public outreach activities and the wholesale communications plan. He reported that the February Board meeting agenda will include updates on the meter replacement program and the improvements at the water treatment plant, as well as bringing back the Strategic Plan.

Mr. Helliker informed the Board that PCWA approved the amendments to the water supply contract in December and the District will start seeing a savings each year on this expense. In addition, he reported that the Strategic Communication contract with Hermocillo-Azevedo was terminated and a refund of \$14,573.38 was received in December. Mr. Zlotnick reported that a refund from the Bureau is expected based on the email print out that was provided to the Board – a copy of the email will be attached to the meeting minutes.

2. DIRECTOR OF FINANCE'S REPORT

2.1 Miscellaneous District Issues and Correspondence No report

3. OPERATION MANAGER'S REPORT

3.1 Miscellaneous District Issues and Correspondence No report.

4. LEGAL COUNSEL'S REPORT

4.1 Legal Matters

Mr. Horowitz reported that there have been some developments in the Bay-Delta water right hearings involving the tunnels project. He explained that the proceedings in part two have been delayed due to a motion filed challenging the process as unfair. He reported that the motion is under advisement by the State Water Board and the hearings are delayed until February 2, 2018.

VII. DIRECTORS' REPORTS

1. SGA

A written report was provided to the Board and will be attached to the meeting minutes.

2. RWA

A written report was provided to the Board and will be attached to the meeting minutes.

3. ACWA

3.1 Local/Federal Government/Region 4 - Pam Tobin

A written report was provided to the Board and will be attached to the meeting minutes.

3.2 JPIA - Pam Tobin

A written report was provided to the Board and will be attached to the meeting minutes.

3.3 Energy Committee - Ted Costa

No report.

4. CVP WATER USERS ASSOCIATION

No report.

5. OTHER REPORTS, CORRESPONDENCE AND COMMENTS

There were no other items discussed.

VIII. COMMITTEE MEETINGS

1. Public Information Committee – December 15, 2017

The committee meeting minutes will be attached to the original board minutes.

2. Water Supply & Reliability Committee - January 9, 2018

The committee meeting minutes will be attached to the original board minutes.

3. Engineering Committee – January 16, 2018

The committee meeting minutes will be attached to the original board minutes.

4. Finance Committee - January 23, 2018

Director Miller reported that the Finance Committee received the Comprehensive Annual Finance Report. He informed the Board that the auditors informed the committee that there were no audit adjustments, which was remarkable, and that there were no difficulties in performing the audit and no unusual accounting practices. He and the Board commended the Finance Department for doing a great job. He inquired if the Board wanted the auditors to conduct a presentation to the Board. The Board did not desire to have the auditors make a presentation to the Board and were satisfied with their presentation to the Finance Committee. The committee meeting minutes will be attached to the original board minutes.

IX. UPCOMING EVENTS

- 2018 ACWA DC Conference February 27 - March 1, 2018 Washington, DC
- 2018 ACWA Legislative Symposium March 14, 2018 Sacramento, CA
- 2018 Cap To Cap Metro Chamber April 14-18, 2018 Washington DC

X. ADJOURN

The meeting was adjourned at 8:13 p.m.

| ATTEST: | MARTIN HANNEMAN, President Board of Directors San Juan Water District |
|-----------------------------|---|
| TERI GRANT, Board Secretary | _ |

STAFF REPORT

To: Board of Directors

From: Paul Helliker, General Manager

Date: January 24, 2018

Subject: Emergency Project – Tomlinson Drive Hydrant and Roadway Repairs

RECOMMENDED ACTION

Ratify the expenditures associated with the Tomlinson Drive roadway restoration emergency project.

BACKGROUND

On December 24, 2017, a hydrant was hit by a vehicle on the SE corner of Tomlinson Drive and North Falls Drive. This accident resulted in a release of significant quantities of water which in turn lifted the pavement for approximately 320-LF of the 32-LF wide roadway; a substantial amount of roadway damage occurred. Beyond the hydrant piping damage, only street paving and sidewalk damage occurred. To date, there have not been any claims received from the residential properties in the area.

Field Operations personnel initially responded to the incident to ensure the proper shutdown of the hydrant, establish safety with respect to the damaged water facilities, and safeguard water service to our customers. SJWD's on-call contractor was then quickly tasked with repairing the damaged hydrant and associated underground piping. That piping and hydrant repair work was completed on a fast-track schedule. Only short outages of water service occurred during this event, and water service is now restored.

SJWD Operations and Engineering personnel subsequently worked with the City of Folsom personnel towards restoring the street and sidewalk damage. There was an urgent need to restore the paving and sidewalk before the rain caused additional damage, and to ensure public safety. For these reasons, staff found it necessary to contract with a paving contractor to repair the damaged subgrade below the pavement and to remove and replace the roadway paved surface. Staff obtained quotes from qualified contractors, and it was determined that the amount for the paving work was expected to exceed the General Manager's \$50,000 purchasing authority. Therefore, this paving contract work needed to be completed under the emergency procurement process.

In accordance with the Purchasing Policy, the General Manager contacted two Board Members to inform them of the emergency purchase need, and to obtain their consent prior to proceeding with authorizing expenses over the \$50,000 normal public works maximum purchasing authority.

FINANCIAL CONSIDERATIONS

It is Staff's intent to fully recover the costs associated with this restoration work through the insurance claim process.

AGENDA ITEM III-4

STAFF REPORT

To: Board of Directors

From: Lisa Brown, Customer Service Manager

Date: January 24, 2018

Subject: 2018 Fees, Charges and Deposits

RECOMMENDED ACTION

This report is for information only.

BACKGROUND

On January 25, 2017, the Board approved Resolution 17-02 that authorized the General Manager to update the Schedule of Fees, Charges and Deposits (Schedule) at least annually to reflect actual costs including fully burdened labor costs. Fees and charges not based on labor may be adjusted using actual costs, if known, or the most recent November Consumer Price Index for Western Cities. The Resolution also stated that each January staff will provide the Board the updated Schedule as an informational item.

The Schedule has been updated for 2018 using fully burdened labor costs for 2018, actual equipment costs based on recent invoices and, when actual costs were not available, the November Consumer Price Index of 3.1%.

The Capital Facilities Fees became effective January 1, 2018, and have been provided to the Wholesale agencies for use. The remaining Schedule will become effective February 1, 2018.

CAPITAL FACILITIES FEES EFFECTIVE 1/1/2018

The capital facilities fees for a connection to the District water distribution system shall be determined in accordance with the following table and shall be adjusted annually based on the specified U.S. Bureau of Labor Statistics Consumer Price Index. The capital facilities fee will be charged for all new connections to the District water distribution system.

| | Retail | Wholesale | Combined |
|--------------|------------------------|------------------------|------------------------|
| Meter Size | Capital Facilities Fee | Capital Facilities Fee | Capital Facilities Fee |
| 3/4-inch | \$ 15,726 | \$ 412 | \$ 16,138 |
| Up to 1-inch | \$ 15,726 | \$ 686 | \$ 16,412 |
| 1 1/2-inch | \$ 31,452 | \$ 1,374 | \$ 32,826 |
| 2-inch | \$ 50,323 | \$ 2,197 | \$ 52,520 |
| 3-inch | \$ 100,648 | \$ 4,392 | \$ 105,040 |
| 4-inch | \$ 156,191 | \$ 6,865 | \$ 163,056 |
| 6-inch | \$ 314,525 | \$ 17,160 | \$ 331,685 |
| 8-inch | \$ 566,157 | \$ 24,712 | \$ 590,869 |
| 10-inch | \$ 912,141 | \$ 39,813 | \$ 951,954 |
| 12-inch | \$ 1,352,485 | \$ 59,034 | \$ 1,411,519 |

Alternative Retail Capital Facilities Fees

Capital Facilities Fee \$ 12,687/AF

The alternative retail capital facilities fee applies to only those customers who were allowed to pay capital facilities fees in 0.25 acre increments and entered into an Acreage Agreement. The rate assumes 3 acre feet per year per acre which is typical residential water consumption.

FEES, CHARGES, AND DEPOSITS EFFECTIVE 2/01/18

INSPECTION FEE

A \$590 inspection fee will be charged for each new residential connection or commercial connection requiring a one-inch meter, including the cost for the one-inch radio-read meter. Connections requiring a meter larger than one-inch will be charged a \$210 inspection fee, with the customer providing their own meter per District specifications.

RE-INSPECTION FEE

For new residential or commercial connections that require more than two standard inspections, an \$85 re-inspection fee will be charged for each additional inspection.

LATE FEE

A late fee of \$20 is added to accounts upon creation of a 48-hour door hanger notification of impending shut off for non-payment of water bill or other unpaid charges or fees associated with customer's property. When a door hanger cannot be delivered, a late fee will be added to accounts upon contact with the customer by phone or mail.

DISCONNECTION FEE

A disconnection fee of \$65 will be added to accounts where personnel has been dispatched to disconnect service or where service has been shut off, whether for non-payment of water bill or on customer request that service be discontinued.

AFTER-HOURS RECONNECTION FEE

A reconnection fee of \$195 will be added to accounts where service has been shut off, whether for non-payment of water bill or on customer request that service be discontinued, when reconnection is made after normal business hours.

RETURNED CHECK FEE

The returned check fee is \$35.00.

UNAUTHORIZED CONNECTION FEE

An unauthorized connection fee of \$250.00 will be charged for each unauthorized connection to a private or District pipeline or water system ancillary. If water facilities are damaged, the violator and/or property owner will be charged time and materials for the cost of repair.

LOCK REPLACEMENT FEE

A lock replacement fee of \$21 will be added to an account if an installed meter or service lock is damaged or removed.

METER SERVICE BOX CLEARING FEE

A charge of \$60 per hour (with a \$60 minimum fee) shall be charged to a customer's water account when the District must clear a customer's water meter service box of landscape material and/or debris if work had not been completed by the customer within a specified time period.

CHANGE OF SERVICE GRADE FEE

A change of service grade fee will be on a time and material basis. The District will provide the customer with an estimate of the total costs. The customer must provide a deposit in the amount of the estimate for the work to be performed on a time and material basis prior to any work being performed.

CHANGE OF SERVICE SIZE FEE

In addition to capital facilities and other fees that may be due, a change of service size, if approved, will be on a time and material basis. The District will provide the customer with an estimate of the total costs. The customer must pay any additional capital facilities fees plus provide a deposit in the amount of the estimate for the work to be performed on a time and material basis prior to any work being performed.

RELOCATE SERVICE FEE

The fee to relocate a service will be on a time and material basis. The District will provide the customer with an estimate of the total costs. The customer must provide a deposit in the amount of the estimate for the work to be performed on a time and material basis prior to any work being performed.

TAPPING FEE

The fee for a new tap will be on a time and material basis. The District will provide the customer with an estimate of the total costs. The customer must provide a deposit in the amount of the estimate for the work to be performed on a time and material basis prior to any work being performed.

METER TESTING FEE

Upon Customer request to test their meter, the customer must provide a deposit in the amount of \$160 to cover the cost of testing their meter. The deposit will be returned if the meter is found to register more than three percent error.

HYDRANT METER PERMIT AND RENTAL FEE

The fee for hydrant meter rental is \$5.00 per day. The hydrant permit fee is \$70 with water use billed at the current commercial metered consumption rate.

HYDRANT METER DEPOSIT

The deposit for a standard-sized hydrant meter with backflow prevention assembly is \$2,020.00 with the amount refunded according to Section 12000.03.2.E. The District will determine if special circumstances warrant the use of a smaller meter. The deposit for less than 2-inch hydrant meter with connector is \$1,220.00, with the amount refunded according to Section 12000.03.2.E.

CONSTRUCTION WATER - UNMETERED

Unmetered construction water will be charged a \$70 permit fee, with water use billed at the current commercial metered consumption rate, with a minimum charge of \$25.

To obtain a truckload permit, customers shall apply at the District office and pay a deposit based upon the expected duration of the job:

| Duration | Deposit |
|-----------|----------|
| 1-2 weeks | \$150.00 |
| 3-4 weeks | \$250.00 |
| 5-6 weeks | \$500.00 |

WATER CONSERVATION PROGRESSIVE RECONNECT FEE

The water conservation reconnect fee shall be progressive by violation (failure to correct or eliminate water waste condition) as follows:

| 1 st Reconnect Fee | - | \$ 80.00 |
|-------------------------------|---|----------|
| 2 nd Reconnect Fee | - | \$160.00 |
| 3 rd Reconnect Fee | - | \$320.00 |
| 4 th Reconnect Fee | _ | \$650.00 |

CROSS CONNECTION RETESTING FEE

There is no charge for initial cross connection testing performed during normal business hours. When a testing is required to be conducted after hours, a fee of \$225 will be added to the customer's account. A cross connection retesting fee of \$85 will be added to the customer's account where retesting is required during normal working hours due to a failed test.

DOCUMENT COPYING FEE

The fee for copies of documents shall be \$0.25 per page payable in advance.

ENGINEERING SERVICES FEES, CHARGES, AND DEPOSITS

The following fees and charges are for use when a fixed-rate or fee-based-rate is applicable to a given project. For non-fixed-rate (typically larger) projects the District may instead calculate specific project-related fees and charges in lieu of the following. The District reserves the right to review and modify the applicability and reasonableness of fees and charges.

FLOW/PRESSURE ANALYSIS FEE (NOTE 1)

A minimum flow and pressure analysis fee of \$450 (per each analysis) will be charged when receiving a request from a customer, developer, designer, engineering firm, or other interested party, asking for the available flow and/or pressure at a given location within the District's Retail Service Area distribution system. This fee recovers the cost of labor and materials associated with performing such tasks as system operational and as-built document and facilities research, hydraulic calculations, hydraulic modeling, and preparing summary letters and reports.

HYDRANT FLOW TEST FEE (NOTE 1)

A minimum hydrant flow test fee of \$545 (per hydrant, per test) will be charged when receiving a request from a customer, developer, designer, engineering firm, or other interested party, asking for the available flow at a given existing hydrant location within the District's distribution system. Hydrant flow testing may be performed as an option when modeling or other analysis methods are not available. This fee includes the preparation of a summary report to be provided to the requestor or a third party.

PLAN REVIEW MINIMUM FEE

A minimum plan review fee of \$440 will be charged for minimum plan review services associated with reviewing a relatively simple set of plans for conformance with the District's Design and Construction Standards and Specifications. Examples of the relatively simple types of design documents associated with this minimum fee are single residential construction, plumbing or landscaping plans. Other relatively simple types of documents that can qualify for this minimum fee will be established by the Engineering Services Manager on a case-by-case basis.

CONSTRUCTION INSPECTION MINIMUM FEE

A minimum construction inspection fee of \$365 will be charged for minimum period of construction inspection time associated with a relatively simple construction project. Examples of the relatively simple types of inspection occurrences associated with this minimum fee can include simple single service tap installations and single small fire service tap installations. Other relatively simple types of inspections that can qualify for this minimum fee will be established by the Engineering Services Manager on a case-by-case basis.

HYDROSTATIC TESTING FEE

A minimum hydrostatic testing fee of \$190 (per test) will be charged for services associated with the District's Construction Inspector, Field Operations personnel, other qualified District representative traveling to the project location to observe pressure gauges and other test equipment for conformance with the specific pressure testing requirements for the project. This fee does not include provision of any pumping and filling equipment, gauges, testing equipment or other materials or labor; this fee only includes the District's staff time associated with observation of a singular hydrostatic test and preparation of a test observation report for the project file and as needed for project approval.

BACTERIOLOGICAL TESTING FEE (NOTE 2)

A minimum bacteriological testing fee of \$230 (per test) will be charged for services associated with the District's Construction Inspector, Field Operations personnel, or other qualified District representative traveling to the project location to gather/collect a representative sample of the water contained within a pipeline or service line for the project and transport that sample to the laboratory for testing. This fee does not include provision of any sampling port/tap, testing equipment or other materials or labor; only the provision of the sample bottle, and the District's staff time associated with travel and sample collection, sample transport, laboratory analysis, and preparation of a test results report for the project file and as needed for project approval.

DEVELOPMENT PROJECT PLAN REVIEW MINIMUM DEPOSIT

When a minimum fee amount will not fully cover cost for service, a minimum deposit amount for plan and project review will be developed by the District's Engineering Department for each submitted project on a case-by-case basis.

DEVELOPMENT PROJECT CONSTRUCTION INSPECTION MINIMUM DEPOSIT

When a minimum fee amount will not fully cover cost for service, a minimum deposit amount for construction inspection will be developed by the District's Engineering Department for each submitted project on a case-by-case basis.

DEVELOPMENT PROJECT FACILITIES CONSTRUCTION/INSTALLATION MINIMUM DEPOSIT

A minimum deposit amount for the construction or installation, or repair of new or existing water system facilities to support a request for service will be developed by the District's Engineering Department and/or Field Operations Department for each submitted project on a case-by-case basis.

NOTES:

- 1. On January 1, 2011, the state approved Building Standards Commission adopted code for residential automatic fire sprinkler systems became effective. This state code requires new residential construction to include fire sprinkler systems and this requirement results in requests to the District for flow and pressure capacity information to be provided to regulatory entities.
- 2. Bacteriological testing is required under state of California water code.

The above fees and charges are established in some instances to assist developers and customers with providing documentation necessary to satisfy planning department, building department or fire department plan and design reviews as required by those jurisdictional entities for project approvals.

| | | | | Retail | | | Wholesale 2017 2018 % |
|---|------------|------------------|-----|--------------|----------|-----------|--|
| CAPITAL FACILITIES FEES | | 2017 | | 2018 | D | IFFERENCE | 2017 2018 DIFFERENCE TOTAL TOTAL DIFFERENCE Difference* |
| 3/4" | \$ | 15,253.00 | \$ | 15,725.84 | \$ | 472.84 | \$ 400.00 \$ 412.40 \$ 12.40 \$ 15,653.00 \$16,138 \$ 485.24 3.10% |
| Up to 1" | \$ | 15,253.00 | \$ | 15,725.84 | \$ | 472.84 | \$ 665.00 \$ 685.62 \$ 20.62 \$ 15,918.00 \$16,412 \$ 494.00 3.10% |
| 1 1/2" | \$ | 30,506.00 | \$ | 31,451.69 | \$ | 945.69 | \$ 1,333.00 \$ 1,374.32 \$ 41.32 \$ 31,839.00 \$32,826 \$ 987.00 3.10% |
| 2" | \$ | 48,810.00 | \$ | 50,323.11 | \$ | 1,513.11 | \$ 2,131.00 \$ 2,197.06 \$ 66.06 \$ 50,941.00 \$52,520 \$ 1,579.17 3.10% |
| 3" | \$ | 97,622.00 | \$ | 100,648.28 | \$ | 3,026.28 | \$ 4,260.00 \$ 4,392.06 \$ 132.06 \$ 101,882.00 \$105,040 \$ 3,158.34 3.10% |
| 4" | \$ | 151,495.00 | \$ | 156,191.35 | \$ | 4,696.35 | \$ 6,659.00 \$ 6,856.43 \$ 197.43 \$ 158,154.00 \$163,056 \$ 4,902.00 3.10% |
| 6" | \$ | 305,068.00 | \$ | 314,525.11 | \$ | 9,457.11 | \$ 16,644.00 \$ 17,159.96 \$ 515.96 \$ 321,712.00 \$331,685 \$ 9,973.07 3.10% |
| 8" | \$ | 549,134.00 | \$ | 566,157.15 | \$ | 17,023.15 | \$ 23,969.00 \$ 24,712.04 \$ 743.04 \$ 573,103.00 \$590,869 \$ 17,766.19 3.10% |
| 10" | \$ | 884,715.00 | \$ | 912,141.17 | \$ | 27,426.17 | \$ 38,616.00 \$ 39,813.10 \$ 1,197.10 \$ 923,331.00 \$951,954 \$ 28,623.26 3.10% |
| 12" | \$ | 1,311,819.00 | \$ | 1,352,485.39 | \$ | 40,666.39 | \$ 57,259.00 \$ 59,034.03 \$ 1,775.03 \$ 1,369,078.00 \$1,411,519 \$ 42,441.42 3.10% |
| ALTERNATIVE RETAIL CAPITAL FACILITIES FEES: | \$ | 12,306.00 | \$ | 12,687.49 | \$ | 381.49 | \$ 12,306.00 \$12,687 \$ 381.00 3.10% |
| | | | | | | | |
| INCRECTION FEE | | 2017 | | 2018 | | IFFERENCE | *CPI Index |
| INSPECTION FEE | \$ | 460.00 | | 590.00 | ٠. | 130.00 | 28.26% Meter parts increased \$86, Construc Inspector promoted from II to III |
| LARGER THAN 1" METER | \$ | 170.00 | | 210.00 | | 40.00 | 23.53% Labor increase. Construc inspector promoted from II to III |
| REINSPECTION FEE | \$ | 85.00 | - | 85.00 | | - | 0.00% |
| LATE FEE | \$ | 20.00 | • | 20.00 | \$ | - | 0.00% |
| DISCONNECTION FEE | \$ ¢ | 70.00 | | 65.00 | | (5.00) | -7.14% Reduced from Dist Op IV to Dist Op III based on new hires |
| AFTER HOURS RECONNECTION FEE | \$ \$ | 150.00 | - | 195.00 | - | 45.00 | 30.00% Reduced from Dist Op IV to Dist Op III based on new hires, increased to 2 hours per MOU |
| RETURNED CHECK FEE | ڊ خ | 35.00 | | 35.00 | | - | 0.00% |
| UNAUTHORIZED CONNECTION FEE | \$ \$ | 250.00 | - | 250.00 | - | 1.00 | 0.00% |
| LOCK REPLACEMENT FEE | ب | 20.00 | | 21.00 | | 1.00 | 5.00% 3.1% increased to \$20.62. Rounded up to \$21. |
| METER SERVICE BOX CLEARANCE FEE | \$ ¢ | 60.00 | - | 60.00 | | - (15.00) | 0.00% |
| METER TESTING FEE | \$ | 175.00 | | 160.00 | | (15.00) | -8.57% Reduced from Dist Op IV to Dist Op III based on new hires. |
| HYDRANT METER PERMIT FEE | \$ | 70.00 | | 70.00 | ٠. | - | 0.00% |
| HYDRANT METER RENTAL FEE | \$ | 5.00 | | 5.00 | \$ | - | 0.00% |
| HYDRANT METER DEPOSIT (LESS THAN 311) | \$ | 1,770.00 | | 2,020.00 | \$ | 250.00 | 14.12% Cost of parts increased |
| HYDRANT METER DEPOSIT (LESS THAN 2") | \$ | 600.00 | | 1,220.00 | | 620.00 | 103.33% Understated costs in 2017. 2018 reflects current costs of required parts. |
| CONSTRUCTION WATER - UNMETERED | \$ | 70.00 | Þ | 70.00 | \$ | - | 0.00% |
| TRUCKLOAD PERMIT | ٠, | 150.00 | , | 150.00 | <i>,</i> | | 0.000/ |
| 1-2 weeks | \$ \$ | 150.00 250.00 | | 150.00 | | - | 0.00% 0.00% |
| 3-4 weeks | ڊ خ | | | 250.00 | ٠. | - | |
| 5-6 weeks WATER CONSERVATION PROGRESSIVE RECONN | ې ECT F | 500.00 EE | Þ | 500.00 | Ş | - | 0.00% |
| 1st Reconnect Fee | Ś | 70.00 | Ś | 80.00 | \$ | 10.00 | 14.29% Updated to reflect Conservation Lead billable labor rate |
| 2nd Reconnect Fee | \$ | 140.00 | | 160.00 | , | 20.00 | 14.29% Doubled |
| 3rd Reconnect Fee | \$ | 280.00 | - | 320.00 | ٠. | 40.00 | 14.29% Doubled |
| 4th Reconnect Fee | \$ | 560.00 | - | 650.00 | - | 90.00 | 16.07% Doubled |
| CROSS CONNECTION RETESTING FEE | Y | 300.00 | Y | 050.00 | 7 | 30.00 | 10.07 / 0 bounted |
| After hours fee | Ś | 115.00 | Ś | 225.00 | Ś | 110.00 | 95.65% Increased to 2 hour minimum based on MOU |
| Normal work hours fee | \$ | 80.00 | | 85.00 | | 5.00 | 6.25% Reflects 2018 billable labor rate |
| DOCUMENT COPYING FEE | ¢ | 0.25 | | 0.25 | | - | 0.00% |
| FLOW/PRESSURE ANALYSIS FEE | ¢ | 420.00 | | 450.00 | | 30.00 | 7.14% Reflects 2018 billable labor rate |
| HYDRANT FLOW TEST FEE | Ś | 520.00 | - 1 | 545.00 | | 25.00 | 4.81% Reflects 2018 billable labor rate and promotion of Construc Inspec from II to III |
| PLAN REVIEW MINIMUM FEE | Ś | 435.00 | - 1 | 440.00 | , | 5.00 | 1.15% Reflects 2018 billable labor rate |
| CONSTRUCTION INSPECTION MINIMUM FEE | \$ | 350.00 | | 365.00 | | 15.00 | 4.29% Reflects 2018 billable labor rate |
| HYDROSTATIC TESTING FEE | ς, | 185.00 | - 1 | 190.00 | | 5.00 | 2.70% Reflects 2018 billable labor rate |
| BACTERIOLOGICAL TESTING FEE | \$ | 225.00 | | 230.00 | | 5.00 | 2.22% Reflects 2018 billable labor rate |
| DAGIENIOLOGICAE ILUINIO I LE | ب | 223.00 | Ţ | 230.00 | ب | 5.00 | E-E270 Reflects 2010 billable fabor fate |

AGENDA ITEM III-5

SAN JUAN WATER DISTRICT DIRECTOR COMMITTEE ASSIGNMENTS 2018

INTERNAL COMMITTEE ASSIGNMENTS

<u>Committee</u> <u>Chair</u> <u>Member</u> <u>Alternate</u>

Engineering Dan Rich Ted Costa Marty Hanneman

Finance Ken Miller Marty Hanneman Dan Rich

Legal Affairs Ted Costa Ken Miller

Personnel Marty Hanneman Ted Costa Pam Tobin

Public Information Marty Hanneman Pam Tobin Ken Miller

Water Supply & Reliability Pam Tobin Dan Rich Ted Costa

EXTERNAL COMMITTEE ASSIGNMENTS

<u>Committee</u> <u>Assignment</u> <u>Alternate</u>

ACWA Energy Ted Costa

ACWA Region 4/Federal Affairs/ Pam Tobin

Local Government

ACWA JPIA Pam Tobin Ted Costa

CVP Water Users Assn. Ted Costa

RWA Pam Tobin/Paul H. Vacant/

Marty Hanneman

SGA (term ends 8/11/18) Pam Tobin Ken Miller

STAFF REPORT

To: Board of Directors

From: Paul Helliker, General Manager

Date: January 24, 2018

Subject: District Strategic Plan

RECOMMENDED ACTION

Discussion and possible approval of the strategic plan

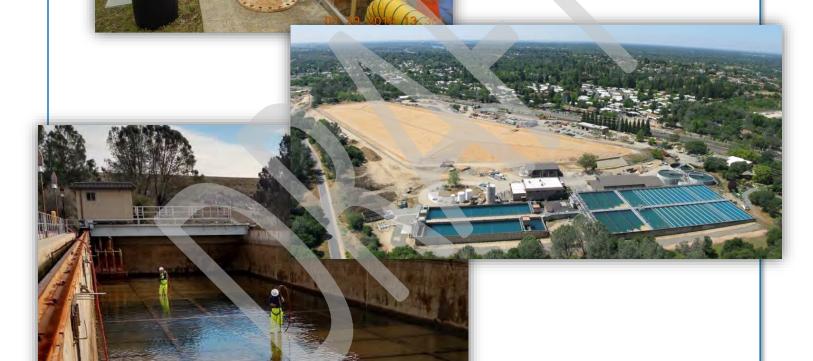
BACKGROUND

Last year, the District launched a formal strategic planning process, and brought Ellen Cross, Strategy Driver, Inc. under contract to facilitate the development of the plan. Ellen interviewed each of the Directors and met with the District's management team on multiple occasions to review and update components of the plan and prepare a draft. On October 5, 2017, we held a Board workshop on the plan, which was also attended by some of our wholesale customer agency managers. At that workshop, the Board approved the revised mission and vision statements, and developed and approved goals for the District. The Board also reviewed input from themselves and management on potential objectives, and brainstormed a list of items for further refinement as objectives. The Board reviewed core values and provided direction for a final list of values.

Since that time, the management team has been working on shaping the input into a draft strategic plan. Ellen will review the status of the project and present the draft plan for Board discussion – focusing on the objectives and core values - and possible approval. Examples of performance metrics are given for one of the goals, and the management team expects to develop a final draft list of performance metrics for Board approval within the next two months.

STRATEGIC PLAN





SAN JUAN WATER DISTRICT

Granite Bay, California





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FOREWORD

Welcome to the San Juan Water District's Strategic Plan. With its 150⁺ year history and now more than 60 years of operation as San Juan Water District, the District continues to provide reliable water supply for communities in Sacramento and Placer Counties. Meeting the needs of our customers for reliable, high quality water supplies in an everchanging regulatory and hydrologic environment can be challenging and requires thoughtful planning, as elucidated in this Strategic Plan.

Our mission, vision and values are the foundation for our operations and articulate our dedication to high quality service and environmental protection. The Strategic Plan encompasses these elements and outlines the goals and objectives that we will pursue to meet our mission and achieve our vision. The Plan incorporates the principles of fiscal responsibility, customer service and operational excellence.

This plan is our roadmap for the next two to five years, and will guide our decisions on annual budgets and operating plans. The Board of Directors and District management and staff will implement these plans to ensure efficient and effective operations that meet our commitment to our retail and wholesale customers, and our goal of protecting our water rights and supplies for years to come.

Martin Hanneman President, Board of Directors Paul Helliker General Manager

STRATEGIC PLAN PARTICIPANTS

Ted Costa, SJWD Director

Marty Hanneman, SJWD Director

Ken Miller, SJWD Director

Dan Rich, SJWD Director

Pam Tobin, SJWD Director

Paul Helliker, SJWD General Manager

Donna Silva, SJWD Finance Director

Tony Barela, SJWD Operations Manager

Rob Watson, SJWD Engineering Services Manager

Lisa Brown, SJWD Customer Service Manager

George Machado, SJWD Field Services Manager

Greg Turner, SJWD Water Treatment Plant Superintendent

Greg Zlotnick, SJWD Water Resources Specialist

Chris von Collenberg, SJWD IT Administrator

Teri Grant, SJWD Board Secretary/Administrative Assistant

Marcus Yasutake, City of Folsom

Tom Gray, Fair Oaks Water District

Sharon Wilcox, Orange Vale Water Company

Joe Duran, Orange Vale Water Company

John Wingerter, Orange Vale Water Company

Dan York, Sacramento Suburban Water District

Einar Maisch, Placer County Water Agency

Tom Gohring, Water Forum

Ellen Cross, Strategy Driver, Inc., Facilitator

MISSION STATEMENT

Our mission is to ensure the delivery of a reliable water supply of the highest quality at the lowest reasonable price.



VISION STATEMENT

To be a recognized industry leader in the treatment and distribution of a reliable supply of safe and clean drinking water, while protecting and retaining the District's water rights and supply.

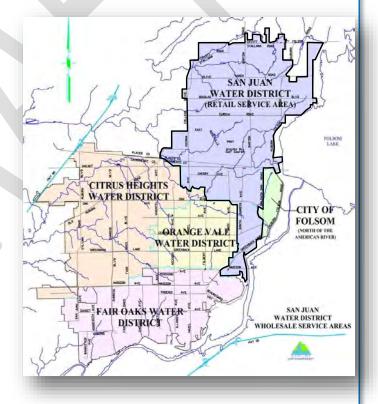
DISTRICT OVERVIEW

The San Juan Water District (District) initially began as the North Fork Ditch Company dating back to 1854 providing water to the area. The San Juan Water District, as in existence today, was formed as the result of petitions being presented to the Board of Supervisors of Sacramento and Placer Counties by Citrus Heights Water District, Fair Oaks Water District, Orange Vale Water Company and a group of homeowners in South Placer County. An election was then held within the boundaries of the sponsoring districts on February 10, 1954. At this election, voters approved the formation of the San Juan Water District by nearly a two-thirds majority and elected five Directors. The District is a community services district formed under Section 60000 et seq., Title 5, Division 3 of the California Government Code.

The District provides water on a wholesale and retail basis to an area of approximately 46 square miles for wholesale (which includes the District's retail area) and 17 square miles for retail in Sacramento and Placer Counties The District provides water to San Juan Retail,

Citrus Heights and Fair Oaks water districts, Orange Vale Water Company, the City of Folsom north of the American River, and to Sacramento Suburban Water District upon request and when available. The District serves a population of approximately 151,000 within its wholesale service area.

The District's existing water supply consists of three separate raw water contracts. The first source of water is 33,000 acre-feet of pre-1914 water rights on the American River. The second source is a contract with the U.S. Bureau of Reclamation for 24,200 acre-feet of Central Valley Project water. The District completed the process of long-term water contract negotiations with the U.S. Bureau of Reclamation for Central Valley Project water resulting in a 40 year long-term contract that expires February 28, 2045, but can be renewed. The third water source is a contract with Placer County Water



Agency for 25,000 acre-feet of water. All sources of surface water are either stored or flow through Folsom Lake and delivery is taken at Folsom Dam outlets, either by gravity or pumped by the U. S. Bureau Folsom Pumping Plant.

SAN JUAN WATER DISTRICT TIMELINE

1853: Notice of appropriation of 3,000 miner's inches (about 60 CFS) from North Fork

American River for mining and agriculture posted at dam site by North Fork

Ditch Company

1854: Construction of rock diversion dam on North Fork American River at Tamaroo

Bar commenced; first water diversions

1889: Orange Vale Mutual Water Company signs a water supply contract with North

Fork Ditch Company



1916: Hinkle Reservoir constructed on 15.4 acres of land purchased in 1902 from the

Hinkle family

1917: Fair Oaks Irrigation District formed to irrigate 4,000 acres with water purchased

from North Fork Ditch Company

1920: Citrus Heights Irrigation District formed to irrigate 3,157 acres with water

purchased from North Fork Ditch Company

1949: Congress authorizes Folsom Dam to create one-million acre foot reservoir

1954: Settlement agreement between U.S. Bureau of Reclamation (Reclamation) and

North Fork Ditch Company: providing for Reclamation to deliver 33,000 acre

feet per year at a maximum rate of 75 CFS from Folsom Reservoir

Feb. 10, 1954: Voters create San Juan Suburban Water District

May 25, 1954: New San Juan Suburban Water District acquires North Fork Ditch Company's

water system and water rights

May 5, 1956: Folsom Dam dedicated

SAN JUAN WATER DISTRICT TIMELINE (con't)

1957: First water deliveries from Folsom Reservoir to Hinkle Reservoir

1962: San Juan enters into Central Valley Project (CVP) water service contract with

Reclamation for additional supplies

1967: San Juan and Reclamation agree to reduce the CVP water service contract

entitlement

1972: San Juan enters into contract with Placer County Water Agency for

supplemental water supply

1979: Sydney N. Peterson water treatment plant constructed and begins operating,

built with a portion of the \$4.2 million bonds issued in 1973



1992: Congress passes Central Valley Project Improvement Act, requiring water

meters for San Juan customers

1996: San Juan enters into Warren Act Contract with U.S. Bureau of Reclamation for

delivery of PCWA contract water

1997: Cooperative Transmission Pipeline completed and operational, providing

significant increased benefits for transmission capacity and reliability for San

Juan, its wholesale customer agencies and other regional partners

2000: Water Forum Agreement signed

2001: Regional Water Authority established

2011: Solar Facility Project completed

2017: Water Treatment Plant renovated after permit upgrade in 2013 to 150 MGD

SAN JUAN WATER DISTRICT COLLABORATIONS

"Through Orange Vale Water Company's collaborative relationship with San Juan Water District, the Wholesale Metering Project was a huge success. The new meters provided greater accuracy in monitoring water supply and demand for our customers, enhancing overall customer confidence." – Sharon Wilcox, General Manager, Orange Vale Water Company

"Sacramento Suburban Water District (SSWD) has enjoyed a long and successful relationship with San Juan Water District (SJWD). The districts have worked together on multiple fronts for many decades. With the construction of the Cooperative Transmission Pipeline (CTP) in 1996, and its extension, the Antelope Transmission Pipeline (ATP) the water transmission systems of both districts were connected. Since these transmission pipelines were built, SJWD has treated SSWD surface water and delivered it to SSWD as part of a successful SSWD conjunctive use program. In 2014 and 2015, a pump station on the CTP was constructed allowing SSWD's groundwater supplies to be pumped into SJWD in extraordinary drought and emergency situations." — Dan Bills, Finance Director, Sacramento Suburban Water District

"San Juan Water District was a founding member of the Regional Water Authority in 2001 and remains a valued partner to this day." – John Woodling, Executive Director, Regional Water Authority

"Through our yearlong efforts, San Juan Water District and South Placer Fire Protection District managed a successful multi-agency effort to redefine how residential fire sprinkler systems are designed and installed to provide greater confidence in their life safety operation while reducing possible cross connection water quality concerns for all new developments." – Chief Mike Ritter, South Placer Fire Protection District

GOALS

The District has adopted the following goals to guide its operations. Each of these goals tells us what we want to achieve and where we are going. The objectives that relate to each goal define what we need to accomplish in the near term. Each year, District staff prepare a budget and operational plan for approval by the Board, which allocate the resources and specify the tasks necessary to achieve these objectives. Finally, performance metrics define the quantifiable indicators which we will use to measure our progress in meeting these goals.

- Ensure Water Supply Reliability
- Optimize Operations and Delivery for High Quality and Reliable Water
- Ensure Customer Service through Consistent Access and Timely Responsiveness
- Operate the District Sustainably and in a Financially Sound Manner while Maintaining a Fair Rate Structure
- Provide a Capable High Quality Work Force and Ensure a Safe Work Environment

GOAL A: Ensure Water Supply Reliability

Ensure a high-quality water supply now and into the future that is reliable and sustainable, and that protects the District's water rights and contracts.

Strategic Objectives

- 1. Partner with RWA agencies and other water Districts in California to promote legislation and regulations that allow the District to accomplish its mission.
- 2. Develop and implement a water transfer plan, including groundwater banking and substitution transfers.
- 3. Re-initiate merger discussions with SSWD.
- 4. Plan for future droughts and climate change impacts, including implementing a robust emergency plan for Folsom operations.
- 5. Strategically protect water rights and other District supplies in proceedings such as those associated with the California WaterFix and the Bay-Delta Water Quality Control Plan, including promoting the Modified Flow Management Standard.
- 6. Update the Urban Water Management Plan, to assess supply and demand conditions and future needs.
- 7. Apply for federal and state grants for studies and projects to provide reliable water supplies.

Performance Metrics

| Key Performance Indicator | FY2019 Target |
|---------------------------|---------------|
| | |
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GOAL B: Optimize Operations and Delivery for High Quality and Reliable Water

Meet or surpass public and environmental requirements, operate the District's treatment and delivery systems in a sound and sustainable manner and maintain and improve the District's infrastructure to meet the needs of our customers.

Strategic Objectives

- 1. Update the infrastructure master plan(s) to prioritize & implement infrastructure rehabilitation/replacement and align with future rate study by 2018.
- 2. Update Operations & Maintenance Programs and enhance technology that focuses on Prioritized, Predictive and Preventative Maintenance.
- 3. Implement Capital Improvement Program.
- 4. Implement the Hinkle Reservoir Replacement Project. Coordinate with Wholesale Customer Agencies and regional partners for optimized operation during construction.
- 5. Complete a review and update Safety and Regulatory Compliance Program.
- 6. Collaborate with Wholesale Customer Agencies (WCAs) to optimize water reliability and operation for mutual benefit.
- 7. Meet or surpass State and Federal drinking water quality goals and standards and meet all regulatory reporting goals.
- 8. Maintain an active Emergency Preparedness Program to plan for and manage the District's functions during an emergency and allow for an efficient and effective recovery following an emergency.

Performance Metrics

| Key Performance Indicator | FY2019 Target |
|---------------------------|---------------|
| | |
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GOAL C: Ensure Customer Service through Consistent Access and Timely Responsiveness

Provide excellent service to our retail area customers, and promote the wise and efficient use of water.

Strategic Objectives

- 1. Optimize availability of District information to promote transparency and customer education for common District functions and services (including rates, budget, capital projects, maintenance, value of water, etc.)
- Implement a long-term efficiency program, which includes a robust customer engagement program that meets the State's regulatory requirements.
- 3. Provide accurate and timely billing for water service.
- 4. Ensure efficient migration of utility billing system to accounting and financial system.
- 5. Provide good customer service via a transparent and interactive service portal and timely response to requests.
- 6. Complete customer satisfaction survey every 5 years achieving a 85% good or excellent customer satisfaction rating for customer service.

Performance Metrics

| Key Performance Indicator | FY2019 Target |
|---------------------------|---------------|
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GOAL D: Operate the District Sustainably and in a Financially Sound Manner while Maintaining a Fair Rate Structure

Manage the District's finances to meet funding needs and ensure that retail and wholesale water rates are fair and reasonable.

Strategic Objectives

- Implement, monitor and report on the Five Year Financial Plan against actual financial performance, to determine if rates should be adjusted to maintain a fair rate structure.
- 2. Develop and manage annual operating and capital budgets in alignment with the Strategic Plan. Maintain reserves at or above Board policy levels.
- 3. Provide monthly reporting and semi-annual forecasting of budget to actual financial data to the public and the Board of Directors.
 - a. Proactively explore and implement strategies to control costs and maximize efficiency such as: minimize debt; if debt must be issued – seek favorable debt instruments and terms to reduce debt service costs; and reduce/eliminate Unfunded Pension Liability.
- 4. Seek revenue diversity and stability
- 5. Review operations to identify potential efficiencies or cost savings.

Performance Metrics

| Key Performance Indicator | FY2019 Target |
|---|--|
| Implement, monitor and report on the Five Year Financial Plan against actual financial performance, to determine if pre-approved rate increases could be lowered and to ensure continued relevance of Financial Plan. | Present prior year actual vs. Financial Plan analysis to the Board of Directors in October of each year. |
| Develop and manage annual operating and capital budgets in alignment with the Strategic Plan. | Incorporate Strategic Plan performance metrics into annual budget starting with budget for Fiscal Year 2018-19 Operating expenditures as a percent of operating expense budget < or = 100% Capital expenditures as a percent of capital budget: , or = 100% Operating and capital revenues as a percent of budget: > or = 100% |
| Provide monthly reporting and semi-annual forecasting of budget to actual financial data to the public and the Board of Directors. | Monthly reports showing budget to actual revenues and expenses included in Board Agenda packets each month In depth mid-year budget review provided to Board of Directors by March 31st each year |
| Proactively explore and implement strategies to control costs and maximize efficiency. | Minimize debt: % of capital program funded from debt: Target = 0 (FY 18-19 and 19-20) Debt Service Coverage Target = > or = 2 time coverage (1.15 required) If debt must be issued – seek favorable debt instruments and terms to reduce debt service costs Reduce/eliminate Unfunded Pension Liability Include extra payment to CalPERS in budget to pay down unfunded liability - equal to excess reserves from actual performance over financial plan |
| Seek revenue diversity and stability | Continue to implement approved rate structure to ensure alignment of fixed costs with fixed revenues |

GOAL E: Provide a Capable High Quality Work Force and Ensure a Safe Work Environment

Create an environment that attracts, retains and engages a high performing diverse workforce in support of the District's mission and core values.

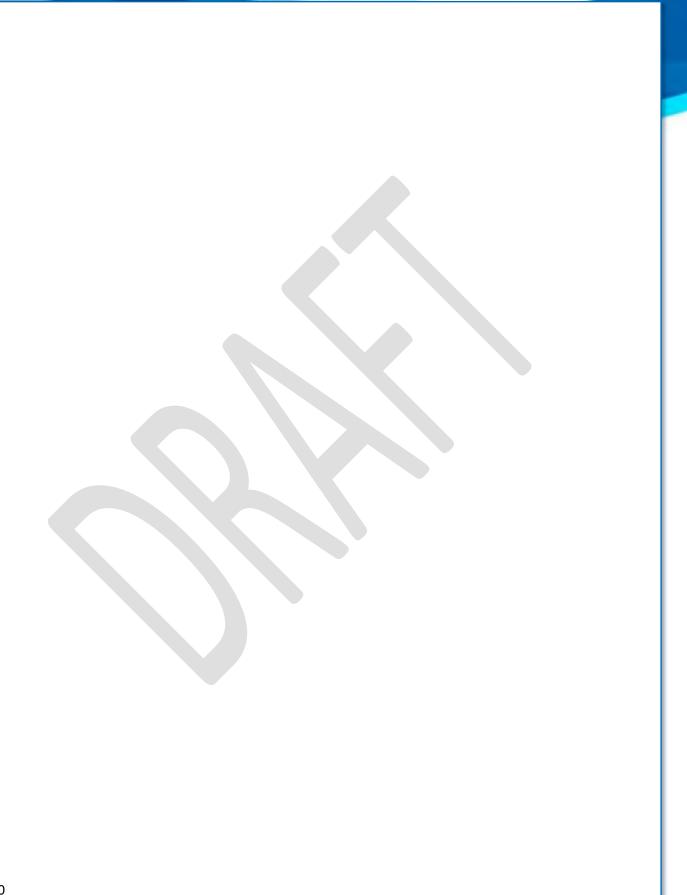
Strategic Objectives

- 1. Maintain a safe work environment, committed to regulatory and safety compliance, and supported by an aligned and high quality staff training program.
- Continue to invest in the District's most important asset its employees by improving and enhancing a flexible staff training and development program to meet the dynamic workforce needs and mission demands.
- 3. Attract and retain a skilled, diverse and engaged staff that is focused on the District's mission, vision, core values and culture.
- 4. Continue to optimize the District's business systems to provide the best investment and cost benefit by appropriately integrating labor with technology to deliver on the District's set goals and objectives.
- 5. Ensure adequate staffing levels to implement strategic priorities.
- 6. Items on performance measures, recognizing employees

Performance Metrics

| Key Performance Indicator | FY2019 Target |
|---------------------------|---------------|
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CORE VALUES

- Accountability Provide excellent service to our customers and partners by acting promptly and responsively to meet their needs
- Culture Make the District an enjoyable and desirable place to work and maintain a competitive and engaged work force
- Fiscal Responsibility Use ratepayer dollars wisely and efficiently and ensure rates are fair and reasonable
- **Teamwork** Work safely and collaboratively to accomplish the District's mission
- Innovation Always seek creative approaches that efficiently and cost-effectively meet changing conditions
- Integrity Act honestly and openly and treat others with respect and courtesy



9935 Auburn Folsom Road | Granite Bay, CA 95746 916-791-0115 www.sjwd.org

STAFF REPORT

To: Board of Directors

From: Greg Zlotnick, Water Resources Specialist

Date: January 24, 2018

Subject: Water Transfers

RECOMMENDED ACTION

Discussion

BACKGROUND

The options paper describes various avenues open to the District with respect to transfers and banking opportunities. Staff is pursuing a number of pathways to facilitate implementation of a transfer in the near term and groundwater banking as soon as the technical work and regulatory approvals can be achieved. Staff has been and continues to be in conversation with many local agencies, including RWA, with regard to potentially becoming collaborators and partners in these efforts.

In addition to the issues outlined below, because the District would look to utilize its CVP water contract supplies to backfill the transfer of water right water, staff will be seeking concurrence from Reclamation that it recognizes the transfer of water right water as a beneficial use of that water. This is an important determination, as the daily full beneficial use of San Juan's water right water (at 75 cfs June 1 thru Nov 1, and 60 cfs at other times) is a condition precedent to Reclamation's delivery of the District's CVP contract supplies.

Potential buyers of transfer water include, but are not limited to, San Gorgonio Pass Water Agency, Santa Clara Valley Water District, Golden State Water Company (Rancho Cordova), and New Current Water.

Conserved Water Transfers: Staff continues to work through issues related to the quantification of transferable urban conserved water. As the Board is aware, along with District counsel, staff had been working to break through a difference of opinion with DWR related to these calculations. Notably, the SWRCB indicated it concurred with our conceptual approach. Recently DWR indicated it now concurs with our view as well that all conserved water may be transferrable. Since that threshold issue has been resolved we are now back to the position the District was in in 2015 working to come to agreement on calculating the amount of water that would be considered to have returned to the system through runoff, sewers, and groundwater percolation.

It is San Juan's position that the baseline usage of water supplies in the 1999-2008 timeframe (the baseline window for purposes of compliance with SB x7-7) is the usage against which usage in any transfer year would be compared. This amount is 54,600 acre-feet per year. Thus, as an example calculation of what would have been potential

transferrable water in 2016, the District used 33,575 acre-feet, so the *maximum water* available for a conserved water transfer in 2017 (prior to determining how much of that water would be considered to have returned to the system and hence not be transferrable) would have been 21,025 acre-feet.

Pre-14 water right water would be the most likely source of transfer water because a transfer of this type of water could be accomplished with the least amount of regulatory intervention, although a CEQA analysis would be required even for a 1 year transfer. The District would notify the SWRCB and convey its determination that there will be "no injury" to any other legal user of water and no unreasonable effects on the environment. That notice to the SWRCB could be subject to a court challenge. Other factors are the constraints on the amount of water that is transferable based upon our water rights limited daily diversion and the fact that the District does not possess any storage rights.

If the buyer is south of the Delta, then there could be a probable limitation on the amount of transferable water equivalent to the daily diversion amounts during the potential Delta pumping transfer window of July – September. By way of illustration, if maximum water right diversions of 75 cfs were being made during this entire period the total would be 13,661 acre-feet.

For post-14 water right water or CVP water, CEQA would not be required for a temporary 1 year transfer, but a formal public hearing before the SWRCB would be.

Groundwater Substitution Transfers: This transfer would entail partnering with a groundwater supplier to which we have been providing surface water (e.g., Fair Oaks Water District or Citrus Heights Water District) to develop a plan by which they would utilize more groundwater and the surface water that would have otherwise been delivered to them for their use would become transfer water.

A critical path to the pursuit of such a groundwater substitution transfer is collaboration with FOWD and CHWD on a determination of pumping capacity during the transfer window, as well as development of financial and management agreements detailing roles, expectations, payments and reimbursements, etc. These discussions are being initiated at this time and are related to the conversation regarding updating the WCA Agreements generally.

Undertaking a groundwater substitution transfer requires a significant amount of technical work based upon a detailed checklist in DWR's transfer guidelines, including the need for a monitoring and mitigation plan. Some of this work is underway or has been completed by FOWD and CHWD.

After a number of conversations with Carmichael WD, it came to light that they were apparently once served water from San Juan, so we are going to undertake an analysis to determine whether they may actually be a part of our legal "service area", which would affect various potential transfer options we could pursue with CWD.

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WATER TRANSFERS: AN OPTIONS ASSESSMENT

San Juan Water District

The California Legislature¹ and Congress, through the Central Valley Project Improvement Act (CVPIA)², have passed legislation promoting water transfers to improve water management and increase flexibility in meeting urban, agricultural and environmental water demands throughout California. Unfortunately, despite this clear policy direction, obtaining approval to conduct water transfers remains a difficult, time consuming, costly, and complex challenge.

INTRODUCTION

The San Juan Water District (San Juan or District) is fortunate to have access to multiple sources of water. Moreover, most of these supplies are highly reliable, providing San Juan with enviable supply reliability for its service area as these supplies are paired with conscientious system maintenance. This reliability is a "priceless" District asset, the value of which should not be discounted or forgotten. In fact, San Juan generally has access to more water supplies than it has ever been able to use. Notably, this inability of the District to regularly use all of its available sources of supply has had a detrimental effect on the dry-year reliability of its CVP supplies. Transferring and/or banking water will help San Juan to address this problem by more fully utilizing its water to the benefit of its wholesale customers and potentially the broader Sacramento region as well.

With its portfolio of supplies, and as a result of prior and ongoing conservation efforts, San Juan has the ability to potentially transfer, on a temporary or long-term basis, some of these supplies while still reliably meeting its customers' demands. However, while the District is in a good position to undertake transfers for the benefit of its ratepayers, and for recipients of the transferred water within and outside of the region, there are many limitations on these transfers, which will be addressed in this document.

²CVPIA Section 3405. Water Transfers, Improved Water Management & Conservation
(a) Water Transfers.--In order to assist California urban areas, agricultural water users, and others in meeting their future water needs...all individuals or districts who receive Central Valley Project water under water service or repayment contracts, water rights settlement contracts or exchange contracts...are authorized to transfer all or a portion of the water subject to such contract to any other California water user or water agency, State or Federal agency, Indian Tribe, or private non-profit organization for project purposes or any purpose recognized as beneficial under applicable State law....

¹ California Water Code §109: (a) The Legislature hereby finds and declares that the growing water needs of the state require the use of water in an efficient manner and that the efficient use of water requires certainty in the definition of property rights to the use of water and transferability of such rights. It is hereby declared to be the established policy of this state to facilitate the voluntary transfer of water and water rights where consistent with the public welfare of the place of export and the place of import.

⁽b) The Legislature hereby directs the Department of Water Resources, the State Water Resources Control Board, and all other appropriate state agencies to encourage voluntary transfers of water and water rights, including, but not limited to, providing technical assistance to persons to identify and implement water conservation measures which will make additional water available for transfer.

The District's recent Wholesale Water Management and Reliability Study (WWMRS) indicated that, partially based on the District's 2015 Urban Water Management Plan (UWMP) estimate of 2040 demands being approximately 60 thousand acre-feet (TAF), approximately 21.3 TAF/year of San Juan's 82.2 TAF/year of accessible surface water supplies may be available for other beneficial uses during Water Forum wet/average years. While this is hypothetically true, not all of that 21.3 TAF is marketable for sale through a traditional water transfer because of San Juan's inability to consistently put all of its supplies to beneficial use over the years³. Some of that amount may be possible to sell or transfer in an economically viable manner, but there are significant legal and institutional barriers that may make use of all of San Juan's water portfolio infeasible. Also, some portion of the District's supplies identified as available for "conjunctive use" may or may not be needed in the region or viably transferred elsewhere. Potential marketing opportunities during drier years may be more feasible, but limitations such as the imposition of the CVP's shortage criteria may limit the availability of what might otherwise be surplus supplies for transfers.

The practical context of pursuing a transfer is shaped by numerous technical and regulatory hurdles, as well as institutional and contractual constraints. While undertaking a transfer to generate revenue is desirable, increasing the use of District water assets (including water treatment capacity) to improve the dry-year supply reliability of both San Juan and other entities in the region while further enhancing the long-term security of the District's supply reliability should be the main focus for an urban water supplier, and regional leader, like San Juan.

This paper is intended to provide an overview of options the District might pursue and some of the numerous issues involved in carrying out a transfer. This document provides the background information and context for further development of specific action plans to conduct transfers utilizing San Juan's water supply assets. The overall goal of a water transfers program is to improve the District's water supply reliability and fiscal position, while collaborating on related beneficial projects and programs with our Wholesale Customer Agencies, as well as regional and individual agency partners locally and potentially in other areas of California.

POTENTIAL TRANSFER OPPORTUNITIES FOR SAN JUAN

Transfers can be conducted on either a temporary (annual) or long-term basis. The rules for these differ, as will be described below. The table and graphic on pages 4 and 5 describe the District's water sources, as well as their costs and some of the constraints on their transferability.

The following are examples of transfer arrangements staff is investigating.

- ♦ Conserved Water San Juan would transfer either water right or CVP contract water that it has used in the past, but is not using during the transfer period as a result of the implementation of successful conservation measures.
- *In-Lieu* (of) *Groundwater* –San Juan would send surface water to a buyer for use instead of local groundwater, allowing increased aquifer recharge and recovery.

³ See table on page 17 showing baseline conserved water totals by source comparing average annual use from 1999-2008 to that of 2009-2016. This data provides the starting point for determining the amount of water available for conserved water transfers in the future.

- ♠ Banked Groundwater -- after providing surface water for in-lieu use, the amount of groundwater banked through conjunctive use of surface water is a potentially transferrable asset, subject to San Juan and a partner groundwater pumper agreeing to allocate costs and revenues if a transfer of the groundwater were to occur. The parties also must account for the water banked to establish the amount of transferrable supply available. San Juan's CVP contract allows for such banking of CVP water underground. However, to undertake such banking with CVP water, a Letter of Agreement (LOA) must be signed by the District and Reclamation under which Reclamation's administrative costs would be covered by San Juan, as well as describing in detail scheduling, monitoring and other requirements. It is worth noting that these guidelines are highly technical and data intensive, which translates into significant investments of staff time and District funds.
- Groundwater Substitution –San Juan or its Wholesale Customer Agencies use more groundwater to allow otherwise normally used surface water to be transferred to a buyer. This type of transfer is subject to the technical requirements stated in the current DWR "Transfers White Paper", and the information must be reviewed and approved by the appropriate "project agency" (DWR and/or Reclamation) preferably by March 1 of the transfer year.

Executing water transfers is a high priority for staff, either as a traditional water sale or as an element of improving the District's and the region's dry year water supply reliability through an expanded conjunctive use capability. Staff is investigating all feasible options for transfers and will continue to update the Board as progress is achieved.

THE THRESHOLD REQUIREMENT

Before any transfer can be undertaken, San Juan must demonstrate: (1) that the water proposed to be transferred has previously been beneficially used by the District (except in the case of a CVP-CVP transfer); and, (2) implementation of the transfer will not result in an injury to any other legal user of water, and will not unreasonably affect fish, wildlife or other instream beneficial uses of the water. Except for the transfer of pre-14 water right water, for which the District would only be required to demonstrate that a transfer does not cause injury if another water user challenges the transfer, the determination of "no injury" for all other transfer proposals would be made by the State Water Resources Control Board (SWRCB). If their facilities are used to facilitate a transfer, the Department of Water Resources (DWR) and/or the Bureau of Reclamation (Reclamation) would also undertake a similar determination.

SWRCB determinations of the "no injury" question for past water transfers have generally been routine and confined to ensuring that transfers do not harm environmental values and are based on a reasonable calculation of the transferrable quantity of water. There is, however, a continuing controversy between DWR and water transfer sellers over the scope of the "no injury" rule. DWR (with Reclamation staff's support) has taken the extreme position known as the "one drop" rule, meaning that a transfer causes injury if the state or federal project are deprived of even one drop of water that they otherwise would receive in the "without transfer" condition. This position ignores water right priorities, previous conservation efforts by a seller, and prior use of the water proposed for transfer. In fact, judicial decisions interpreting the no injury rule state that junior

water right holders cannot stop senior water right holders from changing the place or purpose of use or point of diversion of their water to facilitate a water transfer absent a substantial and clear injury to the junior water right holders. The "one drop" position staked out by DWR is at odds with what the courts have articulated as the law; i.e. requiring a showing of "substantial" injury.

The critical criterion that must generally be satisfied with regard to determining "no injury" is the calculation of the "real water" available for transfer. Because San Juan, like other water right holders, diverts more than the amount that is actually "consumed" by its customers, with the excess returning to the downstream system either through direct runoff (including into storm sewers), through the sanitary sewer system, or through percolation to groundwater that eventually makes it back to a river, only the amount of water that is actually consumed and not returned to a stream is deemed available for transfer.

One reason that this criterion can be difficult to satisfy is that, unlike a water user's gross diversion, the actual consumptive use is usually not measured. When it is measured, the means of measuring the difference between diversions and consumptive use generally cannot be determined with much exactness. However, it is possible using reasonable technical methodologies and data like the types of water use in the service area, sanitary sewer and storm drain flows, climate, and hydrogeology to calculate the amount of "real water" available for transfer with reasonable accuracy.

SOURCE WATER FOR TRANSFER

Transfer of Pre-14 Water Rights Water: This is the most flexible type of transfer the District can pursue, and involves the fewest regulatory hurdles. Yet, a transfer of San Juan's pre-1914 supply is by no means without significant challenges. A transfer would be limited to the daily diversion limit under this right of 60 cfs (approximately 120 AF/day), but could be transferred anywhere in the state for any beneficial use. Though still subject to the "no injury" requirement, there is no need for San Juan to obtain SWRCB approval. Under this scenario it would be contemplated to most likely utilize CVP contract water to backfill supplies for use in San Juan's service area, if no water is available to transfer after using the combination of San Juan's water right and PCWA "take-or-pay" supply amounts to meet San Juan wholesale demand. PCWA water could be used as replacement water as well, but doing so would be more expensive than using CVP water. However, sufficient CVP water may not be available during drier years if Reclamation triggers contract shortage criteria and applies them to San Juan's present "historic use" of CVP water to calculate the amount of CVP water deliverable to the District during that drought year. More generally, San Juan probably would not be able to use more CVP supply to make up for transferred amounts of pre-1914 water than the maximum amount the District has historically used in any one year because using more water than the historical maximum would be deemed a new use and would require a corresponding reduction in the amount of pre-1914 water transferred.

Transfer of Post-14 Water Rights Water: This water is the District's additional diversion right of 15 cfs (approximately 30 AF/day) from June 1-November 1. Like the pre-14 right water, this water could be transferred anywhere in the state for any beneficial use. However, unlike the pre-14 right water, this transfer would be subject to the SWRCB's approval of a petition filed by the

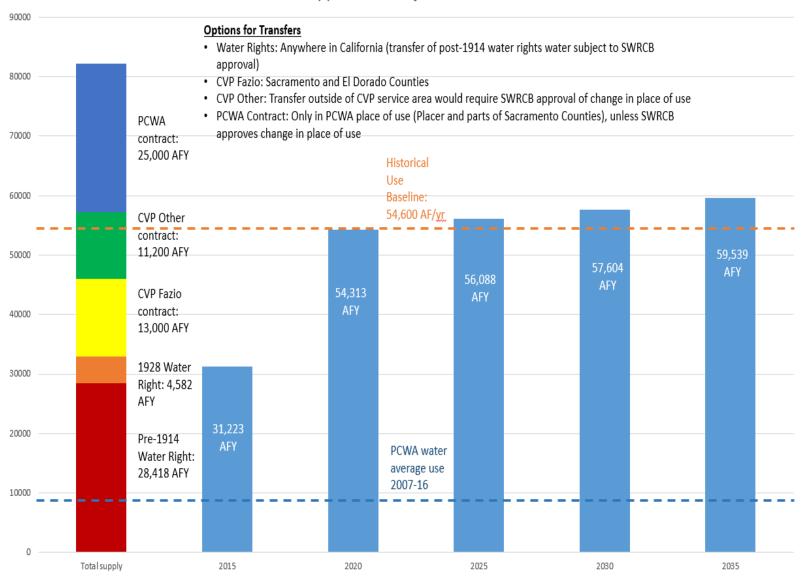
SJWD Sources of Water: Costs and Constraints on Transferability

| | QUANTITY | COST TO SJWD | CAN BE TRANSFERRED TO | AGENCY APPROVALS * |
|------------------|--|---|--|---|
| Pre-14 Right | 28,418 AF | \$o/af [relatively small pumping costs from Hinkle Wye to WTP ^] | Anywhere | None. "No injury" still applies. |
| Post-14 Right | 4,582 AF | \$0/af [relatively small pumping costs from Hinkle Wye to WTP] | Anywhere | SWRCB |
| | 13,000 AF [Fazio Water] | CVP Rate [\$21.22/af (2017) : \$25.86/af(est. 2018)] + CVPIA Restoration Fund charge[\$20.45 (2017) : \$20.94 (2018)] [pumping costs from Folsom Dam to WTP] | By statute, Fazio Water must be used in Sacramento or El Dorado Counties. | |
| CVP Contract | 11,200 AF | CVP Rate [\$21.22/af (2017): \$25.86/af(est. 2018)] +CVPIA Restoration Fund charge [\$20.45/af(2017): \$20.94/af(2018)] [pumping costs from Folsom Dam to WTP] Note: If transfer CVP water to urban non-CVP contractor, then per CVPIA an M&I surcharge [\$42.61/af (2017)] also applies. Does not apply to non-CVP agricultural user transferee. | Can be transferred anywhere. "Easiest" to CVP contractor, particularly in same basin. | SWRCB and USBR |
| PCWA Contract | 12,500 AF [4,000 AF Roseville component] {Access to additional 12,500 AF if available} | For use in SJWD Placer County retail service area, an average of CVP Rates without CVPIA Restoration Fund but + Warren Act charges. [\$23.71/af(2018) + \$30.68/af(2017) = \$54.39/af] For use in Placer County outside SJWD service area the higher of the rate above for use in SJWD's Placer County service area or 95% of what SJWD receives in payment. For use in SJWD's Sacramento County service area > higher of 175% of charge for use in SJWD Placer County service area [\$125.86/af] or 150% of PCWA's CVP rate, including CVPIA Restoration fund charge [\$128.47/af]; includes Warren Act charges on both | Cannot be transferred outside of SJWD Service area in any county but Placer without written permission of PCWA; delivery to Sacramento County outside SJWD service area contemplated by the contract, but not required to be approved, at a negotiated price "adjustment". | SWRCB [+ PCWA if transfer outside Placer County and outside SJWD service area] |

^{*}Use of SWP and/or CVP facilities requires DWR and/or USBR approvals as well. Even if DWR facilities not utilized, DWR will still likely scrutinize on their contractors' behalf and make an independent "no injury" assessment.

[^]Energy costs per acre-foot pumped would be calculated as part of pricing determination, but that information is unavailable at this time. In all cases, if water transferred via American River rather than through Folsom, then no direct pumping costs would accrue.

SJWD Water Supplies and Projected Wholesale Demand



District to implement the transfer. The minimum statutory timeline for SWRCB approval of a water transfer petition is illustrated in the table below.

| SWRCB TIMELINE FOR DECISION FROM DATE OF PETITION SUBMITTAL | | | | |
|---|---------------------|--|--|--|
| ACTION | CUMULATIVE DURATION | | | |
| SJWD Submits Petition to SWRCB | Day 1 | | | |
| SWRCB Posts Notice (10 days) | Day 11 | | | |
| Comment Period Ends (30 days from SWRCB Notice) | Day 41 | | | |
| SWRCB Decision (possibly 35 days from SWRCB Notice) | Day 46 | | | |
| 20 Day Extension by SWRCB (discretionary based on comments received or other issues, environmental, etc.) | Day 66 | | | |

Conserved Water Transfer: In San Juan's case, this type of transfer is a form of pre-1914 water rights transfer. A conserved water transfer is based on calculating how much water in a given transfer year has been conserved from a prior baseline. Notwithstanding Water Code §10114, the issue of how to establish the appropriate baseline in an urban setting and determine what amount of water is available for a conservation transfer has not yet been resolved. In addition to determining the baseline from which the amount of conserved water is to be subtracted, as part of the "no injury" analysis the amount of water that was consumptively used (i.e., the gross amount delivered less what would have otherwise returned to the system) must also be accounted for and subtracted from the transferrable amount of water. For example, wastewater return flows and runoff to storm sewers, as well as applied outdoor water that percolates to groundwater and eventually back into a stream are categories of water that are not considered consumptive uses and are thus not part of the total conserved water available for transfer. Determining the volumes of these various components of the transfer water calculation is central to the technical and policy-level conversations now underway between staff, counsel, other local water agency representatives, DWR, Reclamation and the SWRCB. This issue of how to calculate the amount of water available for transfer, and determining the baseline from which that would be derived, was a key obstacle to accomplishing the District's proposed 2015 transfer with the Santa Clara Valley Water District.

⁴California Water Code §1011. (a) When any person entitled to the use of water under an appropriative right fails to use all or any part of the water because of water conservation efforts, any cessation or reduction in the use of the appropriated water shall be deemed equivalent to a reasonable beneficial use of water to the extent of the cessation or reduction in use....(b) Water, or the right to the use of water, the use of which has ceased or been reduced as the result of water conservation efforts as described in subdivision (a), may be sold, leased, exchanged, or otherwise transferred pursuant to any provision of law relating to the transfer of water or water rights, including, but not limited to, provisions of law governing any change in point of diversion, place of use, and purpose of use due to the transfer....

Staff has advocated that the appropriate baseline for calculating consumptively used water available for transfer was established by SBx7-7's passage in 2009, whereby the Legislature imposed a requirement upon water agencies to conserve 20% of their then current use by the year 2020. SBx7-7 permitted the calculation of baseline usage using a 10-year average of the previous decade's use. As a result, the District believes that the SBx7-7 baseline is an appropriate measure of water conservation for the period of 2009 to the present and that all such conserved water can be transferred under Water Code §1011. As shown on the graphic on page 5, that base amount of conserved water available for transfer in any given year – subject to adjustment for runoff, etc. – should be calculated by subtracting the use in the transfer year from San Juan's 10-year annual average delivery amount from 1999-2008, which equaled 54,600 AF. As an example, using this baseline: San Juan customers used 31,238 AF in 2015, so the consumptive use portion of the difference between the 54,600 AF baseline historic use and the 2015 use should represent what would have been the maximum amount of water available for a conservation transfer in the following year.

Transfer of CVP contract water: The District's CVP water service contract is for the delivery of a "supplemental supply" of water for San Juan. Under the terms of this contract, there are some constraints on San Juan's ability to transfer its CVP water to another agency. There is also a contractual limitation requiring San Juan to demonstrate the beneficial use of all of its daily diversion water right water supplies before it is allowed access to its CVP contract supply.

In addition, there are place of use limitations on the District's CVP water. For example, the 13,000 AF of Fazio water is limited by statute to use within Sacramento and El Dorado counties. Still, there is increased opportunity and flexibility in potentially transferring CVP water service contract supplies to another CVP contractor. Under section 3405(a)(1)(M) of the CVPIA, one CVP contractor can transfer unused entitlement under its CVP water supply contract to another CVP contractor for use within the same watershed of origin. If Reclamation permits a transfer of CVP water to a non-CVP contractor, there is an additional per acre-foot surcharge added to the cost of the water pursuant to the CVPIA in addition to all the other costs involved.

There may be additional opportunities to utilize the District's CVP contract water within the American River region to bolster conjunctive use and enhance water supply reliability, particularly to buffer drought. Under this scenario, San Juan might either move CVP water into local/regional groundwater basins or deliver it to agencies for use in-lieu of groundwater they would normally use, allowing their basins to recharge and increase storage levels.

Banking groundwater is a recognized beneficial use of CVP water. Prior to being able to implement such a project, however, Reclamation must "acknowledge" the groundwater bank that the District would utilize within the North American River Basin. Staff is investigating how best to accomplish an accelerated Reclamation approval of a new groundwater bank in the region and what would be required by and/or from other stakeholders to approve and implement a water bank. San Juan staff is working with and through the Sacramento Groundwater Authority (SGA) to obtain approvals from Reclamation and increased engagement by regional stakeholders. The graphic on the page 10 identifies the steps required to obtain Reclamation's "acknowledgment." At this time, we are working on Step 2.

Along with various specified informational requirements, CEQA and NEPA compliance would be required. The environmental analysis would entail performing a significant technical assessment, which would be focused on demonstrating that the proposed bank's operation would not result in unreasonable loss of water to the CVP. According to SGA staff, this could probably be accomplished within two years if financial resources were available to carry out the technical work. The updated groundwater model for use in the SGA's Sustainable Groundwater Management Act implementation effort, which its recent Proposition 1 grant application is intended to fund, could provide much of the data and analysis necessary to satisfy the requirements for Reclamation's acknowledgement of a regional groundwater bank.

As an alternative to maintaining the District's entire existing CVP contract entitlement, San Juan could reassess its long-term water demands (which at present levels seem to be fairly well and reliably covered by water rights water in combination with accessible PCWA water), and evaluate whether it would make sense to permanently assign or sell a portion of that entitlement. If the District's demand analysis demonstrates San Juan will unlikely ever to be able to use its entire CVP entitlement, there may be a fiscal benefit in such a permanent assignment or sale. The Fazio water (all or a portion of 13,000 AF) would have to be sold to an entity serving El Dorado or Sacramento Counties, such as El Dorado Irrigation District or SSWD. The balance of San Juan's 11,200 AF of CVP supply could be sold without that geographic limitation.

PCWA contract water: PCWA water can only be used or transferred to areas within PCWA's designated place of use for its water. This area was expanded last year to include all of San Juan's service area and some other areas in Sacramento County, including the SSWD service area. If the District desired to transfer PCWA water outside PCWA's permitted place of use, then SWRCB approval would be required. Regardless, the PCWA contract itself imposes much higher costs on this water if the District uses it in its Sacramento County service area. The contract also specifies that San Juan must pay PCWA a minimum of 95% of the sale proceeds if it transfers PCWA contract water to an entity outside San Juan's service area in Placer County. Moreover, should San Juan desire to use or sell PCWA contract water outside Placer County and outside the District's Sacramento County service area, a specific price negotiation with PCWA would be required. Finally, use of PCWA water delivered through Reclamation facilities, whether delivered through the District's water treatment plant or released through Folsom Reservoir directly, also requires the payment of Warren Act charges as it is non-CVP water delivered via CVP facilities. Nevertheless, PCWA water is a potentially viable replacement water supply to serve San Juan customers if water right water is successfully transferred.

REPLACEMENT WATER CONSIDERATIONS

While it is possible for San Juan to transfer portions of its CVP or PCWA contract supplies, the reality is that temporary transfers of the District's water rights water provide the most flexible opportunities to pursue, with the fewest regulatory hurdles to negotiate. However, in addition to assessing which water would be best to use as the source of the transfer, it is also important to determine which source would be best utilized to meet San Juan's delivery demands.

Steps Toward USBR-recognized Water Bank

Evaluate Opportunities/Needs (2 yrs)

High level look at opportunities created by near and long-term improvements with initial look at potential partners (Regional Water Reliability Plan)

Development Analysis Tools (2 yrs)

Update regional modeling tool to conduct technical analysis to further define opportunities and evaluate impacts

Complete Legal/Institutional Framework (3 yrs)

Complete environmental analysis, establish governance, develop legal agreements, and engage with partners

The table on page 5 provides the different costs associated with San Juan's sources of supply. CVP water is less expensive than PCWA water. However, the constraints associated with the District's CVP contract might make it more advantageous to use the more expensive PCWA water as a substitute supply in San Juan's service area as part of a transfer arrangement. The additional water cost would still be recovered, but financial benefits of a transfer to San Juan would be reduced correspondingly. These calculations and analyses will occur on a case-by-case basis to optimize benefits to the District and its ratepayers, from both a water supply reliability and fiscal standpoint.

During drought periods, conjunctive use partnerships with San Juan's Wholesale Customer Agencies (WCAs) and SSWD would be expected to provide the capability for the District to utilize local groundwater resources as a partial substitute supply. The use of groundwater comes with its own challenges, however, including energy costs, operational coordination and negotiating an appropriate water rate to be charged back to San Juan for that groundwater. Discussions regarding the appropriate fiscal and management relationship between the District and the WCAs are being initiated at this time. Ultimately, access to such groundwater supplies enhances the options for transfers by San Juan and also helps bolster the District's overall dry year reliability.

AGENCY ROLES

SWRCB: No role if pre-14 rights water, as the water right holder may change the point of diversion, purpose of use, or place of use without state approval, if no others are injured. The SWRCB must approve all transfers based on post-1914 appropriative rights. If San Juan proposes a transfer requiring SWRCB approval, it must file a petition with supporting technical information to commence the SWRCB's review. If third parties protest the petition, the SWRCB may hold a public hearing to receive evidence before deciding whether to approve or reject the transfer petition. Temporary (1-year) transfers are exempt from CEQA review, but long-term water right transfers are subject to CEQA requirements.

<u>U.S. Bureau of Reclamation</u>: The CVPIA contains provisions promoting water transfers. If the District seeks to transfer CVP water, Reclamation must approve the transfer. If a proposed transfer is between CVP contractors, the SWRCB's approval is necessary only if the point of diversion, purpose of use, or place of use under the CVP's water rights needs to be changed to accomplish the transfer. If the transfer involves CVP supplies or CVP facilities, some type of NEPA review is generally required as a condition of the transfer. Reclamation has prepared a number of programmatic NEPA documents to cover transfers, so additional review might not be required for certain transfers involving the CVP.

If the transfer involves the use of CVP facilities in moving non-CVP water, then there is a requirement to secure a Warren Act Contract through Reclamation's Central California Area Office. NEPA will be required as part of the Warren Act process, but typically a Finding of No Significant Impact (FONSI) is issued for temporary transfers.

As an example of the time involved in obtaining Reclamation approval and implementation of a water transfer triggering federal review, a PCWA transfer in 2014 that was covered by a FONSI still required 78 days to complete after the contract between PCWA and the buyer was signed. If San Juan desires to seek a long-term transfer, then the process can last 3-5 years to get regulatory permits because a new EIR (CEQA)/EIS (NEPA) is likely to be required. If the proposed transfer can secure coverage from the existing 2015 CVP EIS/EIR applicable to transfers from north of the Delta to south of the Delta CVP contractors, then the NEPA process for issuing the necessary Warren Act Contract might only take about 6 months. However, if it is necessary for Reclamation to also enter into an Endangered Species Act (ESA) Section 7 consultation specific to the proposed transfer, that time period would likely double to a year or more.

<u>California Department of Water Resources</u>: If using DWR facilities, DWR must approve the transfer. That approval includes DWR determining that there is available capacity in its Delta pumping facilities available to convey non-SWP water. In these cases, DWR essentially possesses concurrent jurisdiction with the SWRCB to make a determination of whether a proposed transfer would cause injury to the SWP and its contractors or any unreasonable harm to fish or wildlife.

The graphics on pages 14-16 illustrate: (1) the roles of the SWRCB, DWR and Reclamation in water transfers; (2) how Reclamation engages depending on whether CVP or non-CVP water is being transferred and how they engage on various types of transfers; and, (3) a flow chart showing the process for securing a Warren Act Contract when additional ESA coverage is not required. If new ESA coverage for the proposed transfer is required, the process becomes much more complex and time consuming.

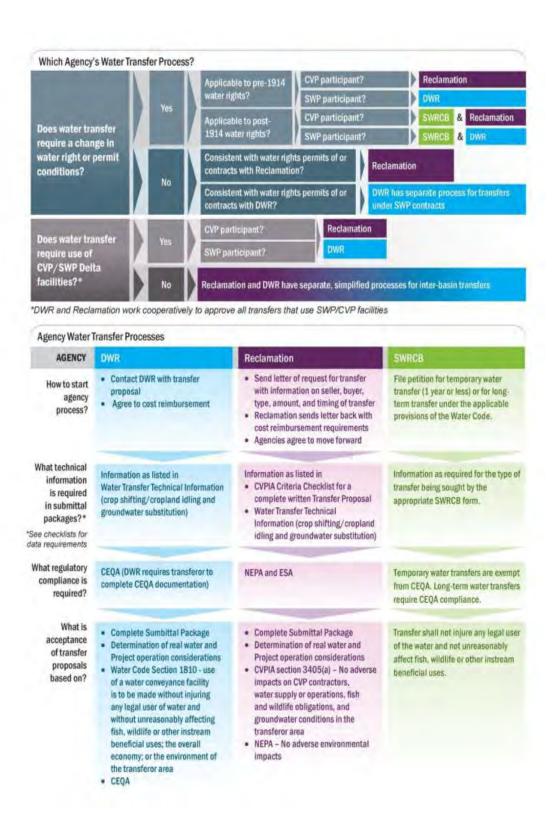
ADDITIONAL CONSIDERATIONS FOR USE OF SPECIFIC FACILITIES

CVP & SWP South Delta Pumping Plants: For transfers to water users south of the Delta, the window to utilize the Jones CVP or the Banks SWP pumping plants generally is limited by DWR's and Reclamation's ESA permits to the period from July 1 to September 30. A transfer agreement with the project agency that will pump the water in a cross-Delta transfer is required. Even during this window, DWR's and Reclamation's ability to move transfer water is subject to their pumping plants having sufficient capacity in excess of the capacity necessary to move project water. Even if DWR or Reclamation agree to move non-project transfer water, both agencies always reserve the right to curtail pumping of transfer water if conditions change at the seller's sole risk. Also, conveyance of project water is given priority, so in years when there are many transfers any available excess capacity must be allocated among sellers, which can limit the amount of transfer water that any one seller may be able to move.

Folsom South Canal: It may be possible to use the Folsom South Canal (FSC), a CVP facility, to move water within the region south of the American River, as well as to agencies in the Bay Area via the East Bay Municipal Utility District's (EBMUD) aqueducts. Use of the FSC would require a Warren Act contract. As with the CVP and SWP pumps in the south delta, use of EBMUD's aqueducts are subject to operational and capacity constraints too. It is possible to move water to similar end users via the Freeport Project, a diversion off the Sacramento River owned and

operated by a Joint Powers Authority comprised of EBMUD, Sacramento County Water Agency, and representatives of the City of Sacramento, however, there are more significant regulatory, operational, and cost hurdles associated with doing so.

Los Vaqueros Reservoir: The Contra Costa Water District's (CCWD) Los Vaqueros Reservoir presents another potential avenue to pursue transfers to the Bay Area and potentially even to South of Delta agricultural water users. CCWD, in partnership with other agencies, is pursuing an expansion, as well as potential increased interties to other agencies that would allow for water to be delivered to Bay Area agencies, as well as possibly facilitating water swaps which could involve south of Delta agricultural users. The main issues under such a scenario would be operational and pumping constraints at CCWD's intakes.



Determination of Federal and Other Actions: CVP versus non-CVP Water

The type of water (CVP versus non-CVP) a willing seller or willing buyer is transferring or acquiring through a transfer determines the federal action and the agreements and/or approvals needed for the transfer to occur. The decision trees presented in this section help willing sellers and willing buyers understand the determination of the federal action. The decision trees also outline other approvals, agreements, and documentation that may be necessary to accomplish the transfer.

Water Transfers CVP versus Non-CVP Water Transfer Water Source: Water Source: Non-CVP Water CVP Reclamation Groundwater, surface, Sac Settlement Base Approval Needed reservoir re-op Supply Stored in or conveyed through federal facilities? Reclamation Approval Needed Yes Stored or conveyed Will the transfer require a change in water No Warren Act Contract through SWP right or permit conditions? facilities? Required for use of Federal No Yes facilities Yes Seller must file petition with SWRCB Buyer/Seller Will some of the Buyer/seller may water be stored in needs need concurrence Stored in or conveyed through federal facilities? or conveyed conveyance for storage and/ through non-federal agreement with or conveyance facilities? Yes No **DWR** unless Joint through private Point in effect1 facilities No. Yes Stored or conveyed Warren Act through SWP facilities? Contract Required for use of Federal facilities* Buver/Seller Buver/seller may Will some of the needs need concurrence water be stored in for storage and/ conveyance or conveyed agreement with or conveyance through non-Red Box Indicates DWR through private federal facilities? facilities

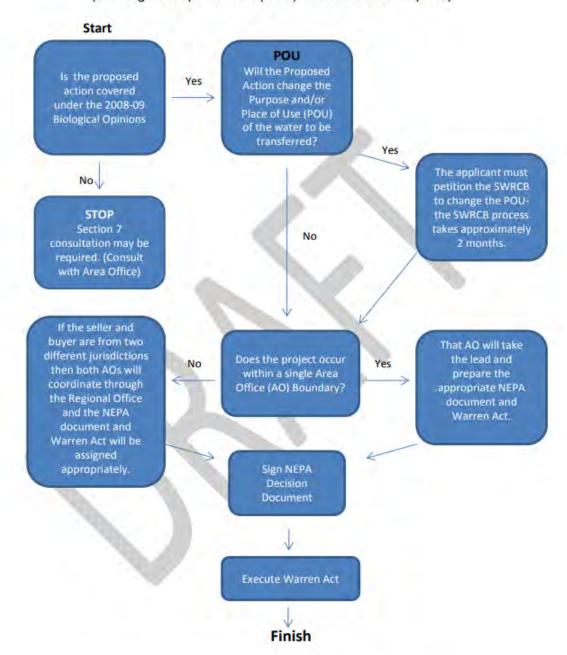
Yes

*See Warren Act Approval Process Table

Federal Action

Warren Act Table Approval Process Table*

(Endangered Species Act (ESA) Consultation Complete)



^{*}Typical process but subject to change depending on resources and complexity of proposed action.

All Warren Act water transfers must occur within the appropriate window as determined by Central Valley Operations.

Through Delta transfers must occur between July 1 and September 30 (pursuant to the CVP/State Water Project Operation Biological Opinions).

CONSERVED WATER BASELINES BY SOURCE

| <u>Year</u> | SJWD USE | PCWA Water | CVP | Rights Water | Temp/Sec 215 Sac PCWA | <u>Balance</u> | |
|-------------------|-----------|------------|-----------|--------------|-----------------------|----------------|--|
| 1999 | 54,627.76 | 10,488.52 | 11,064.66 | 33,000.00 | | 74.58 | |
| 2000 | 53,379.54 | 10,698.21 | 9,665.06 | 33,000.00 | | 16.27 | |
| 2001 | 57,526.77 | 11,845.15 | 11,200.00 | 33,000.00 | 863.95 | 617.67 | |
| 2002 | 52,795.33 | 12,899.08 | 5,788.67 | 33,000.00 | 1,107.58 | 0 | |
| 2003 | 53,697.77 | 12,840.33 | 3,548.22 | 31,953.26 | 5,355.96 | 0 | |
| 2004 | 57,854.32 | 13,561.90 | 8,689.62 | 33,000.00 | 2,538.84 | 63.96 | |
| 2005 | 54,515.51 | 12,286.13 | 4,557.71 | 33,000.00 | 3,183.48 | 1,488.19 | |
| 2006 | 54,600.00 | 11,095.09 | 10,463.73 | 33,000.00 | | 41.18 | |
| 2007 | 53,466.48 | 12,446.18 | 8,002.52 | 33,000.00 | | 17.78 | |
| 2008 | 53,535.05 | 12,793.56 | 7,733.12 | 33,000.00 | | 8.37 | |
| AVERAGES | | | | | | | |
| 1999-2008 AF | 54,600 | 12,095 | 8,071 | 32,895 | 1,305 | 233 | |
| 1999-2008 % | 100% | 22% | 15% | 60% | 2% | 0.5% | |
| 2009-2016 AF | 40,144 | 8,172 | 1,200 | 30,746 | 0 | 26 | |
| (99/08) – (09/16) | 14,456 | 3,923 | 6,871 | 2,149 | 1,305 | 207 | |

STAFF REPORT

To: Board of Directors

From: Paul Helliker, General Manager

Date: January 24, 2018

Subject: Water Resources Specialist Position

RECOMMENDED ACTION

Staff recommends that the job description and salary range for the Water Resources Specialist be updated. The Personnel Committee considered this item on November 17, 2017 and voted unanimously for the Board to consider approval. This item was presented to the Board on December 13, 2017, and some members requested that it be continued to January, to allow them more time to review the materials.

BACKGROUND

The position description for the Water Resources Specialist was revised in 2013, to reduce the level of the responsibilities that the position had had when it was defined previously as the Water Resources Analyst. Since then, the previous incumbent in the position left the District and Greg Zlotnick was hired. Greg has brought greater skills and experience to the position than the District had had prior to his arrival, and he has been successful in many projects that have benefited the District, such as securing agreement on revisions to water supply contracts to save the District money, bringing the District into compliance with water rights regulatory reporting, finding potential buyers of transferred water and developing a plan for transfers generally, and more.

To reflect this new higher level of activity and responsibility that Greg has brought to the job, we are proposing to revise the job description accordingly. The proposed revision is attached in both marked-up and in clean formats, for review and approval by the Committee and the Board.

With respect to salary, the position was most recently reviewed in the 2015 compensation survey. The job description that was compared was the Water Resources Specialist version, and it was compared to water conservation coordinator and water management coordinator types of positions. The salary level range that was adopted at the time had a top salary of \$100,308, which, with subsequent COLAs is now the current range that became effective on July 1, which is \$88,701 - \$106,446.

The new job description adds a higher level of responsibility, including managing the District's water resources portfolio and regulatory compliance, managing water resources planning and reporting (Urban Water Management Plans and other plans) and managing the District's legislative and lobbying work. The position's responsibilities also include representing the District in Regional, State and National organizations. These new responsibilities will need to be analyzed in the compensation study planned for 2019, but in the meantime, they clearly merit a salary range higher than that associated with the Specialist job description. The proposed salary range of \$100,000 - \$124,000 is bracketed by the salary ranges of the Information Technology Administrator and the Customer Services Manager, and is the level recommended for this position.



San Juan Water District

9935 Auburn-Folsom Road Granite Bay, California 95746 (916) 791-0115 www.sjwd.org

Manager, Water Resources Position Description

Status: Exempt

Supervisor: General Manager
Effective Date: January 24, 2018

Supervision Received and Exercised

Receives general direction from the General Manager.

Primary Function

Coordinate, organize and implement a variety of water resources related functions including: engaging in and shaping external coalition and organizational relationships (e.g., CVP, SWP, ACWA, RWA, NWRA, etc.) to enhance, promote and secure District interests; monitoring state and federal water policy and regulatory developments pertinent to the District; overseeing state and federal legislative review, engagement and advocacy; water rights administration; managing water resources planning efforts (including UWMP, and CVP WMP preparation); managing grant opportunities; and providing highly responsible and complex administrative and policy support to the General Manager.

Essential Duties - Duties may include, but are not limited to, the following:

- Represents the District in collaborating with local, statewide and national partners and advises and makes recommendations to the General Manager and the Board on a variety of critical issues which could have an impact on the District's water supply and its customers.
- Provide leadership within the water resource management industry at the local, statewide
 and national levels through active participation in the committees, management, or
 conferences of coalitions and associations of which the District is a member or engages with
 to support and promote the District's interests.
- Reviews and develops District positions on pertinent state and federal legislation, policy and regulations. Manages the District's lobbyists and advocates for the District's positions as required.
- Manages water resources administration for the District, including the timely submittal of reports to the State and Federal agencies, including urban water management plans and water management plans. Develops and implements a water transfer program. Applies for and administers grants from various programs relevant to assigned duties, including budgets and reports. Works with federal lobbyist to identify potential opportunities for the District to secure grants, and collaborates with RWA on regional grant opportunities.

- As necessary, makes presentations to community groups and other interested audiences to promote and explain District programs and goals; may respond to inquiries from the news media, other agencies, and community groups on water resources issues when requested.
- Organizes, prepares and presents reports to the General Manager and the Board of
 Directors regarding significant and complex water resources issue, pending legislation and
 related program activities; prepares, oversees or provides input to the publication of
 educational and promotional materials related to water resources management.
- Manages the preparation and makes presentations of relevant studies, recommendations, and other materials for consideration at Board of Directors' meetings regarding the District's water supplies; leads, coordinates, or participates in the development and evaluation of alternative policy recommendations on a broad range of issues with other staff.
- Performs administrative duties including budget formulation and invoice sign-off, as appropriate.
- Periodic travel to represent the District at meetings, workshops, conferences and other events.
- Other duties as assigned

Minimum Qualifications

Knowledge of:

- Principles and practices of water resource management and conservation;
- Principles and practices of program management and administration;
- Pertinent local, State and Federal laws, ordinances and rules;
- Roles of public agency representatives and government officials associated water planning and water rights;
- Practices of water rights analysis and legislative reform;
- Policy report and Board agenda memo writing;
- Principles and practices of budget administration.

Ability to:

- Plan, organize, implement and coordinate water resource and related programs involving coordination with multiple stakeholders;
- Exercise independent judgment in administering and interpreting policies and regulations;
- Communicate effectively orally in a variety of situations including outreach presentations,
 Board presentations, advisory committee meetings, workshops and conferences;
- Interpret and explain District policies and procedures;
- Research, analyze and interpret State and Federal legislation and the impacts on District operations and programs;
- Compile, analyze and evaluate technical data and complex regulations relating to assigned programs.
- Analyze complex administrative, management, and organizational effectiveness issues; planning, organizing and conducting complex studies to improve policies, processes, productivity, communications, and teamwork; persuading and negotiating with individuals and groups; making verbal presentations and preparing clear, complete and concise reports, correspondence, and technical documents.

 Coordinate diverse interests and talents of interdisciplinary teams assigned to a particular program or project; work cooperatively with, and successfully influence, the media, general public, community groups, representatives of local and regional governments, and state and federal legislators to enhance and protect District interests.

Experience and Education:

Any combination of experience and training that would provide the required knowledge and abilities is qualifying. A typical way to obtain the required knowledge and abilities would be:

Completion of four years of college resulting in graduation with major course work in business or public administration, engineering or related field and five years of professional experience, preferably in water resource management.

License or Certificate:

Possession of, or the ability to obtain and maintain, a California Driver's License with a satisfactory driving record. Individuals who do not meet this requirement due to a physical disability will be considered on a case-by-case basis.

Physical Capabilities:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform functions.

| Physical Requirements | Rarely (0-12%) | Occasionally (12-33%) | Frequently (34-66%) | Regularly (67-100%) |
|-------------------------------|--|-----------------------|---------------------|------------------------|
| Seeing | | | | V |
| Hearing | | | | |
| Standing/Walking | | | V | |
| Climbing/Stooping/Kneeling | | | | |
| Lifting/Pulling/Pushing | | | | |
| Approximate Maximum Weight to | | 20 Pounds | | |
| Lift | | | | |
| Fingering/Grasping/Feeling | | | | V |
| Describe Working Conditions | 90 Percent Indoors and 10 Percent Outdoors | | | |



San Juan Water District

9935 Auburn-Folsom Road Granite Bay, California 95746 (916) 791-0115 www.sjwd.org

Manager, Water Resources PolicySpecialist Position Description

Status: Exempt

Supervisor: General Manager

Effective Date: May 11, 2016 December 13, 2017

Supervision Received and Exercised

Receives general direction from the General Manager.

Primary Function

To cCoordinate, organize and implement a variety of water resources related functions including: engaging in and shaping external coalition and organizational relationships (e.g., CVP, SWP, ACWA, RWA, NWRA, etc.) to enhance, promote and secure District interests; monitoring state and federal water policy and regulatory developments pertinent to the District; overseeing state and federal legislative review, engagement and advocacy; water rights administration; supportingmanaging water resources planning efforts (including UWMP, and CVP WMP preparation); managingmaintaining awareness of grant opportunities; in conjunction with RWA legislation review and the recommendation of modifications and/or District position, grant applications and administration; and to providinge highly responsible and complex administrative and policy support to the Assistant General Manager and General Manager.

Essential Duties - Duties may include, but are not limited to, the following:

- Represents the District in collaborating with local, statewide and national partners and advises and makes recommendations to the General Manager and the Board on a variety of critical issues which could have an impact on the District's water supply and its customers.
- At the direction of and in collaboration with the General Manager, undertakes strategic engagement and develops solutions related to various District water supply and supply reliability issues involving highly visible interagency and coalition coordination.
- Provide leadership within the water resource management industry at the local, statewide and national levels through active participation in the committees, management, or conferences of coalitions and associations of which the District is a member or engages with to support and promote the District's interests.
- Engagement in the state and federal legislative processes; maintaining awareness of pertinent legislation; undertaking review and providing input to the process throughReviews and develops District positions on pertinent state and federal legislation, policy and regulations. Manages the District's lobbyists or association forums, e.g. ACWA, NWRA. Work with General Manager and, when appropriate, the management team to develop position and/or amendment recommendations; and, advocates for/defend the District's

positions as required.

Researches and reviews approved and pending legislation; determines impact on District functions and programs; prepares findings and recommendations to the Assistant General Manager; defend the District's position as required.

- Manages water resources rights administration for the District, including the timely submittal of required annual reports to the State and Federal agenciesSWRCB, including urban water management plans and water management plans. Develops and implements a water transfer program. Collects, compiles, and analyzes operational data; prepares and submits a variety of technical reports including those submitted to State and Federal agencies.
- Applies for and administers grants from various programs relevant to assigned duties, including budgets and reports. Works with federal lobbyist to identify potential opportunities for the District to secure grants, and collaborates with RWA on regional grant opportunities. Applies for and administers grants associated with assigned functions and programs; submits reimbursement requests; prepares required reports; and monitors and tracks program budgets.
- Works with the management team to develop an annual water use strategy to protect water rights while optimizing District water supply reliability and, when appropriate, water transfer capabilityReviews water sources and recommends use; coordinates with legal counsel as needed.
- Proactively establishes, coordinates, delegates, and maintains working relationships and communication processes to ensure effective outreach and coordination with other departments, water industry groups, and public agencies engaged in efforts to promote water rights, and related issues; participates in and sponsors research, workshops and other activities to increase community awareness and program support;

Actively participates on regional and state-wide water committees; provides technical assistance.

- Working with the management team, coordinates preparation of internal and externally mandated water supply planning documents, e.g. UWMP and CVP WMP.
- As necessary, mMakes presentations to community groups and other interested audiences
 to promote and explain District programs and goals; may respond to inquiries from the news
 media, other agencies, and community groups on water resources issues when requested.
- Organizes, prepares and presents reports to the General Manager and the Board of
 Directors regarding significant and complex water resources issue, pending legislation and
 related program activities; prepares, or oversees or provides input to the publication of
 educational and promotional materials about related to water resources management.
- Manages the preparation and makes presentations of <u>study reports relevant studies</u>, recommendations, and other materials for consideration at Board of Directors' meetings <u>regarding the District's water supplies</u>; leads, coordinates, or participates in the development and evaluation of alternative policy recommendations on a broad range of issues with other staff.
- Leads diverse, interdisciplinary work teams from multiple departments in completing sensitive projects involving broad public and community group interests; advises the

General Manager and the Board on a variety of critical issues which could have an impact on the District water supply and its customers; negotiates strategies and solutions on water rights, public affairs and other District issues involving highly visible interagency and community coordination.

 Manages the District's program to provide leadership within the water resource management industry at both a statewide and national level by sponsoring changes in California and federal law, policy, and practices in these areas.

Manages the review and analysis of proposed legislation affecting District operations and policies; advises the General Manager, Board, and department managers of the probable impact; recommends strategies to ensure protection of District interests; advocates for the District position at local, state and federal levels.

- Performs administrative duties including budget formulation and invoice sign-off, as appropriate.
- Coordinates the development, communication, implementation, and monitoring of new programs and processes with other department managers.
- <u>Must be willing to periodically Periodic</u> travel to represent the District at meetings, workshops, conferences and other events.
- Other duties as assigned

Minimum Qualifications

Knowledge of:

- Principles and practices of water resource management and conservation;
- Principles and practices of program management and administration;
- Pertinent local, State and Federal laws, ordinances and rules;
- Roles of public agency representatives and government officials associated water planning and water rights;
- Practices of water rights analysis and legislative reform;
- Technical report Policy report and Board agenda memo writing;
- Practices of grant administration;
- Principles and practices of budget administration.

Ability to:

- Plan, organize, implement and coordinate water resource and related programs involving coordination with multiple stakeholders;
- Exercise independent judgment in administering and interpreting policies and regulations;
- Communicate effectively orally in a variety of situations including outreach presentations, Board presentations, advisory committee meetings, workshops and conferences;
- Interpret and explain District policies and procedures;
- Research, analyze and interpret State and Federal legislation and the impacts on District operations and programs;
- Compile, analyze and evaluate technical data and complex regulations relating to assigned programs.
- Analyzinge complex administrative, management, and organizational effectiveness issues;
 planning, organizing and conducting complex studies to improve policies, processes,

- productivity, communications, and teamwork; persuading and negotiating with individuals and groups; making verbal presentations and preparing clear, complete and concise reports, correspondence, and technical documents.
- Coordinate diverse interests and talents of interdisciplinary teams assigned to a particular
 program or project; work cooperatively with, and successfully influence, the media, general
 public, community groups, representatives of local and regional governments, and state and
 federal legislators to enhance and protect District interests.

Experience and Education:

Any combination of experience and training that would provide the required knowledge and abilities is qualifying. A typical way to obtain the required knowledge and abilities would be:

Completion of four years of college resulting in graduation with major course work in business or public administration, engineering or related field and five years of professional experience, preferably in water resource management.

License or Certificate:

Possession of, or the ability to obtain and maintain, a California Driver's License with a satisfactory driving record. Individuals who do not meet this requirement due to a physical disability will be considered on a case-by-case basis.

Physical Capabilities:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform functions.

| Physical Requirements | Rarely (0-12%) | Occasionally (12-33%) | Frequently (34-66%) | Regularly (67-100%) |
|-------------------------------|--|--------------------------|------------------------|------------------------|
| Seeing | | | | |
| Hearing | | | | |
| Standing/Walking | | | | |
| Climbing/Stooping/Kneeling | | | | |
| Lifting/Pulling/Pushing | | | | |
| Approximate Maximum Weight to | | 20 Pounds | | |
| Lift | | | | |
| Fingering/Grasping/Feeling | | | | |
| Describe Working Conditions | 90 Percent Indoors and 10 Percent Outdoors | | | |

STAFF REPORT

To: Board of Directors

From: Paul Helliker, General Manager

Date: January 24, 2018

Subject: Board Compensation Policy

RECOMMENDED ACTION

Review and discuss potential changes to the District's existing director compensation policy, Policy No. 2300.

BACKGROUND

Under Policy No. 2300, San Juan Water District Board members receive compensation for each day of service rendered to the District, up to a maximum of ten compensated days per month. This compensation applies to regular and special meetings of the San Juan Board and committees, meetings of joint powers agencies or associations in which the District is a member, attendance at conferences or seminars of interest to the District, meetings or office visits as requested by the General Manager, etc. However, as currently written, there is some ambiguity in the policy and to assist Board members and management in applying the policy, the General Manager and legal counsel believe that some revisions would be helpful.

Therefore, the Board may want to discuss and consider other types of meetings for which Directors should receive compensation. The 2017-18 budget currently includes funding to pay for an average of 8 days of compensation per member per month (which is based on a historical average.)

The current policy, No. 2300, is attached. Also attached is a more comprehensive policy used by the Sacramento Suburban Water District uses. This policy was prepared by District legal counsel.

SAN JUAN WATER DISTRICT POLICIES

POLICY TYPE: Board Policies

POLICY TITLE: Compensation and Reimbursement for Board and

Committee Meetings

POLICY NUMBER: 2300

DATE ADOPTED: October 23, 2003

DATES AMENDED:

2300.00 Compensation and Reimbursement for Board and Committee Meetings

Members of the Board of Directors of the District will be entitled to receive \$125 per day for each day's attendance at meetings of the Board, or for each day's service rendered as a member of the Board by request of the Board, as provided for in this policy.

Applicable law provides that a Director can be compensated for up to 10 days per calendar month for each day's attendance at meetings of the Board, or for each day's service rendered as a Director. The District encourages Directors to take advantage of opportunities to be informed concerning matters of interest to the District, and to inform others of the activities and interests of the District. The General Manager will provide to the Board on a quarterly basis a list of meetings attended by each Director for which the Director was compensated under this policy. Directors will be compensated (for up to 10 days per calendar month) for attending the following types of meetings:

- Meetings of the Board of Directors of the District;
- Meetings of committees of the Board of Directors of the District;
- Meetings of joint powers authorities, associations and other organizations of which the District is a member or participant;
- Meetings of a County Board of Supervisors, Local Agency Formation Commission or a special district or legislative or regulatory body that has on its agenda a matter that is of interest to the District;
- Meetings or office visits as requested by the General Manager; and
- Conferences, seminars and other events dealing with matters of interest to the District.

When making any trips on official business of the Board, or in attending any conferences, Directors will be compensated for each day sessions are attended. If the conference is of sufficient distance that travel on the same day is unreasonable, then Directors will be compensated for up to one travel day before and one travel day after the meeting or conference.

Sacramento Suburban Water District

Directors' Compensation and Expense Reimbursement Policy

Adopted: July 21, 2003

Revised: May 15, 2006; May 19, 2008; May 17, 2010; June 20, 2011; July 15, 2013;

August 18, 2014; August 17, 2015, August 21, 2017

100.00 Purpose of the Policy

This document sets forth the policy of the Sacramento Suburban Water District concerning Directors' compensation and the payment of actual and necessary expenses incurred in the performance of official duties and is intended to comply with the requirements of Government Code sections 53232 through 53232.4.

200.00 Directors' Compensation

200.10 Amount of Compensation

Each member of the Board of Directors of the District will be entitled to receive \$100 per day for each day's attendance at meetings of the Board, or for each day's service rendered as a member of the Board by request of the Board, as provided in article 200.20.

200.20 Types of Service for Which Compensation Will Be Provided

Applicable law (Government Code section 53232.1) permits the District to compensate Directors for each day's attendance at meetings of the Board, or for each day's service rendered as a Director, subject to a written policy adopted in a public meeting. A Director can be compensated for up to 10 days per calendar month of service in accordance with the Board's adoption of Ordinance No. 02-01. (Water Code section 20202.) The District encourages Directors to take advantage of opportunities to be informed concerning matters of interest to the District, and to inform others of the activities and interests of the District. The General Manager or his or her designee will provide to the Board on a monthly basis a list of meetings attended by each Director for which the Director was compensated under this policy. Directors will be compensated (for up to 10 days per calendar month) for attending the following types of meetings:

- a. Meetings of the Board of Directors of the District and the Board of Directors of the Sacramento Suburban Water District Financing Corporation;
- b. Committee meetings of the Board, attended as a member of the committee;

- c. Other meetings necessary for the disposition of duties assigned to a Board committee, attended by a member of the committee;
- d. Meetings of other governmental entities, associations or duly-recognized committees on which the District is officially represented, attended by the liaison representative of the Board and/or the liaison representative alternate who has been appointed to represent the District on the governmental entity or committee (both liaison representative and liaison representative alternate should attend all meetings to be informed on the issues and therefore both will be compensated for attending those meetings);
- e. Conferences, seminars, workshops and other events held within the State of California that are sponsored by industry associations or nonprofit entities for the purpose of discussing relevant water issues, including days while attending the conference, seminar, workshop or event, but excluding days in transit to or from the conference, seminar, workshop or event (attendance at conferences, seminars, workshops and events held outside the State of California will be approved by the Board of Directors on a case-by-case basis):
- f. Educational training, seminars, and courses designed to improve Directors' understanding of District business and their obligations as public officials, including ethics training mandated under Government Code section 53235(a) and harassment prevention training under Government Code section 12950.1;
- g. Meetings, water industry events or office visits of a substantial duration concerning substantive District business as requested and approved for payment by the General Manager or the Board President; and
- h. In connection with business, educational and ceremonial meetings, functions and conferences for which the District has prepaid for a Director's attendance, the Director shall attend such events. If the Director is unable to attend the pre-paid event, the Director shall immediately notify the District. If the District cannot obtain a refund of fees paid, then the District shall bill the Director for reimbursement for all amounts paid, unless the Director's failure to attend the event arises from circumstances beyond the control of the Director.

300.00 Reimbursement of Directors' Expenses

300.10 Policy and General Rules

The District encourages Directors to attend conferences, seminars and other meetings that require their participation or provide an opportunity to be informed concerning matters of interest to the District. Each Director is entitled to reimbursement for the

amount of the reasonable and prudent expenditures (i.e., registration fees, travel, meals, lodging, and other actual and necessary expenses) incurred in the performance of his or her official duties. When a Director pre-pays expenses (e.g. registration, airfare, hotel), the Director may submit such items for expense reimbursement prior to the meeting occurrence as described in article 300.20.

A Director may use his or her personal funds for meeting registration. The District will reimburse the Director for the actual amount of the registration, if properly reported and documented in accordance with article 300.40. If requested, staff will register a Director for qualifying meetings as described in article 200.20.

The District's annual budget will set an appropriate level of funding for payment of Directors' expenses. A Director will not be entitled to receive in excess of \$ 4,000 per fiscal year for reimbursable expenses, exclusive of registration fees, unless the Board of Directors preapproves a Director's request to increase this amount for the applicable fiscal year. A maximum of five paid meeting days per conference will be allowed with the following exception: ancillary programs that are not a part of the main conference (e.g. ACWA/JPIA meetings). The General Manager or his or her designee will be responsible for ensuring that the budgeted amount is not exceeded without prior approval of the Board.

Any exceptions for expenses that do not come within the District's expense reimbursement policy must be approved by the Board in a public meeting in advance of the time when the expense will be incurred. (Government Code, §53232.2, subd. (f).) Any question concerning the propriety of a particular expense should be resolved by the Board before the expense is incurred.

300.20 Reimbursable Expenses

Directors' direct expenses for attendance at meetings and events authorized by this policy, including registration fees, reasonable travel, lodging, and meal costs, and other actual necessary expenses, will be paid by the District in accordance with the guidelines and per diem rates for an accountable expense reimbursement plan as defined in the United States Internal Revenue Service's Publication 463 ("Travel, Entertainment, Gift and Car Expenses") and Publication 1542 ("Per Diem Rates (For Travel Within the Continental United States") (collectively, the "IRS Publications"). A copy of the current IRS Publications can be obtained from the Finance Director.

The following expenses are authorized business-related expenditures:

a. Personal Vehicle Mileage. A Director will be reimbursed for actual vehicle travel miles at the rate authorized under the IRS Publications for all meetings attended and services provided as defined in article 200.20, Director's Compensation, above. A Director will be considered to have accounted for personal vehicle expenses by indicating the actual miles traveled, the business purpose of the travel, and the date of travel on the

- approved District expense reimbursement form and submitted in accordance with article 300.40. The District will not reimburse Directors for any other personal vehicle expenses.
- b. Hotel Expenses. A Director will be reimbursed for reasonable lodging expenses incurred in accordance with this Policy when a Director attends conferences, seminars or meetings, if the Director stays at the hotel or other lodging listed in the event's registration materials at the group rate obtained for the event. If a Director travels on District business for which no hotel is designated or is unable to book lodging at a specified conference rate, he or she may either (a) be reimbursed at the per diem hotel rate provided in the IRS Publications for the city in which the hotel is located; or (b) use the Director's personal funds to pay for hotel charges, in which case the District will reimburse the Director for actual charges, but only up to three times the maximum per diem hotel rate provided for in the IRS Publications for the event location.
- Meals. A Director may be reimbursed for the cost of meals while attending authorized conferences, seminars or meetings away from the District based on the per meal rate provided for in the IRS Publications. A Director may either (a) report meals at the IRS per diem rate or (b) use the Director's personal funds to pay for meals, in which case the District will reimburse the Director for actual charges, but only up to three times the maximum per diem meal rates provided for in the IRS Publications. If a Director is not traveling for a full day, defined as from 12:01 a.m. to 12:00 Midnight, the per diem meal/incidental allowance will be prorated according to the actual hours of travel unless a Director uses his or her personal funds to pay for meals, in which case the District will reimburse the Director for actual charges for meals incurred while traveling, but only up to three times the maximum meal rate provided for in the IRS Publications. If the District prepays the cost of one or more meals with a meeting, function or conference registration, a Director must attend the prepaid meals. If a Director fails to attend a pre-paid meal, a Director may not submit a claim for reimbursement for an alternative meal taken in lieu of the pre-paid meal.
- d. Incidental Allowance. Tips for meals will be reimbursed up to a maximum of 15% of the cost of the reimbursable portion of any meal in accordance with the tip shown on the receipt attached to an expense reporting form. The District will reimburse a Director for tips actually given to transportation drivers, baggage porters, bellhops and hotel housekeepers that are reasonable and customary for the area. A Director may be reimbursed for toll charges and parking fees up to the actual amount expended.
- e. Common Carrier Travel. When personal vehicle use for District business is impractical due to time and/or distance, a Director may use regularly-scheduled commercial carriers for travel. Consistent with scheduling needs

and the most-direct route, a Director traveling by plane, train, rental vehicle, bus, or taxi will travel by the least-expensive fare actually available for the date and time of the travel. When possible, travel should be planned in advance to permit use of advance fares. Long-term parking must be used at airports for travel exceeding 24 hours. The District will reimburse the Director for the actual amount of the fare and related, necessary expenses (e.g., baggage fees), if properly reported in accordance with article 300.30.

f. Telephone/Fax/Cellular/Internet. A Director will be reimbursed for actual telephone, fax and reasonable internet expenses incurred for District business. Telephone bills should identify which calls were made for District business. For cellular calls when the Director has a particular number of minutes included in the Director's plan, the Director can identify the percentage of calls made for District business.

300.30 Types of Expenses for Which Reimbursement Will Not be Provided

Director expenses that are not deemed to be reimbursable business expenses may include, but are not limited to:

- a. Barber and/or beauty shop charges
- b. Fines for traffic or parking violations
- c. Expenses of any person accompanying a Director on a District-approved trip or event
- d. Personal telephone calls
- e. Fitness/Health Facility or Massages
- f. Alcoholic beverages
- g. Entertainment expenses (movies, sporting events, etc.)
- h. Non-Mileage vehicle expenses
- i. Charitable contributions

300.40 Expense Reporting Procedures

In order to be reimbursed for any expense authorized under this Policy, within 60 days of incurring the expense, a Director must fill out and sign a District-provided expense report form available from the Finance Department. The expense report form is designed to ensure that Directors' expense reimbursements comply with the requirements of Government Code section 53232.3 and the IRS Publications. Accordingly, the General Manager will review each expense report form, and sign it to indicate compliance with the requirements of this policy. In all cases when a Director seeks reimbursement for expenses incurred while attending a conference, seminar or other meeting, a copy of the conference registration form must either be attached to his or her expense report or on file at the District (e.g. copy attached to check request or purchasing card paperwork). In addition, a Director will be required to attach the following documentation to his or her expense reimbursement report as a condition of receiving reimbursement for an appropriately-incurred business expense:

- a. Personal Vehicle Mileage. To verify mileage, the General Manager or designee will document personal vehicle mileage, using tools such as Google or MapQuest, which will be attached to the Director's expense report.
- b. Lodging Expenses. If a Director wishes to be reimbursed for lodging expenses, he or she must attach to the expense report an itemized bill issued by the hotel and a copy of the credit card receipt or other proof of the Director's payment. Except when attending a conference, seminar or other meeting and using the available group rate booked for the event, the District will reimburse a Director only for the actual amount of the hotel expenses incurred up to a maximum amount equal to three times the applicable per diem rate shown in the IRS Publications.
- c. Meal Expenses. If a Director wishes to be reimbursed for meal expenses at the IRS per diem rate, he or she may fill out the expense report form and claim the expense without further documentation. If a Director pays for meals with his or her own funds, he or she must attach to the expense report an itemized bill, copy of a credit card receipt or other proof of the Director's payment. In such cases, the District will reimburse a Director only for the actual amount of the meal expense incurred up to a maximum amount of three times the applicable per diem rate shown in the IRS Publications.
- d. Common Carrier Travel. A Director must attach to his or her expense report the fare, coupon, or itemized bill from a travel agency, airline, rental vehicle, bus or train showing the actual amount expended for such travel. A boarding pass, conference badge, business receipt from the destination or other documentation indicating the travel occurred must be attached to the Director's expense report.
- e. Incidental Expenses. Whenever possible, a Director should obtain a receipt for incidental expenses such as tolls and parking fees. For incidental expenses where no receipt is available, such as tips and parking meter costs, a reimbursement request for such expenses may be claimed on the District approved expense report. Certification that such expenses were related to District business, reasonable, appropriate, and actually incurred by the Director is made when signing the District approved expense report form.

In all cases, the Director will remain responsible for filing an expense report and attaching the appropriate documentation obtained by the Director in conformance with paragraphs a. through e. above. Flat-rate advances or payments of expenses are prohibited under Government Code section 53232.2, except for per diem payments authorized in accordance with the IRS Publications.

A Director must substantiate all expenses on an expense report with the appropriate documentation attached within 60 days of incurring or paying the expense. An

expense report submitted after the 60 days will only be paid if approved by the Board at a regular meeting. Any mis- or late-reported expenses incurred by a Director will not meet the requirements of the IRS Publications and will be considered income to the affected Director. To comply with the applicable tax laws, the District will issue to a Director a Form W-2 including all mis- or late-reported expenses as income.

300.50 Disclosure

To comply with reporting requirements of Government Code section 53232.3, the District will prepare a list of the meetings attended by each Director for which the District provided compensation, and a list of the amount and purpose of each expense reimbursement paid by the District to each Director. This information will be included with the agenda materials for each regular monthly Board of Directors meeting. At the next regular Board meeting, Directors also must provide either an oral or written report of meetings and other authorized events attended for which they were compensated by the District. If multiple officials attended the same event, a joint report may be made.

All expenses are subject to verification that they comply with this Policy. Directors should keep in mind that some expenditures may be subject to reporting under the Political Reform Act and other laws. All District expenditures are public records subject to disclosure under the Public Records Act, except that the District will ensure that no Director personal information, such as credit card numbers and home addresses, is provided to the public in the event of a request for such records.

300.60 Penalties

Government Code Section 53232.4 defines the penalties for falsifying or misusing public funds. The penalties include: (1) loss of the violator's reimbursement privileges; (2) restitution of misused District funds; (3) civil penalties of up to \$1,000 per day for each day of violation and three times the value of the public resources misused; and (4) criminal prosecution and lifetime bar from holding public office. The Board will report any violation of this Policy to the appropriate authorities.

300.70 Payment of Compensation and Expenses

All reimbursable expenses as outlined in this policy will be paid within the next payroll cycle upon receipt of a completed expense reporting form approved by the General Manager or designee.

400.00 Policy Review

This Policy shall be reviewed at least biennially.

AGENDA ITEM V-2

Sponsorship Opportunities

Making Safe, Clean, Affordable and Accessible Water a Reality







Thursday, March 15, 2018 8:30 am – noon

Capitol Event Center at the MAY Building 1020 11th Street, Sacramento

| Benefits | Table | Coffee | \$0LII Speaker | Session | Presenting |
|--|----------|--------------|-------------------|--------------|------------|
| | (\$500) | (\$750) | (\$1,000) | (\$1,250) | (\$2,000) |
| Company representatives identified as sponsors on their name badge | √ | √ | √ | √ | √ |
| Acknowledgement in the RWA Newsletter | √ | \checkmark | √ | \checkmark | √ |
| Listing on the RWA website with link to sponsor's website | √ | √ | √ | √ | √ |
| Verbal recognition at the event | √ | √ | √ | √ | √ |
| Recognition as a sponsor in the event program | √ | √ | √ | √ | √ |
| Logo placement in printed materials and on event signage | | √ | √ | √ | √ |
| 1 reserved table of 10 | √ | √ | | | |
| 2 VIP tickets for seating at the head table | | | ✓ | | |
| Opportunity to introduce Mayor Darrell Steinberg at the event | | | ✓ | | |
| Opportunity to provide materials to meeting participants | | | | ✓ | √ |
| 1 reserved table of 10 – front row | | | | √ | √ |
| Opportunity to speak about your company/agency | | | | | ✓ |



Hosted by the Regional Water Authority



PLEASE JOIN US FOR A SYMPOSIUM ON

Making Safe, Clean, Affordable and Accessible Water a Reality



Thursday, March 15, 2018

8:30 to 9:00 a.m. Registration and

continental breakfast

9:15 to 10:30 a.m. Panel One 10:30 to 11:45 a.m. Panel Two

Capitol Event Center at the MAY Building 1020 11th St

Sacramento, CA 95814

Leaders from state government, local agencies and the non-profit sector will explore the challenges and potential solutions that can help make safe, clean, affordable and accessible water a reality in California.



Featuring Introductory Remarks By

Sacramento Mayor Darrell Steinberg

PANEL DISCUSSIONS

Identifying the Challenges

Darrin Polhemus - Deputy Director, State Water Resources Control Board, Division of Drinking Water

Katie Porter - Staff Engineer, California Urban Water Agencies

Maria Herrera - Community Development Specialist, Self-Help Enterprises and Member of the California Water Commission

Denise England - Water Policy Manager, County of Tulare (invited)

Exploring Potential Solutions

Max Gomberg - Water Conservation and Climate Change Manager, State Water Resources Control Board

Paul D Jones II - General Manager, Eastern Municipal Water District

Cindy Tuck - Deputy Executive Director for Government Relations, Association of California Water Agencies

Laurel Firestone - Co-Founder and Co-Executive Director, Community Water Center

Hosted by

Regional Water Authority
BUILDING ALLIANCES IN NORTHERN CALIFORNIA



Purchase tickets by March 9, 2018

at https://wateraffordabilityevent.eventbrite.com

Questions? Contact Cecilia Partridge, Regional Water Authority, (916) 967-7692

STAFF REPORT

To: Board of Directors

From: Tony Barela, PE

Operations Manager

Date: January 24, 2018

Subject: SMUD Solar Shares Contract – Bacon Pump Station

RECOMMENDED ACTION

Discussion

BACKGROUND

The Bacon Pump Station Site (BPSS) is located just west of Baldwin Reservoir within Sacramento County. The BPSS consists of three distinct pump stations within one building, Bacon Pump Station, Sierra Pump Station and ARC North Pump Station. Each station serves its relative pressure zone which encompasses more than 50% of the entire retail service area. The BPSS receives electrical service from Sacramento Municipal Utility District (SMUD). This station is the District's highest consumer of power within SMUD territory.

SMUD recently implemented a Solarshares pilot program that would allow the District to utilize SMUD's existing solar facilities to reduce the overall cost of power to the BPSS. In accordance with SMUD's program, this rate adjustment would apply to approximately 54% of the total power produced at the BPSS (305 kW or 661,356 kWhs annually). The program locks the cost of power for 54% of the total consumption at the BPSS for 20 Years. Table 1 shows the power rates under the Solareshares program.

Table 1: Proposed SMUD Electrical Rates

| Solarshares Consumption Rates (applies to approx. 50% of total Power) | |
|--|-------------|
| Electric Charge (fixed for term) | \$0.0950 |
| Delivery Service Charge (escalates with standard commercial rates) | \$0.0154 |
| Standard Rates (the remainder of the electricity used under this account is still subject standard rates rates): | t to SMUD's |
| Winter Off-Peak Price | \$0.0820 |
| Winter On-Peak Price | \$0.1032 |
| Summer Off-Peak Price | \$0.1079 |
| Summer On-Peak Price | \$0.1357 |
| Summer Super-Peak Price | \$0.1986 |

Based on SMUDs evaluation of 2017 power consumption at the BPSS and assuming a 2% annual escalation of their standard rates, it's estimated that the District would save approximately \$222,804 over the 20 year contract period. The following table and bar graph display the anticipated rate of return for entering into the program. There is an anticipated \$457 cost for the first year in the program. After the first year, it is anticipated that the program will result in an annual savings over the remaining 19 years.

SMUD's estimated rate of return is based on an assumed 2% annual escalation of their standard rates over the life of the 20-year contract. SMUD's annual rate escalation has averaged 2.5% over the last 10-years, so the 2% estimation is a conservative estimate. If SMUD did not raise their rates at all (0%) over the 20-year life of the contract, the total risk or cost to the District would be approximately \$9,000.

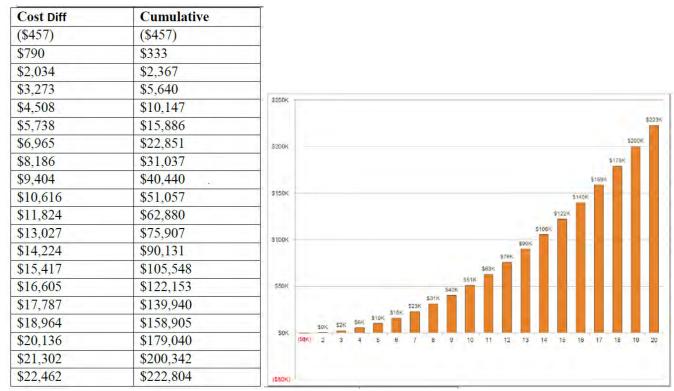


Table 2: SJWD's Estimated Solarshares Program Return

There is a significant early termination fee associated with the Solarshares program. If the District were to terminate the program early, the District would be subject to a fee equal to the number of kWhs remaining in the program multiplied by the rate identified in Table 3 multiplied by the remaining years in the contract. For example, if the District were to leave the contract after the tenth year (i.e. 10 years remaining), the District would be required to pay approximately \$344,700 for early termination of the contract (661,356 kWh x 10 Years x \$0.05212/kWh). The District does not currently have plans to make any significant changes to the BPSS that would impact the proposed contract.

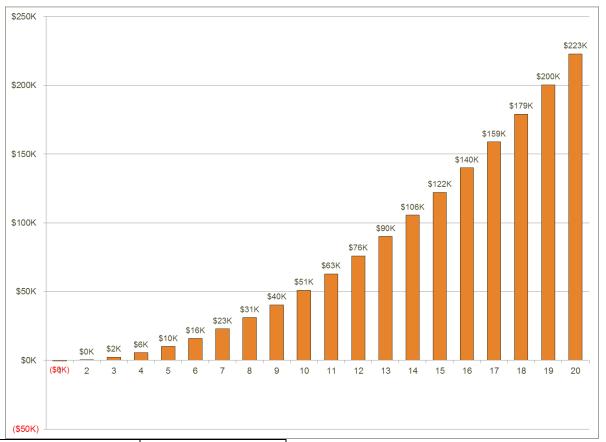
Table 3: Early Termination Fee Schedule

| SolarShares Early Termination Fee | Early Termination Fee annual schedule | District Cost to Terminate |
|-----------------------------------|---------------------------------------|-------------------------------|
| Schedule Full Years | (in the event of early termination | 1 eminate |
| | multiply the total number of kWhs | |
| Remaining | remaining in contract term) | |
| 20 | \$0.04900 | \$648,128.88 |
| 19 | \$0.05093 | \$639,974.36 |
| 18 | \$0.05253 | \$625,338.55 |
| 17 | \$0.05385 | \$605,438.35 |
| 16 | \$0.05489 | \$580,829.29 |
| 15 | \$0.05040 | \$499,985.14 |
| 14 | \$0.05073 | \$469,708.26 |
| 13 | \$0.05107 | \$439,080.86 |
| 12 | \$0.05141 | \$408,003.74 |
| 11 | \$0.05177 | \$376,622.40 |
| 10 | \$0.05212 | \$344,698.75 |
| 09 | \$0.05249 | \$312,431.19 |
| 08 | \$0.05286 | \$279,674.23 |
| 07 | \$0.05324 | \$246,474.15 |
| 06 | \$0.05363 | \$212,811.13 |
| 05 | \$0.05403 | \$178,665.32 |
| 04 | \$0.05443 | \$143,990.43 |
| 03 | \$0.05484 | \$108,806.29 |
| 02 | \$0.05526 | \$73,093.07 |
| 01 | \$0.05569 | \$36,830.92 |

| Summary – Account 6237420, San Juan Water District – | | | |
|--|---|--|--|
| Bacon Site | 205 (2051 VV) | | |
| Shares | 305 (305kW) | | |
| Escalation Rate for | 2% per year on the Delivery | | |
| savings/cost calculations: | Service Charge only (currently | | |
| Note: SMUD's average | \$0.0154). The electric charge of | | |
| annual escalation rate over | \$.0950 remains firm throughout | | |
| the past 10 years is 2.5% | the term. | | |
| Contract Term Length | 20 | | |
| Annual Generation | 661,356kWh (this is the amount of solar generation in kWh) – about 54% of 2017 account usage. | | |
| Electric Charge (fixed for | \$ 0.0950* | | |
| term) | | | |
| DSC (escalates with | \$ 0.0154* | | |
| standard commercial rates) | (,1 | | |
| | the remainder of the electricity | | |
| rates) | l subject to SMUD's standard | | |
| Winter Off-Peak Price | .0814 | | |
| Winter On-Peak Price | .1028 | | |
| Summer Off-Peak Price | .1033 | | |
| Summer On-Peak Price | .1342 | | |
| .1949 | .1949 | | |
| Allocation Schedule (SMUD | GUS_M | | |
| Rate Category) | | | |
| Year 1 Cost | \$457 – There are no "up front" | | |
| | or capital costs. The \$457 is the | | |
| | difference in the "54% | | |
| | SolarShares/46% standard rate | | |
| | cost" versus paying 100% | | |
| | standard rates without | | |
| | SolarShares. | | |
| 20 Year Cumulative | \$222,804 savings if prices | | |
| | escalate at 2% as projected by | | |
| | this model. If prices only | | |
| | escalate 1% over 20 years, | | |
| | savings are \$108,151. If prices | | |
| | escalate by 0%, the 20 year cost | | |
| | to SJWD is ~\$9K. | | |
| *SolarShares nilot pricing is s | whicat to abong without notice | | |

^{*}SolarShares pilot pricing is subject to change without notice.

Intentionally left blank. See below for more info.



| Cost Diff | Cumulative |
|-----------|------------|
| (\$457) | (\$457) |
| \$790 | \$333 |
| \$2,034 | \$2,367 |
| \$3,273 | \$5,640 |
| \$4,508 | \$10,147 |
| \$5,738 | \$15,886 |
| \$6,965 | \$22,851 |
| \$8,186 | \$31,037 |
| \$9,404 | \$40,440 |
| \$10,616 | \$51,057 |
| \$11,824 | \$62,880 |
| \$13,027 | \$75,907 |
| \$14,224 | \$90,131 |
| \$15,417 | \$105,548 |
| \$16,605 | \$122,153 |
| \$17,787 | \$139,940 |
| \$18,964 | \$158,905 |
| \$20,136 | \$179,040 |
| \$21,302 | \$200,342 |
| \$22,462 | \$222,804 |

AGENDA ITEM VI-1.1

STAFF REPORT

To: Board of Directors

From: Paul Helliker, General Manager

Date: January 24, 2018

Subject: General Manager's Monthly Report (November)

RECOMMENDED ACTION

For information only, no action requested.

TREATMENT PLANT OPERATIONS

Water Production for November

| Item | 2017 | 2016 | Difference |
|-----------------------|-----------|-----------|------------|
| Monthly Production AF | 4,806.28 | 3,056.87 | 57.2% |
| Daily Average MG | 50.52 | 32.13 | 57.2% |
| Annual Production AF | 42,903.53 | 40,497.32 | 5.9% |

Water Turbidity

| Item | November 2017 | October 2017 | Difference |
|--|---------------|--------------|------------|
| Raw Water Turbidity NTU | 2.50 | 2.5 | 89% |
| Treated Water Turbidity NTU | 0.022 | 0.022 | 10% |
| Monthly Turbidity Percentage Reduction | 99.13% | 99.13% | |

Folsom Lake Reservoir Storage Level AF*

| ltem | 2017 | 2016 | Difference |
|----------------|---------|---------|------------|
| Lake Volume AF | 659,165 | 353,554 | 86% |

AF – Acre Feet

MG - Million Gallons

NTU - Nephelometric Turbidity Unit

Other Items of Interest:

None to report

SYSTEM OPERATIONS

Distribution Operations:

| Item | November 2017 | October 2017 | Difference |
|------------------------|---------------|--------------|------------|
| Leaks and Repairs | 6 | 7 | -1 |
| Mains Flushed | 4 | 27 | -36 |
| Valves Exercised | 11 | 43 | -15 |
| Back Flows Tested | 0 | 6 | -21 |
| Customer Service Calls | 34 | 43 | -12 |

^{*} Total Reservoir Capacity: 977,000 AF

Distribution System Water Quality:

| Water Quality Samples Taken | # Failed Samples | Supporting Information |
|--------------------------------|---------------------|---|
| 8 Lab | 0 | No additional information at this time. |
| 8 In-House | 0 | |

Other Items of Interest:

None to report

CUSTOMER SERVICE ACTIVITIES

Billing Information for Month of November

| Total Number of | Total Number of | Total Number of Shut- | Total Number of |
|-----------------|------------------|-----------------------|-----------------|
| Bills Issued | Reminders Mailed | off Notices Delivered | Disconnections |
| 5334 | 697 | 205 | 15 |

Conservation Activities

| Water Waste | Number of Customers | Number of | Number of Meters |
|-------------|--------------------------|-----------|------------------|
| Complaints | Contacted for High Usage | Rebates | Tested/Repaired |
| Received | (potential leaks) | Processed | (non-reads) |
| 5 | 38 | 8 | |

Other Activities

- The Tyler conversion process officially began on November 1st. The first data set was transferred before and after the November billing.
- Field Services took back the testing/repair functions for zero reads as conservation lost one staff member to field services. This work was assumed by Conservation on a temporary basis to assist Field Services while they were short staffed.

ENGINEERING - NEW URBAN DEVELOPMENTS (SJWD Retail Service Area)

| Project Title | Description | Status | Issues |
|-----------------------|--------------------------------|--------------|------------------|
| Ali Minor Subdivision | 3-Lot Subdivision | Approved for | |
| | | Construction | |
| Barton Ranch | 10-Lot Subdivision | In Design | |
| | | Review | |
| Chula Acres | 4-Lot Minor Subdivision | In Design | |
| | | Review | |
| Colina Estates | 10-Lot Subdivision | In Design | |
| | | Review | |
| Eureka at GB | 28 Condominium Units | In Design | |
| | | Review | |
| GB Memory Care | Commercial Business | In Design | |
| | | Review | |
| Granite Rock Estates | 16-Lot Subdivision | In Design | Annexation from |
| | | Review | PCWA in Progress |
| Greyhawk III | 44 high-density, and 28 single | In Design | |
| | family Lots | Review | |

January 24, 2018 Page 2 of 5

| Project Title | Description | Status | Issues |
|------------------------------|---|-----------------|----------------------|
| Ovation Senior Living | Commercial Business (114-Unit | In Design | |
| | 2-story Assisted Living Facility) | Review | |
| Placer County | Commercial Business (145-Unit | In Design | |
| Retirement | Multi-story Assisted Living | Review | |
| Residence | Facility) | | |
| Pond View | Commercial Business | Approved for | |
| | | Construction | |
| Quarry Ridge Prof. | Commercial Business (4 parcels | In Design | |
| Office Park | to develop four general/medical office buildings) | Review | |
| Rancho Del Oro | 89 Lot Subdivision | Approved for | On hold pending |
| | | Construction | County Approvals |
| Rolling Greens | 9 Lot Subdivision | Construction is | |
| _ | | complete | |
| Self Parcel Split | 4 Lot Minor Subdivision (Laura | In Construction | Waiting for contract |
| (3600 & 3630 Allison Ave) | Lane, off Allison Dr.) | | and submittals. |
| The Park at Granite | 56 lot Subdivision | In Design | West side |
| Bay | | Review | distribution system |
| | | | tie-in needed |
| The Residences at | 4-Lot Minor Subdivision | In Design | |
| GB | | Review | |
| Ventura of GB | 33-Lot Subdivision | In Design | |
| | | Review | |
| Whitehawk I | 24-Lot Subdivision | In Design | |
| | | Review | |
| Whitehawk II | 56-Lot Subdivision | In Design | |
| | | Review | |

January 24, 2018 Page 3 of 5

ENGINEERING - CAPITAL PROJECTS

Current Retail Projects

| Project Title | Description | Status | Issues |
|--|---|---|--------|
| Douglas Blvd Main Replacement | Replacement of ±4,125-LF of old steel main with new 16-in and 12-in pipeline between Auburn Folsom Rd and Hidden Lakes Dr. | In Design | None |
| Dambacher Drive Services Replacement | Replacement of ±19 aged, corroded steel service taps with new bronze saddle taps to reduce potential for failures and leaks. | In Design | None |
| Main Ave Main Replacement | Replacement of ±900-LF and on Main Ave between Lake Natoma Dr and Twin Lakes Ave. The new 12-in pipe will be sliplined into the old existing 20-in and 16-in pipe. | In Construction (nearly complete) | None |
| Oak Ave Main Replacement | Replacement of ±1,465-LF of aged steel pipeline with new 12-in C900 pipeline between Filbert Ave and address 9219 Oak Ave. The new 12-in pipe will be sliplined into the old existing 24-in pipe. | Construction complete | None |
| ARC North/South PRS | Construction of a new Pressure Reducing Station (PRV) located at the intersection of American River Canyon Dr. and Oak Ave. | In Construction (nearly complete) | None |
| Cavitt Stallman PRS | Construction of a new Pressure Reducing Station (PRV) located, on Cavitt Stallman Rd west of Hidden Valley Place. | In Construction | None |
| Olive Ranch PRS | Construction of a new Pressure Reducing Station (PRV) located near the intersection of Ramsgate Dr. and Olive Ranch Rd. | In Construction | None |

Retail CIP - Project Specifics

None to Report

January 24, 2018 Page 4 of 5

Current Wholesale Projects

| Project Title | Description | Status (% Complete) | Issues |
|---|---|--|--|
| WTP Improvements | Replacement of aged mechanical flocculators and sludge collection equipment, construction of a new settled water channel and a new overflow weir structure, electrical and piping improvements, and other miscellaneous work. | Construction is Complete | Performance of the Flocculation equipment remains to be proof tested prior to SJWD acceptance. |
| FO-40 T-Main Relining | Relining of the existing ±11,000 foot long steel pipeline. | In design phase | Project postponed to next year. |
| Hinkle Res. Cleaning & Repairs | Cleaning, maintenance, and repairs of the covers on the Hinkle and Kokila Reservoirs. | Contractor is under contract. Work to begin in Dec 2017. | None. |
| Alum Feed Pumps Replacement | Replace the alum feed system pumping equipment and install VFD's on the pumps to enhance control. | In Design | None |
| Lime System Improvements | Improvements for the WTP's lime system control and feeder system. | In Design | None |
| Hinkle Res. Monitoring Level Probes | Installation of level probes into the monitoring wells to provide consistent monitoring data for DSOD reporting. | In Design | None |

Wholesale CIP - Project Specifics

None to Report

SAFETY & REGULATORY TRAINING - NOVEMBER 2017

| Training Course | Staff |
|--------------------------------|--------------------------|
| Hearing Conservation Screening | FS/Treatment/Cons/Eng |
| Hearing Conservation Training | FS/Treatment/Cons/Eng |
| SOP/JHA Training | CS/Cons/FS/Treatment/Eng |

FINANCE/BUDGET

See attached.

January 24, 2018 Page 5 of 5

Wholesale Operating Income Statement

SAN JUAN WATER

San Juan Water District, CA

Group Summary

For Fiscal: 2017-2018 Period Ending: 11/30/2017

| Account | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | Budget Remaining |
|--|--------------------------|-------------------------|--------------|--------------|---------------------|
| Fund: 010 - WHOLESALE | | | | | |
| Revenue | | | | | |
| 41000 - Water Sales | 10,385,100.00 | 10,385,100.00 | 0.00 | 4,622,893.56 | 5,762,206.44 |
| 43000 - Rebate | 1,100.00 | 1,100.00 | 0.00 | 249.87 | 850.13 |
| 45000 - Other Operating Revenue | 0.00 | 0.00 | 7,510.01 | 11,908.52 | -11,908.52 |
| 49000 - Other Non-Operating Revenue | 149,400.00 | 149,400.00 | -3,315.98 | 8,791.41 | 140,608.59 |
| Revenue Total: | 10,535,600.00 | 10,535,600.00 | 4,194.03 | 4,643,843.36 | 5,891,756.64 |
| Expense | | | | | |
| 51000 - Salaries and Benefits | 4,615,900.00 | 4,615,900.00 | 227,951.63 | 1,164,854.43 | 3,451,045.57 |
| 52000 - Debt Service Expense | 939,800.00 | 939,800.00 | 0.00 | 84,898.84 | 854,901.16 |
| 53000 - Source of Supply | 1,296,300.00 | 1,296,300.00 | 29,653.61 | 592,342.48 | 703,957.52 |
| 54000 - Professional Services | 638,400.00 | 638,400.00 | 40,517.76 | 261,757.10 | 376,642.90 |
| 55000 - Maintenance | 508,500.00 | 508,500.00 | 41,693.75 | 183,970.83 | 324,529.17 |
| 56000 - Utilities | 79,400.00 | 79,400.00 | 1,648.91 | 82,222.78 | -2,822.78 |
| 57000 - Materials and Supplies | 569,500.00 | 569,500.00 | 33,677.13 | 225,638.37 | 343,861.63 |
| 58000 - Public Outreach | 38,900.00 | 38,900.00 | 0.00 | 4,082.14 | 34,817.86 |
| 59000 - Other Operating Expenses | 385,000.00 | 385,000.00 | 14,127.96 | 178,580.43 | 206,419.57 |
| 69000 - Other Non-Operating Expenses | 2,800.00 | 2,800.00 | 0.00 | 387.20 | 2,412.80 |
| 69900 - Transfers Out | 169,300.00 | 169,300.00 | 0.00 | 0.00 | 169,300.00 |
| Expense Total: | 9,243,800.00 | 9,243,800.00 | 389,270.75 | 2,778,734.60 | 6,465,065.40 |
| Fund: 010 - WHOLESALE Surplus (Deficit): | 1,291,800.00 | 1,291,800.00 | -385,076.72 | 1,865,108.76 | -573,308.76 |
| Total Surplus (Deficit): | 1,291,800.00 | 1,291,800.00 | -385,076.72 | 1,865,108.76 | -573,308.76 |

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For Fiscal: 2017-2018 Period Ending: 11/30/2017 Fund Summary

| | Original | Current | | | Budget |
|--------------------------|---------------------|---------------------|--------------|--------------|-------------|
| Fund | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| 010 - WHOLESALE | 1,291,800.00 | 1,291,800.00 | -385,076.72 | 1,865,108.76 | -573,308.76 |
| Total Surplus (Deficit): | 1,291,800.00 | 1,291,800.00 | -385,076.72 | 1,865,108.76 | -410,686.42 |

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Wholesale Capital Income Statement



San Juan Water District, CA

Group Summary

For Fiscal: 2017-2018 Period Ending: 11/30/2017

| Account | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | Budget Remaining |
|---|--------------------------|-------------------------|--------------|--------------|---------------------|
| Fund: 011 - Wholesale Capital Outlay | | | | | |
| Revenue | | | | | |
| 42000 - Taxes & Assessments | 1,090,000.00 | 1,090,000.00 | 0.00 | 11,855.74 | 1,078,144.26 |
| 44000 - Connection Fees | 35,000.00 | 35,000.00 | 2,660.00 | 117,222.29 | -82,222.29 |
| 44500 - Capital Contributions - Revenue | 2,172,400.00 | 2,172,400.00 | 0.00 | 358,852.00 | 1,813,548.00 |
| 49000 - Other Non-Operating Revenue | 60,000.00 | 60,000.00 | -5,309.75 | -1,358.53 | 61,358.53 |
| 49990 - Transfer In | 169,300.00 | 169,300.00 | 0.00 | 0.00 | 169,300.00 |
| Revenue Total: | 3,526,700.00 | 3,526,700.00 | -2,649.75 | 486,571.50 | 3,040,128.50 |
| Expense | | | | | |
| 55000 - Maintenance | 2,253,500.00 | 2,253,500.00 | 0.00 | 80,895.81 | 2,172,604.19 |
| 61000 - Capital Outlay | 1,018,600.00 | 1,018,600.00 | 4,905.79 | 58,019.21 | 960,580.79 |
| Expense Total: | 3,272,100.00 | 3,272,100.00 | 4,905.79 | 138,915.02 | 3,133,184.98 |
| Fund: 011 - Wholesale Capital Outlay Surplus (Deficit): | 254,600.00 | 254,600.00 | -7,555.54 | 347,656.48 | -93,056.48 |
| Total Surplus (Deficit): | 254,600.00 | 254,600.00 | -7,555.54 | 347,656.48 | -93,056.48 |

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For Fiscal: 2017-2018 Period Ending: 11/30/2017 Fund Summary

| | Original | Current | | | Budget |
|--------------------------------|---------------------|---------------------|--------------|--------------|------------|
| Fund | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| 011 - Wholesale Capital Outlay | 254,600.00 | 254,600.00 | -7,555.54 | 347,656.48 | -93,056.48 |
| Total Surplus (Deficit): | 254,600.00 | 254,600.00 | -7,555.54 | 347,656.48 | 175,813.35 |

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San Juan Water District, CA

Project Activity Report

By Project Number

Total Activity

Total Activity

Activity

11,633.60

11,633.60

Report Dates: 07/01/2017 - 11/30/2017

Status

Active

 Project Number
 Project Name
 Group

 161100
 Floc-Sed Basins & Settle Water Ch...
 CIP - Asset

Expenses

Account Key Account Name
1611004000 Capital

GL Account Number

011-700-61145

Total Expenses: 11,633.60

Engineering

Type

Administration

161100 Total: 11,633.60

Capital Outlay - WTP & Improvements

<u>161502</u> ARC Flash Assessment and Improv... CIP - Expense

Expenses

Account Key Account Name

1615025500 Services/Supplies

GL Account Number 011-700-57120

Total Evnance

Category

Category

Capital 4000

GL Account Name

171101 In-Plant Pump Station Improveme... CIP - Expense Water Treatment Pl... Active

Expenses

Account Key Account Name
1711014000 Capital

GL Account Number 011-700-57120 011-700-61145

Baldwin Reservoir Raw Water Sup... Unplanned CIP

Expenses

171105

181105

Account Key Account Name
1711054000 Capital

GL Account Number

011-700-61150

171107 FO 40 Transmission Pipeline Re-Lin.. CIP - Expense

Expenses

Account Key Account Name
1711074000 Capital

GL Account Number 011-700-57120

Lime System Control & Feeder Sys... CIP - Asset

Expenses

Account Key Account Name

1811054000 Capital

GL Account Number

CategoryTotal ActivityServices and Supplies - Non Capital 5500126.00

GL Account Name Activity
Maintenance - Facility 126.00

Total Expenses: 126.00

Complete

161502 Total: 126.00

Capital 4000 232.98

GL Account Name Activity

Maintenance - Facility 456.72

Capital Outlay - WTP & Improvements -223.74

Total Expenses: 232.98

171101 Total: 232.98

Water Treatment Pl... Active

CategoryTotal ActivityCapital 40007,222.16

 GL Account Name
 Activity

 Capital Outlay - Mains/Pipelines & Improveme
 7,222.16

Total Expenses: 7,222.16

171105 Total: 7,222.16

Water Treatment Pl... Active

 Category
 Total Activity

 Capital 4000
 55,927.50

GL Account Name Activity
Maintenance - Facility 55,927.50

Total Expenses: 55,927.50

171107 Total: 55,927.50

Water Treatment Pl... Active

Category Total Activity
Capital 4000 484.51

GL Account Name Activity

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| r roject Activity Rep | port | | пероп | Dates. 07/01/20. | 17 - 11/30/2017 |
|-----------------------|---------------------------------------|---------------------------|-------------------------------------|------------------|-----------------------|
| Project Number | Project Name | Group | Туре | Status | |
| | | 011-700-61145 | Capital Outlay - WTP & Improvement | ents | 484.51 |
| | | | | Total Expenses: | 484.51 |
| | | | | 181105 Total: | 484.51 |
| 101110 | Alum Food Dumns Bor | placement CID Accet | Water Trea | tmont DI Activo | |
| <u>181110</u> | Alum Feed Pumps Rep Expenses | placement CIP - Asset | water frea | tment Pl Active | |
| | Account Key | Account Name | Category | | Total Activity |
| | 1811104000 | Capital | Capital 4000 | | 18,907.52 |
| | | GL Account Number | GL Account Name | | Activity |
| | | 011-700-61145 | Capital Outlay - WTP & Improvement | ents | 18,907.52 |
| | | | | Total Expenses: | 18,907.52 |
| | | | | 181110 Total: | 18,907.52 |
| <u>181115</u> | Flocculator Mix Motor | r Disconnect CIP - Asset | Water Trea | tment Pl Active | |
| | Expenses | | | | |
| | Account Key | Account Name | Category | | Total Activity |
| | <u>1811154000</u> | Capital | Capital 4000 | | 7,248.74 |
| | | GL Account Number | GL Account Name | | Activity |
| | | 011-700-61145 | Capital Outlay - WTP & Improvement | ents | 7,248.74 |
| | | | | Total Expenses: | 7,248.74 |
| | | | | 181115 Total: | 7,248.74 |
| <u>181120</u> | Lime Grit Containmen Expenses | t - Curbing CIP - Asset | Water Trea | tment Pl Active | |
| | Account Key | Account Name | Category | | Total Activity |
| | 1811204000 | Capital | Capital 4000 | | 3,723.77 |
| | | GL Account Number | GL Account Name | | Activity |
| | | 011-700-61145 | Capital Outlay - WTP & Improvement | ents | 3,723.77 |
| | | | | Total Expenses: | 3,723.77 |
| | | | | 181120 Total: | 3,723.77 |
| <u>181130</u> | Hinkle Reservoir Moni Expenses | itoring Wells CIP - Asset | Engineerin | g Active | |
| | Account Key | Account Name | Category | | Total Activity |
| | 1811304000 | Capital | Capital 4000 | | 663.15 |
| | | GL Account Number | GL Account Name | | Activity |
| | | 011-700-61155 | Capital Outlay - Reservoirs & Impro | ovements | 663.15 |
| | | | | Total Expenses: | 663.15 |
| | | | | 181130 Total: | 663.15 |
| | | | | | |

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Report Dates: 07/01/2017 - 11/30/2017

Revenue Over/

Summary

Project Summary

| Project Number | Project Name | Total Revenue | Total Expense | Revenue Over/ (Under) Expenses |
|----------------|---------------------------------------|---------------|---------------|-----------------------------------|
| <u>161100</u> | Floc-Sed Basins & Settle Water Channe | 0.00 | 11,633.60 | -11,633.60 |
| <u>161502</u> | ARC Flash Assessment and Improveme | 0.00 | 126.00 | -126.00 |
| <u>171101</u> | In-Plant Pump Station Improvements | 0.00 | 232.98 | -232.98 |
| <u>171105</u> | Baldwin Reservoir Raw Water Supply F | 0.00 | 7,222.16 | -7,222.16 |
| <u>171107</u> | FO 40 Transmission Pipeline Re-Lining | 0.00 | 55,927.50 | -55,927.50 |
| <u>181105</u> | Lime System Control & Feeder System | 0.00 | 484.51 | -484.51 |
| <u>181110</u> | Alum Feed Pumps Replacement | 0.00 | 18,907.52 | -18,907.52 |
| <u>181115</u> | Flocculator Mix Motor Disconnect | 0.00 | 7,248.74 | -7,248.74 |
| <u>181120</u> | Lime Grit Containment - Curbing and (| 0.00 | 3,723.77 | -3,723.77 |
| <u>181130</u> | Hinkle Reservoir Monitoring Wells Lev | 0.00 | 663.15 | -663.15 |
| | Project Totals: | 0.00 | 106,169.93 | -106,169.93 |

Group Summary

| | Group Summ | ai y | | Revenue Over/ |
|---------------|---------------|---------------|---------------|------------------|
| Group | | Total Revenue | Total Expense | (Under) Expenses |
| CIP - Asset | | 0.00 | 42,661.29 | -42,661.29 |
| CIP - Expense | | 0.00 | 56,286.48 | -56,286.48 |
| Unplanned CIP | | 0.00 | 7,222.16 | -7,222.16 |
| | Group Totals: | 0.00 | 106,169.93 | -106,169.93 |

Type Summary

| | rype summe | Type Summary | | | | |
|-----------------------|--------------|---------------|---------------|------------------|--|--|
| Туре | | Total Revenue | Total Expense | (Under) Expenses | | |
| Administration | | 0.00 | 11,633.60 | -11,633.60 | | |
| Engineering | | 0.00 | 789.15 | -789.15 | | |
| Water Treatment Plant | | 0.00 | 93,747.18 | -93,747.18 | | |
| | Type Totals: | 0.00 | 106 169 93 | -106 169 93 | | |

GL Account Summary

| GL Account Number | GL Account Name | Total Revenue | Total Expense | (Under) Expenses |
|--------------------------|---------------------------------|----------------------|----------------------|------------------|
| 011-700-57120 | Maintenance - Facility | 0.00 | 56,510.22 | 56,510.22 |
| 011-700-61145 | Capital Outlay - WTP & Improv | 0.00 | 41,774.40 | 41,774.40 |
| 011-700-61150 | Capital Outlay - Mains/Pipeline | 0.00 | 7,222.16 | 7,222.16 |
| 011-700-61155 | Capital Outlay - Reservoirs & I | 0.00 | 663.15 | 663.15 |
| | GL Account Totals: | 0.00 | 106,169.93 | 106,169.93 |

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San Juan Water District, CA

Project Activity Report

By Project Number

Report Dates: 07/01/2017 - 11/30/2017

Project Number 171109

Project Name Group
GIS Assessment and Implementati... CIP - Asset

Expenses

Account Key Account Name
1711094000 Capital

GL Account Number 011-700-61180 055-700-61180 **Type** Status Engineering Active

CategoryTotal ActivityCapital 40005,330.00GL Account NameActivityCapital Outlay - Software2,132.00Capital Outlay - Software3,198.00

Total Expenses: 5,330.00

171109 Total: 5,330.00

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Report Dates: 07/01/2017 - 11/30/2017

Summary

| D | | C | |
|-----|------|-----|------|
| Pro | ıecτ | Sum | marv |

| Revenue Over/ | | ıry | Project Summa | |
|------------------|---------------|---------------|-----------------------------------|-------------------|
| (Under) Expenses | Total Expense | Total Revenue | Project Name | Project Number |
| -5,330.00 | 5,330.00 | 0.00 | GIS Assessment and Implementation | <u>171109</u> |
| -5,330.00 | 5,330.00 | 0.00 | Project Totals: | |
| | | ry | Group Summa | |
| Revenue Over/ | | - | · | |
| (Under) Expenses | Total Expense | Total Revenue | | Group |
| -5,330.00 | 5,330.00 | 0.00 | | CIP - Asset |
| -5,330.00 | 5,330.00 | 0.00 | Group Totals: | |
| Revenue Over/ | | у | Type Summar | |
| (Under) Expenses | Total Expense | Total Revenue | | Туре |
| -5,330.00 | 5,330.00 | 0.00 | | Engineering |
| -5,330.00 | 5,330.00 | 0.00 | Type Totals: | |
| Revenue Over/ | | nary | GL Account Sumn | |
| (Under) Expenses | Total Expense | Total Revenue | GL Account Name | GL Account Number |
| 2,132.00 | 2,132.00 | 0.00 | Capital Outlay - Software | 11-700-61180 |
| 3,198.00 | 3,198.00 | 0.00 | Capital Outlay - Software | 55-700-61180 |
| 5,330.00 | 5,330.00 | 0.00 | GL Account Totals: | |

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Retail Operating Income Statement



San Juan Water District, CA

Group Summary

For Fiscal: 2017-2018 Period Ending: 11/30/2017

| Account | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | Budget Remaining |
|----------------------------------|---------------------------------------|--------------------------|-------------------------|--------------|--------------|---------------------|
| Fund: 050 - RETAIL | | | | | | |
| Revenue | | | | | | |
| 41000 - Water Sales | | 10,716,800.00 | 10,716,800.00 | -1,132.10 | 4,443,015.51 | 6,273,784.49 |
| 44000 - Connection Fees | | 0.00 | 0.00 | 0.00 | 12,512.00 | -12,512.00 |
| 45000 - Other Operating Revenue | | 427,100.00 | 427,100.00 | 9,386.29 | 106,642.98 | 320,457.02 |
| 49000 - Other Non-Operating Reve | nue | 112,300.00 | 112,300.00 | -2,659.31 | 41,511.31 | 70,788.69 |
| 49990 - Transfer In | | 1,394,700.00 | 1,394,700.00 | 0.00 | 0.00 | 1,394,700.00 |
| | Revenue Total: | 12,650,900.00 | 12,650,900.00 | 5,594.88 | 4,603,681.80 | 8,047,218.20 |
| Expense | | | | | | |
| 51000 - Salaries and Benefits | | 6,021,200.00 | 6,021,200.00 | 306,056.35 | 1,593,080.80 | 4,428,119.20 |
| 52000 - Debt Service Expense | | 522,300.00 | 522,300.00 | 0.00 | 47,219.82 | 475,080.18 |
| 53000 - Source of Supply | | 3,080,600.00 | 3,080,600.00 | 0.00 | 1,508,006.53 | 1,572,593.47 |
| 54000 - Professional Services | | 717,800.00 | 717,800.00 | 34,857.37 | 239,558.59 | 478,241.41 |
| 55000 - Maintenance | | 255,100.00 | 255,100.00 | 18,756.44 | 73,607.27 | 181,492.73 |
| 56000 - Utilities | | 254,200.00 | 254,200.00 | 13,924.85 | 167,475.05 | 86,724.95 |
| 57000 - Materials and Supplies | | 279,300.00 | 279,300.00 | 25,734.68 | 119,858.50 | 159,441.50 |
| 58000 - Public Outreach | | 163,100.00 | 163,100.00 | 0.00 | 19,139.52 | 143,960.48 |
| 59000 - Other Operating Expenses | | 535,800.00 | 535,800.00 | 25,319.72 | 218,104.87 | 317,695.13 |
| 69000 - Other Non-Operating Expe | nses | 3,400.00 | 3,400.00 | 0.00 | 217.80 | 3,182.20 |
| | Expense Total: | 11,832,800.00 | 11,832,800.00 | 424,649.41 | 3,986,268.75 | 7,846,531.25 |
| | Fund: 050 - RETAIL Surplus (Deficit): | 818,100.00 | 818,100.00 | -419,054.53 | 617,413.05 | 200,686.95 |
| | Total Surplus (Deficit): | 818,100.00 | 818,100.00 | -419,054.53 | 617,413.05 | 200,686.95 |

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For Fiscal: 2017-2018 Period Ending: 11/30/2017

Fund Summary

| | Original | Current | | | Budget |
|--------------------------|---------------------|---------------------|--------------|--------------|------------|
| Fund | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| 050 - RETAIL | 818,100.00 | 818,100.00 | -419,054.53 | 617,413.05 | 200,686.95 |
| Total Surplus (Deficit): | 818.100.00 | 818.100.00 | -419.054.53 | 617.413.05 | 487.276.94 |

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SAN JUAN WATER

San Juan Water District, CA

Retail Capital Income Statement

Group Summary

For Fiscal: 2017-2018 Period Ending: 11/30/2017

| Account | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | Budget Remaining |
|--|--------------------------|-------------------------|--------------|--------------|---------------------|
| Fund: 055 - Retail Capital Outlay | | | | | |
| Revenue | | | | | |
| 42000 - Taxes & Assessments | 1,090,000.00 | 1,090,000.00 | 0.00 | 11,855.74 | 1,078,144.26 |
| 44000 - Connection Fees | 450,000.00 | 450,000.00 | 0.00 | 80,234.00 | 369,766.00 |
| 44500 - Capital Contributions - Revenue | 0.00 | 0.00 | 0.00 | -3,750.00 | 3,750.00 |
| 49000 - Other Non-Operating Revenue | 60,000.00 | 60,000.00 | -4,417.01 | 15,062.25 | 44,937.75 |
| Revenue Total: | 1,600,000.00 | 1,600,000.00 | -4,417.01 | 103,401.99 | 1,496,598.01 |
| Expense | | | | | |
| 54000 - Professional Services | 66,000.00 | 66,000.00 | 0.00 | 0.00 | 66,000.00 |
| 55000 - Maintenance | 155,000.00 | 155,000.00 | 0.00 | 9,875.54 | 145,124.46 |
| 61000 - Capital Outlay | 5,428,000.00 | 5,428,000.00 | 146,871.32 | 767,721.65 | 4,660,278.35 |
| 69900 - Transfers Out | 1,394,700.00 | 1,394,700.00 | 0.00 | 0.00 | 1,394,700.00 |
| Expense Total: | 7,043,700.00 | 7,043,700.00 | 146,871.32 | 777,597.19 | 6,266,102.81 |
| Fund: 055 - Retail Capital Outlay Surplus (Deficit): | -5,443,700.00 | -5,443,700.00 | -151,288.33 | -674,195.20 | -4,769,504.80 |
| Total Surplus (Deficit): | -5,443,700.00 | -5,443,700.00 | -151,288.33 | -674,195.20 | -4,769,504.80 |

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For Fiscal: 2017-2018 Period Ending: 11/30/2017 Fund Summary

| Fund | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | Budget Remaining |
|-----------------------------|--------------------------|-------------------------|--------------|--------------|---------------------|
| 055 - Retail Capital Outlay | -5,443,700.00 | -5,443,700.00 | -151,288.33 | -674,195.20 | -4,769,504.80 |
| Total Surplus (Deficit): | -5,443,700.00 | -5,443,700.00 | -151,288.33 | -674,195.20 | -5,424,005.84 |

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San Juan Water District, CA

Project Activity Report

Report Dates: 07/01/2017 - 11/30/2017

By Project Number

Project Number Project Name Group Type Status 121965 Oak Avenue - American River Can... CIP - Asset Engineering Active

Expenses

Account Key Account Name Category **Total Activity** Capital 4000 98,292.00 1219654000 Capital **GL Account Number GL Account Name** Activity

Reg Compliance / Sampling / Inspection 050-300-56310 12.00 Capital Outlay - Pump Stations & Improvemen 4.914.00 055-700-61135 Capital Outlay - Mains/Pipelines & Improveme 93,366.00 055-700-61150

1219656000 Retention - Capital 6000 -4,914.00 Retention **GL Account Number GL Account Name** Activity

055-20030 **Retentions Payable** -4,914.00

> **Total Expenses:** 93,378.00

121965 Total: 93,378.00

165508 Los Lagos Tank Recoating CIP - Asset Engineering Complete

Expenses

Total Activity Account Key **Account Name** Category 1655086000 Retention - CAP Retention - Capital 6000 17,811.40 **GL Account Number GL Account Name** Activity

055-20030 **Retentions Payable** 17,811.40

> **Total Expenses:** 17,811.40

165508 Total: 17,811.40

233,748.60

-15,165.40

175107 5700-5708 & 5640-5682 Main Av... CIP - Asset Engineering Active

Expenses

Account Name Category **Total Activity Account Key** 1751074000 Capital Capital 4000 245,806.70

> **GL Account Number** Activity **GL Account Name** Capital Outlay - Mains/Pipelines & Improveme 055-700-61150 245,806.70

Retention - CAP Retention - Capital 6000 -12,058.10 1751076000 **GL Account Number GL Account Name** Activity

055-20030 **Retentions Payable** -12,058.10

> **Total Expenses:** 233,748.60

175109 9151-9219 Oak Avenue Main Repl... CIP - Asset Engineering Active

Expenses

1751096000

Total Activity Account Key Account Name Category 1751094000 Capital Capital 4000 305,127.97

GL Account Name GL Account Number Activity 055-700-61150 Capital Outlay - Mains/Pipelines & Improveme 305.127.97 Retention - CAP

GL Account Number GL Account Name Activity

Retentions Payable -15,165.40 055-20030

Retention - Capital 6000

Total Expenses: 289,962.57

175107 Total:

175109 Total: 289,962.57

175111 Orangevale Avenue Bridge CIP - Asset Engineering Active

Expenses

Account Key Account Name Category **Total Activity** Capital 4000 -45,400.00 1751114000 Capital

1/16/2018 11:13:01 AM Page 1 of 3 Project Activity Report Dates: 07/01/2017 - 11/30/2017

| Project Number | r roject Activity Kep | ~ | | | neport Date | J. J. O± ZU | 17 - 11/30/2017 |
|---|-----------------------|-----------------------|--------------------------|-------------------------|---------------------|-------------------|-----------------------|
| 175115 | Project Number | Project Name | GL Account Number | | | | • |
| 175115 Bacon Pump Station Intrusion Ala CIP - Asset Field Services Active Active Account Name Category Capital Capital Activity Account Name Capital Capital Account Name Capital Capita | | | <u>055-700-61150</u> | Capital Outlay - Main | s/Pipelines & Impro | veme | -45,400.00 |
| 175115 | | | | | Total | Expenses: | -45,400.00 |
| Repenses | | | | | 175 | 111 Total: | -45,400.00 |
| 175154000 Capital Count Name Capital Capital Count Name Capital Capital Count Name Capital Count Name Capital C | <u>175115</u> | • | ntrusion Ala CIP - Asset | | Field Services | Active | |
| Signatury Sig | | = | | = - | | | • |
| 175117 | | <u>1751154000</u> | • | • | | | |
| 175117 Bacon Pressure Zone - Olive Ranch. CIP - Asset Engineering Active Expenses Account Key Account Name Category Total Activity 65.49 Account Name O.55-700.61135 Capital 4000 Account Name O.55-700.61135 Capital 4000 Account Name O.55-700.61135 Capital Outlay - Pump Stations & Improvemen 65.49 Account Name Account Name O.55-700.61135 O.55-7 | | | | | Stations & Improv | emen ⁻ | = |
| 175117 Bacon Pressure Zone - Clive Ranch. CIP - Asset Engineering Active Expenses Account Name Category Total Activity 65.49 Account Name O55-700.61135 Capital 4000 Account Name O55-700.61135 Capital Outlay - Pump Stations & Improvemer O5.49 | | | | | Total | Expenses: | 208.14 |
| Pacon Pressure Zone - Ollve Ranch CIP - Asset Engineering Active Expenses Expenses Category Total Activity 175:1174000 Capital Outlay - Purmp Stations & Improvement 65:49 Activity 65:49 175:1177 Total Expenses Capital Outlay - Purmp Stations & Improvement 65:49 175:117 Total Expenses 65:49 175:119 Total Expenses Engineering Active Expenses Account Key Account Name Category Total Activity | | | | | | - | |
| Account Key | <u>175117</u> | Bacon Pressure Zone - | Olive Ranch CIP - Asset | | | | |
| 1751174000 Capital | | | Account Name | Catagony | | | Total Activity |
| 175119 | | • | | | | | • |
| 175119 | | | GL Account Number | • | | | Activity |
| 175119 Bacon Pressure Zone - Cavitt Stall CIP - Asset Engineering Active Expenses Account Name Category Total Activity 39,265.49 Activity Account Number GL Account Name Capital 4000 39,265.49 Activity Activ | | | <u>055-700-61135</u> | Capital Outlay - Pump | Stations & Improv | emen ⁻ | 65.49 |
| Page | | | | | Total | Expenses: | 65.49 |
| Expenses | | | | | 175 | 117 Total: | 65.49 |
| Account Key | <u>175119</u> | | Cavitt Stall CIP - Asset | | Engineering | Active | |
| 1751196000 Retention - CAP Retention - Capital Outlay - Pump Stations & Improvement 39,265.49 1751196000 Retention - CAP Retention - Capital G000 -1,960.00 1751196000 Retention - CAP Retention - Capital G000 -1,960.00 1751197000 Retention - CAP Retentions Payable -1,960.00 175119 Total Expenses: 37,305.49 175119 Total Expenses: 37,305.49 175119 Total Expenses: 37,305.49 175119 Total Expenses: 37,305.49 175119 Total Expenses: 1,512.99 185135 Upper & Lower GB Pump Stn Low CIP - Asset Engineering Active Account Key Account Name Category Total Activity 1851354000 Capital Capital 4000 1,512.99 1851354000 Capital Capital Outlay - Pump Stations & Improvement 1,512.99 185150 Utility Billing Software Replaceme CIP - Asset Information Techno Active Expenses Account Key Account Name Category Total Activity 185150 Utility Billing Software Replaceme CIP - Asset Information Techno Active Expenses Account Key Account Name Category Total Activity 1851504000 Capital Capital 4000 36,520.75 GL Account Number GL Account Name Category Total Activity 1851504000 Capital Capital 4000 36,520.75 GL Account Number GL Account Name Category Sco.75 GL Account Number GL Account Name Category Sco.75 Activity 36,520.75 GL Account Number GL Account Name Category Sco.75 Activity Sco.75 Activity Sco.75 | | • | Account Name | Category | | | Total Activity |
| 1751196000 Retention - CAP Retention - Capital Outlay - Pump Stations & Improvemen 39,265.49 | | <u>1751194000</u> | · | • | | | • |
| 1751196000 Retention - CAP GL Account Number O55-20030 Retention - CAP GL Account Name Retentions Payable 175119 Total Expenses: 37,305.49 175119 Total: 37 | | | | | n Stations & Improv | emen. | |
| Scale | | 1751196000 | | | • | cincii | • |
| 185135 Upper & Lower GB Pump Stn Low CIP - Asset Engineering Active | | <u>1731130000</u> | | • | 500 | | • |
| 185135 Upper & Lower GB Pump Stn Low CIP - Asset Engineering Active | | | 055-20030 | Retentions Payable | | | -1,960.00 |
| 185135 Upper & Lower GB Pump Stn Low CIP - Asset Engineering Active | | | | | Total | Expenses: | 37,305.49 |
| Expenses | | | | | 175 | 119 Total: | 37,305.49 |
| Account Key Account Name Category Total Activity 1851354000 Capital Capital Capital 4000 1,512.99 GL Account Number GL Account Name Capital Outlay - Pump Stations & Improvemen 1,512.99 185150 Utility Billing Software Replaceme CIP - Asset Expenses Account Key Account Name Category Total Expense. CIP - Asset Expenses Account Key Account Name Capital 4000 36,520.75 GL Account Number GL Account Name GL Account Name GL Account Name Activity 1851504000 Capital Capital 4000 36,520.75 GL Account Number GL Account Name Capital Outlay - Software Softw | 185135 | | mp Stn Low CIP - Asset | | Engineering | Active | |
| GL Account Number O55-700-61135 GI Account Number Capital Outlay - Pump Stations & Improvemen 1,512.99 185150 Utility Billing Software Replaceme CIP - Asset Expenses Account Key Account Name Category Total Expenses Account Key Account Name Capital 4000 36,520.75 GL Account Number GL Account Name GL Account Name GL Account Name GL Account Name Activity 055-700-61180 Capital Outlay - Software Total Expenses: 36,520.75 | | | Account Name | Category | | | Total Activity |
| 1,512.99 185150 Utility Billing Software Replaceme CIP - Asset Expenses Account Key Account Name 185150 185150 Capital Outlay - Pump Stations & Improvemen 1,512.99 185150 Utility Billing Software Replaceme CIP - Asset Information Techno Active Expenses Account Key Account Name Category Total Activity Capital 4000 36,520.75 GL Account Number GL Account Name GL Account Name Activity 36,520.75 GL Account Number GL Account Name Capital Outlay - Software 36,520.75 Total Expenses: 36,520.75 | | <u>1851354000</u> | · | • | | | |
| 1,512.99 185150 Utility Billing Software Replaceme CIP - Asset Expenses Account Key 185150 Capital Capit | | | | | Stations & Improve | aman' | |
| 185150 Utility Billing Software Replaceme CIP - Asset Expenses Account Key Account Name Category Total Activity 1851504000 Capital Capital 4000 36,520.75 GL Account Number GL Account Name GL Account Name Capital Outlay - Software 36,520.75 Total Expenses: 36,520.75 | | | 055-700-01155 | Capital Outlay - Pullip | Stations & improve | emen | 1,512.99 |
| Utility Billing Software Replaceme CIP - Asset Expenses Account Key Account Name Category Total Activity 1851504000 Capital Capital 4000 GL Account Name GL Account Name Category Total Activity 2655-700-61180 Capital Outlay - Software Total Expenses: 36,520.75 | | | | | | | |
| Expenses Account Key Account Name Category Total Activity 1851504000 Capital Capital 4000 36,520.75 GL Account Number GL Account Name Activity 055-700-61180 Capital Outlay - Software 36,520.75 | | | | | 185 | 135 Total: | 1,512.99 |
| 1851504000 Capital GL Account Number GL Account Name 36,520.75 055-700-61180 Capital Outlay - Software 36,520.75 Total Expenses: 36,520.75 | <u>185150</u> | , , | Replaceme CIP - Asset | | Information Tech | no Active | |
| GL Account Number GL Account Name Activity 055-700-61180 Capital Outlay - Software 36,520.75 Total Expenses: 36,520.75 | | = | | | | | - |
| 055-700-61180 Capital Outlay - Software 36,520.75 Total Expenses: 36,520.75 | | <u>1851504000</u> | • | • | | | |
| Total Expenses: 36,520.75 | | | | | vare | | |
| | | | | • | | Expenses: | |
| 10J1JU 10tai. 30.3ZU./3 | | | | | | - | 36,520.75 |

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Report Dates: 07/01/2017 - 11/30/2017

Summary

Project Summary

| Project Number | Project Name | Total Revenue | Total Expense | Revenue Over/ (Under) Expenses |
|----------------|---------------------------------------|---------------|---------------|-----------------------------------|
| <u>121965</u> | Oak Avenue - American River Canyon | 0.00 | 93,378.00 | -93,378.00 |
| <u>165508</u> | Los Lagos Tank Recoating | 0.00 | 17,811.40 | -17,811.40 |
| <u>175107</u> | 5700-5708 & 5640-5682 Main Avenue | 0.00 | 233,748.60 | -233,748.60 |
| <u>175109</u> | 9151-9219 Oak Avenue Main Replacer | 0.00 | 289,962.57 | -289,962.57 |
| <u>175111</u> | Orangevale Avenue Bridge | 0.00 | -45,400.00 | 45,400.00 |
| <u>175115</u> | Bacon Pump Station Intrusion Alarm | 0.00 | 208.14 | -208.14 |
| <u>175117</u> | Bacon Pressure Zone - Olive Ranch PR: | 0.00 | 65.49 | -65.49 |
| <u>175119</u> | Bacon Pressure Zone - Cavitt Stallman | 0.00 | 37,305.49 | -37,305.49 |
| <u>185135</u> | Upper & Lower GB Pump Stn Low Flov | 0.00 | 1,512.99 | -1,512.99 |
| <u>185150</u> | Utility Billing Software Replacement | 0.00 | 36,520.75 | -36,520.75 |
| | Project Totals: | 0.00 | 665,113.43 | -665,113.43 |

Group Summary

| | Revenue Over/ | | | |
|-------------|---------------|----------------------|----------------------|------------------|
| Group | | Total Revenue | Total Expense | (Under) Expenses |
| CIP - Asset | | 0.00 | 665,113.43 | -665,113.43 |
| | Group Totals: | 0.00 | 665.113.43 | -665.113.43 |

Type Summary

| | Revenue Over/ | | | |
|------------------------|---------------|---------------|---------------|------------------|
| Туре | | Total Revenue | Total Expense | (Under) Expenses |
| Engineering | | 0.00 | 628,384.54 | -628,384.54 |
| Field Services | | 0.00 | 208.14 | -208.14 |
| Information Technology | | 0.00 | 36,520.75 | -36,520.75 |
| | Type Totals: | 0.00 | 665,113.43 | -665,113.43 |

GL Account Summary

| | Revenue Over/ | | | |
|-------------------|---------------------------------|---------------|---------------|------------------|
| GL Account Number | GL Account Name | Total Revenue | Total Expense | (Under) Expenses |
| 050-300-56310 | Reg Compliance / Sampling / I | 0.00 | 12.00 | 12.00 |
| 055-20030 | Retentions Payable | 0.00 | -16,286.10 | -16,286.10 |
| 055-700-61135 | Capital Outlay - Pump Stations | 0.00 | 45,966.11 | 45,966.11 |
| 055-700-61150 | Capital Outlay - Mains/Pipeline | 0.00 | 598,900.67 | 598,900.67 |
| 055-700-61180 | Capital Outlay - Software | 0.00 | 36,520.75 | 36,520.75 |
| | GL Account Totals: | 0.00 | 665,113.43 | 665,113.43 |

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San Juan Water District, CA

Project Activity Report

By Project Number

Report Dates: 07/01/2017 - 11/30/2017

Project Number 171109

Project Name Group
GIS Assessment and Implementati... CIP - Asset

Expenses

Account Key Account Name
1711094000 Capital

GL Account Number 011-700-61180 055-700-61180 **Type** Status Engineering Active

CategoryTotal ActivityCapital 40005,330.00GL Account NameActivityCapital Outlay - Software2,132.00Capital Outlay - Software3,198.00

Total Expenses: 5,330.00

171109 Total: 5,330.00

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Report Dates: 07/01/2017 - 11/30/2017

Summary

| D | | C | |
|-----|------|-----|------|
| Pro | ıecτ | Sum | marv |

| Revenue Over/ | | ıry | Project Summa | |
|------------------|---------------|---------------|-----------------------------------|-------------------|
| (Under) Expenses | Total Expense | Total Revenue | Project Name | Project Number |
| -5,330.00 | 5,330.00 | 0.00 | GIS Assessment and Implementation | <u>171109</u> |
| -5,330.00 | 5,330.00 | 0.00 | Project Totals: | |
| | | ry | Group Summa | |
| Revenue Over/ | | - | · | |
| (Under) Expenses | Total Expense | Total Revenue | | Group |
| -5,330.00 | 5,330.00 | 0.00 | | CIP - Asset |
| -5,330.00 | 5,330.00 | 0.00 | Group Totals: | |
| Revenue Over/ | | у | Type Summar | |
| (Under) Expenses | Total Expense | Total Revenue | | Туре |
| -5,330.00 | 5,330.00 | 0.00 | | Engineering |
| -5,330.00 | 5,330.00 | 0.00 | Type Totals: | |
| Revenue Over/ | | nary | GL Account Sumn | |
| (Under) Expenses | Total Expense | Total Revenue | GL Account Name | GL Account Number |
| 2,132.00 | 2,132.00 | 0.00 | Capital Outlay - Software | 11-700-61180 |
| 3,198.00 | 3,198.00 | 0.00 | Capital Outlay - Software | 55-700-61180 |
| 5,330.00 | 5,330.00 | 0.00 | GL Account Totals: | |

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San Juan Water District, CA

Balance Sheet

Account Summary
As Of 11/30/2017

| | 010 - WHOLESALE | 011 - Wholesale Capital Outlay | 050 - RETAIL | 055 - Retail Capital Outlay | |
|---|-----------------|-----------------------------------|----------------|--------------------------------|----------------|
| Account | | Capital Outlay | | Capital Outlay | Total |
| Asset | | | | | |
| Type: 1000 - Assets | | | | | |
| 10010 - Cash and Investments | 4,918,797.61 | 7,367,649.46 | 3,689,765.07 | 6,128,905.34 | 22,105,117.48 |
| 10510 - Accounts Receivable | 909.72 | 0.85 | 951,052.51 | 0.05 | 951,963.13 |
| 11000 - Inventory | 0.00 | 0.00 | 112,382.02 | 0.00 | 112,382.02 |
| 12000 - Prepaid Expense | 29,920.00 | 0.00 | 29,920.00 | 0.00 | 59,840.00 |
| 14010 - Deferred Outflows | 3,807,198.53 | 0.00 | 4,338,875.96 | 0.00 | 8,146,074.49 |
| 17010 - Capital Assets - Work in Progress | 7,215,473.32 | 0.00 | 180,843.87 | 0.00 | 7,396,317.19 |
| 17150 - Capital Assets - Land Non-depreciable | 98,212.00 | 0.00 | 166,272.00 | 0.00 | 264,484.00 |
| 17160 - Capital Assets - Land Improvements | 814,105.59 | 0.00 | 75,884.80 | 0.00 | 889,990.39 |
| 17200 - Capital Assets - Pump Stations & Improvements | 7,047,178.00 | 0.00 | 5,527,475.04 | 0.00 | 12,574,653.04 |
| 17300 - Capital Assets - Buildings & Improvements | 1,296,460.92 | 0.00 | 55,440.68 | 0.00 | 1,351,901.60 |
| 17350 - Capital Assets - Water Treatement Plant & Imp | 28,346,992.84 | 0.00 | 16,000.00 | 0.00 | 28,362,992.84 |
| 17400 - Capital Assets - Mains/Pipelines & Improvements | 29,233,857.10 | 0.00 | 42,354,004.73 | 0.00 | 71,587,861.83 |
| 17500 - Capital Assets - Reservoirs & Improvements | 2,862,601.39 | 0.00 | 2,492,421.90 | 0.00 | 5,355,023.29 |
| 17700 - Capital Assets - Equipment & Furniture | 13,612,154.78 | 0.00 | 1,041,601.61 | 0.00 | 14,653,756.39 |
| 17750 - Capital Assets - Vehicles | 331,446.00 | 0.00 | 461,103.88 | 0.00 | 792,549.88 |
| 17800 - Capital Assets - Software | 434,195.88 | 0.00 | 549,200.37 | 0.00 | 983,396.25 |
| 17850 - Capital Assets - Intangible | 666,196.00 | 0.00 | 0.00 | 0.00 | 666,196.00 |
| 17900 - Less Accumulated Depreciation | -33,510,353.32 | 0.00 | -26,750,260.74 | 0.00 | -60,260,614.06 |
| 19015 - 2012 Premiums on Refunding Bonds | -617,056.22 | 0.00 | -335,044.10 | 0.00 | -952,100.32 |
| Total Type 1000 - Assets: | 66,588,290.14 | 7,367,650.31 | 34,956,939.60 | 6,128,905.39 | 115,041,785.44 |
| Total Asset: | 66,588,290.14 | 7,367,650.31 | 34,956,939.60 | 6,128,905.39 | 115,041,785.44 |
| Liability | | | | | |
| Type: 2000 - Liabilities | | | | | |
| 20010 - Accounts Payable | 61,142.82 | 10,464.76 | 122,611.47 | 320,852.72 | 515,071.77 |
| 20100 - Retentions Payable | 0.00 | 301,175.75 | 0.00 | 37,995.61 | 339,171.36 |
| 21200 - Salaries & Benefits Payable | 29,048.52 | 0.00 | 45,233.88 | 0.00 | 74,282.40 |
| 21300 - Compensated Absences | 261,729.13 | 0.00 | 418,831.09 | 0.00 | 680,560.22 |
| 21500 - Premium on Issuance of Bonds Series 2017 | 1,450,091.81 | 0.00 | 815,676.64 | 0.00 | 2,265,768.45 |
| 21600 - OPEB Liability | 100,396.44 | 0.00 | 127,509.04 | 0.00 | 227,905.48 |
| 21700 - Pension Liability | 3,346,571.73 | 0.00 | 4,621,456.27 | 0.00 | 7,968,028.00 |
| 22010 - Deferred Income | 0.00 | 0.00 | 49,642.75 | 0.00 | 49,642.75 |
| 22050 - Deferred Inflows | 260,874.00 | 0.00 | 360,252.00 | 0.00 | 621,126.00 |
| 24000 - Current Bonds Payables | 301,366.50 | 0.00 | 163,633.50 | 0.00 | 465,000.00 |
| 24200 - 2012 Bonds Payable | 6,397,287.73 | 0.00 | 3,473,546.61 | 0.00 | 9,870,834.34 |

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| Balance Sheet | | | | | As Of 11/30/2017 |
|--|-----------------|-----------------------------------|---------------|--------------------------------|------------------|
| Account | 010 - WHOLESALE | 011 - Wholesale Capital Outlay | 050 - RETAIL | 055 - Retail Capital Outlay | Total |
| 24250 - Bonds Payable 2017 Refunding | 16,720,000.00 | 0.00 | 9,405,000.00 | 0.00 | 26,125,000.00 |
| Total Type 2000 - Liabilities: | 28,928,508.68 | 311,640.51 | 19,603,393.25 | 358,848.33 | 49,202,390.77 |
| Total Liability: | 28,928,508.68 | 311,640.51 | 19,603,393.25 | 358,848.33 | 49,202,390.77 |
| Equity | | | | | |
| Type: 3000 - Equity | | | | | |
| 30100 - Investment in Capital Assets | 34,085,186.41 | 0.00 | 12,608,477.99 | 0.00 | 46,693,664.40 |
| 30500 - Designated Reserves | 1,709,486.29 | 6,708,353.32 | 2,127,655.31 | 6,444,252.26 | 16,989,747.18 |
| Total Type 3000 - Equity: | 35,794,672.70 | 6,708,353.32 | 14,736,133.30 | 6,444,252.26 | 63,683,411.58 |
| Total Total Beginning Equity: | 35,794,672.70 | 6,708,353.32 | 14,736,133.30 | 6,444,252.26 | 63,683,411.58 |
| Total Revenue | 4,643,843.36 | 486,571.50 | 4,603,681.80 | 103,401.99 | 9,837,498.65 |
| Total Expense | 2,778,734.60 | 138,915.02 | 3,986,268.75 | 777,597.19 | 7,681,515.56 |
| Revenues Over/Under Expenses | 1,865,108.76 | 347,656.48 | 617,413.05 | -674,195.20 | 2,155,983.09 |
| Total Equity and Current Surplus (Deficit): | 37,659,781.46 | 7,056,009.80 | 15,353,546.35 | 5,770,057.06 | 65,839,394.67 |
| Total Liabilities, Equity and Current Surplus (Deficit): | 66,588,290.14 | 7,367,650.31 | 34,956,939.60 | 6,128,905.39 | 115,041,785.44 |

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By Check Number

San Juan Water District, CA

Date Range: 11/01/2017 - 11/30/2017

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|---------------------|---|--------------------------|--------------------|-----------------|--------------------|--------|
| Bank Code: APBNK-AI | PBNK | | | | | |
| 01073 | Amarjeet Singh Garcha | 11/06/2017 | Regular | 0.00 | 1,500.00 | |
| 01111 | Applied Best Practices, LLC | 11/06/2017 | Regular | 0.00 | 105.50 | |
| 01138 | AT&T Mobility II LLC | 11/06/2017 | Regular | 0.00 | | 51976 |
| 01182 | Bartkiewicz, Kronick & Shanahan | 11/06/2017 | Regular | 0.00 | 19,689.35 | |
| 02613 | Clark, Tom | 11/06/2017 | Regular | 0.00 | 129.47 | |
| 03449 | Crotalus Viridis Inc. | 11/06/2017 | Regular | 0.00 | 500.00 | |
| 02410 | Desjardin, Scott | 11/06/2017 | Regular | 0.00 | 129.47 | |
| 01634 | Folsom Lake Ford, Inc. | 11/06/2017 | Regular | 0.00 | 150.00 | |
| 01068 | Glenn C. Walker | 11/06/2017 | Regular | 0.00 | 993.00 | |
| 01681 | Golden State Flow Measurements, Inc. | 11/06/2017 | Regular | 0.00 | 2,294.16 | |
| 03091 | Granite Bay Ace Hardware | 11/06/2017 | Regular | 0.00 | 112.74 | |
| 01982 | Machado, George | 11/06/2017 | Regular | 0.00 | 128.26 | |
| 02320 | Nush, Robert | 11/06/2017 | Regular | 0.00 | 129.47 | |
| 02131 | Office Depot, Inc. | 11/06/2017 | Regular | 0.00 | 415.63 | |
| 02150 | Pace Supply Corp | 11/06/2017 | Regular | 0.00 | 775.42 | |
| 03303 | Paulson, Rachael | 11/06/2017 | Regular | 0.00 | 228.16 | |
| 03026 | PFM Asset Management | 11/06/2017 | Regular | 0.00 | 3,894.42 | |
| 02293 | RFI Enterprises, Inc | 11/06/2017 | Regular | 0.00 | 497.50 | |
| 03267 | Silva, Donna | 11/06/2017 | Regular | 0.00 | | 51992 |
| 03416 | Smith, Kendall | 11/06/2017 | Regular | 0.00 | 170.58 | |
| 01411 | SureWest Telephone | 11/06/2017 | Regular | 0.00 | 1,612.11 | |
| 02638 | Tyler Technologies, Inc. ACS (US), Inc. | 11/06/2017 11/13/2017 | Regular | 0.00 | 9,123.75 | |
| 01112 01041 | ACS (03), Inc. Afman, Todd R | 11/13/2017 | Regular Regular | 0.00 0.00 | 1,997.50 762.51 | |
| 03590 | Brown, Michael OR Rita | 11/13/2017 | Regular | 0.00 | 175.00 | |
| 01372 | City of Folsom | 11/13/2017 | Regular | 0.00 | | 51999 |
| 01423 | County of Sacramento | 11/13/2017 | Regular | 0.00 | 655.00 | |
| 03376 | Del Paso Pipe & Steel Inc. | 11/13/2017 | Regular | 0.00 | 153.72 | |
| 03548 | Digital Deployment, Inc. | 11/13/2017 | Regular | 0.00 | 800.00 | |
| 01554 | Electrical Equipment Co | 11/13/2017 | Regular | 0.00 | 2,796.50 | |
| 01634 | Folsom Lake Ford, Inc. | 11/13/2017 | Regular | 0.00 | 510.62 | |
| 01650 | Furniture at Work, Inc | 11/13/2017 | Regular | 0.00 | 4,106.53 | |
| 01681 | Golden State Flow Measurements, Inc. | 11/13/2017 | Regular | 0.00 | 9,277.98 | |
| 03091 | Granite Bay Ace Hardware | 11/13/2017 | Regular | 0.00 | · · | 52007 |
| 01733 | Harris Industrial Gases | 11/13/2017 | Regular | 0.00 | | 52008 |
| 01763 | Holt of California | 11/13/2017 | Regular | 0.00 | 1,421.06 | |
| 01796 | Insomniac Productions Inc. | 11/13/2017 | Regular | 0.00 | | 52010 |
| 01803 | International Mailing Equipment, Inc. | 11/13/2017 | Regular | 0.00 | 211.03 | 52011 |
| 02584 | Irrigation Association | 11/13/2017 | Regular | 0.00 | 375.00 | |
| 01890 | Johnson Petroleum Construction, Inc. | 11/13/2017 | Regular | 0.00 | 676.71 | 52013 |
| 03098 | On Scene Event Medical Services LLC | 11/13/2017 | Regular | 0.00 | 595.00 | |
| 03591 | Pearson, Roberta | 11/13/2017 | Regular | 0.00 | 114.72 | |
| 02146 | PG&E | 11/13/2017 | Regular | 0.00 | 109,213.12 | 52016 |
| 02210 | Placer County Water Agency | 11/13/2017 | Regular | 0.00 | 21,228.43 | 52017 |
| 02283 | Recology Auburn Placer | 11/13/2017 | Regular | 0.00 | 640.70 | 52018 |
| 02223 | Rexel Inc (Platt - Rancho Cordova) | 11/13/2017 | Regular | 0.00 | 7,837.54 | 52019 |
| 02292 | Rexel, Inc. | 11/13/2017 | Regular | 0.00 | 6,052.38 | 52020 |
| 02293 | RFI Enterprises, Inc | 11/13/2017 | Regular | 0.00 | 48.40 | 52021 |
| 02328 | Rocklin Windustrial Co | 11/13/2017 | Regular | 0.00 | 77.41 | 52022 |
| 02446 | Sierra Chemical Co | 11/13/2017 | Regular | 0.00 | 684.07 | 52023 |
| 03592 | Smith, Tom | 11/13/2017 | Regular | 0.00 | 207.24 | 52024 |
| 02540 | Sutter Medical Foundation | 11/13/2017 | Regular | 0.00 | 764.00 | 52025 |
| 02580 | The Eidam Corporation | 11/13/2017 | Regular | 0.00 | 5,222.50 | 52026 |
| 02651 | United Parcel Service Inc | 11/13/2017 | Regular | 0.00 | 127.65 | 52027 |
| | | | | | | |

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Check Report Date Range: 11/01/2017 - 11/30/2017

| Vendor Number | Vendor Name | Payment Date | Payment Type | | Payment Amount | |
|---------------|--|--------------|--------------|------|----------------|--------|
| 02690 | Verizon Wireless | 11/13/2017 | Regular | 0.00 | 731.29 | |
| 01687 | W. W. Grainger, Inc. | 11/13/2017 | Regular | 0.00 | 395.68 | |
| 03445 | Zlotnick, Greg | 11/13/2017 | Regular | 0.00 | 159.99 | |
| 01026 | American River Ace Hardware, Inc. | 11/21/2017 | Regular | 0.00 | | 52031 |
| 03595 | Basiri, Raymond | 11/21/2017 | Regular | 0.00 | 85.84 | 52032 |
| 01363 | Cintas Corporation No. 2 | 11/21/2017 | Regular | 0.00 | 1,735.00 | 52033 |
| 01423 | County of Sacramento | 11/21/2017 | Regular | 0.00 | 327.50 | 52034 |
| 01494 | Dewey Services Inc. | 11/21/2017 | Regular | 0.00 | 85.00 | 52035 |
| 01634 | Folsom Lake Ford, Inc. | 11/21/2017 | Regular | 0.00 | 1,038.63 | 52036 |
| 03091 | Granite Bay Ace Hardware | 11/21/2017 | Regular | 0.00 | 7.71 | 52037 |
| 01706 | Graymont Western US Inc. | 11/21/2017 | Regular | 0.00 | 6,239.84 | 52038 |
| 01733 | Harris Industrial Gases | 11/21/2017 | Regular | 0.00 | 56.79 | 52039 |
| 01819 | Joel Richard Eichman | 11/21/2017 | Regular | 0.00 | 307.10 | 52040 |
| 03596 | Keil, Robert OR Michelle | 11/21/2017 | Regular | 0.00 | | 52041 |
| 03521 | Malm Construction | 11/21/2017 | Regular | 0.00 | 3,661.91 | |
| 02024 | MCI WORLDCOM | 11/21/2017 | Regular | 0.00 | 129.63 | |
| 02131 | Office Depot, Inc. | 11/21/2017 | Regular | 0.00 | 472.66 | |
| 02146 | PG&E | 11/21/2017 | Regular | 0.00 | | 52045 |
| | | | = | | 18,601.25 | |
| 03532 | Quincy Engineering Inc | 11/21/2017 | Regular | 0.00 | , | |
| 02223 | Rexel Inc (Platt - Rancho Cordova) | 11/21/2017 | Regular | 0.00 | 817.63 | |
| 02357 | Sacramento Municipal Utility District (SMUD) | 11/21/2017 | Regular | 0.00 | 20,239.49 | |
| 03337 | Simon, Marlene | 11/21/2017 | Regular | 0.00 | 250.00 | |
| 03416 | Smith, Kendall | 11/21/2017 | Regular | 0.00 | | 52050 |
| 03309 | Sorum, Mark | 11/21/2017 | Regular | 0.00 | 2,500.00 | 52051 |
| 02463 | The New AnswerNet | 11/21/2017 | Regular | 0.00 | 289.60 | 52052 |
| 02622 | Total Compensation Systems, Inc. | 11/21/2017 | Regular | 0.00 | 1,620.00 | 52053 |
| 02667 | US Bank Corporate Payments Sys (CalCard) | 11/21/2017 | Regular | 0.00 | 26,043.50 | 52054 |
| | **Void** | 11/21/2017 | Regular | 0.00 | 0.00 | 52055 |
| | **Void** | 11/21/2017 | Regular | 0.00 | 0.00 | 52056 |
| | **Void** | 11/21/2017 | Regular | 0.00 | 0.00 | 52057 |
| | **Void** | 11/21/2017 | Regular | 0.00 | 0.00 | 52058 |
| | **Void** | 11/21/2017 | Regular | 0.00 | 0.00 | 52059 |
| | **Void** | 11/21/2017 | Regular | 0.00 | 0.00 | 52060 |
| | **Void** | 11/21/2017 | Regular | 0.00 | 0.00 | 52061 |
| | **Void** | 11/21/2017 | Regular | 0.00 | | 52062 |
| 02719 | Water Information Sharing and Analysis Center (V | | Regular | 0.00 | 1,999.00 | |
| 02743 | Wienhoff & Associates, Inc. | 11/21/2017 | Regular | 0.00 | 770.00 | |
| 03387 | WageWorks, Inc | 11/06/2017 | EFT | 0.00 | | 405136 |
| 01357 | Cheyenne Livestock & Products Inc | 11/06/2017 | EFT | 0.00 | 2,745.00 | |
| 01589 | ' | 11/06/2017 | EFT | 0.00 | • | 405137 |
| | Eurofins Eaton Analytical, Inc | | | | | |
| 01611 | Ferguson Enterprises, Inc | 11/06/2017 | EFT | 0.00 | 1,314.89 | |
| 03237 | GM Construction & Developers, Inc | 11/06/2017 | EFT | 0.00 | 13,570.00 | |
| 01736 | MailFinance Inc | 11/06/2017 | EFT | 0.00 | | 405141 |
| 02275 | Ramos Oil Recyclers, Inc. | 11/06/2017 | EFT | 0.00 | | 405142 |
| 02308 | River City Staffing, Inc. | 11/06/2017 | EFT | 0.00 | | 405143 |
| 02162 | Tobin, Pamela | 11/06/2017 | EFT | 0.00 | | 405144 |
| 03221 | Chemtrade Chemicals Corporation | 11/13/2017 | EFT | 0.00 | 8,046.31 | 405145 |
| 01521 | DataProse, LLC | 11/13/2017 | EFT | 0.00 | 20,417.01 | 405146 |
| 01486 | Department of Energy | 11/13/2017 | EFT | 0.00 | 1,164.88 | 405147 |
| 01574 | Endress + Huaser, Inc. | 11/13/2017 | EFT | 0.00 | 2,348.33 | 405148 |
| 01589 | Eurofins Eaton Analytical, Inc | 11/13/2017 | EFT | 0.00 | 393.00 | 405149 |
| 01626 | Flo-Line Technology, Inc. | 11/13/2017 | EFT | 0.00 | 807.20 | 405150 |
| 03593 | Hanneman, Martin W | 11/13/2017 | EFT | 0.00 | 8.56 | 405151 |
| 02027 | Mcmaster-Carr Supply Company | 11/13/2017 | EFT | 0.00 | 161.73 | 405152 |
| 03450 | Mouser Electronics, Inc. | 11/13/2017 | EFT | 0.00 | | 405153 |
| 02308 | River City Staffing, Inc. | 11/13/2017 | EFT | 0.00 | | 405154 |
| 02564 | Telstar Instruments | 11/13/2017 | EFT | 0.00 | 5,184.00 | |
| 03387 | WageWorks, Inc | 11/17/2017 | EFT | 0.00 | | 405156 |
| 01232 | Brower Mechanical, Inc. | 11/21/2017 | EFT | 0.00 | | 405157 |
| 01486 | Department of Energy | 11/21/2017 | EFT | 0.00 | 3,495.37 | |
| 01589 | Eurofins Eaton Analytical, Inc | 11/21/2017 | | 0.00 | • | 405158 |
| 01303 | Euroniis Laton Analytical, IIIC | 11/21/201/ | EFT | 0.00 | 725.00 | 403133 |

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Check Report Date Range: 11/01/2017 - 11/30/2017

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|---------------|---|--------------|--------------|-----------------|----------------|---------------|
| 01938 | Kyle Yates, Inc. | 11/21/2017 | EFT | 0.00 | 50.00 | 405160 |
| 02158 | Pacific Storage Company | 11/21/2017 | EFT | 0.00 | 26.33 | 405161 |
| 02286 | Regional Water Authority | 11/21/2017 | EFT | 0.00 | 630.00 | 405162 |
| 02308 | River City Staffing, Inc. | 11/21/2017 | EFT | 0.00 | 1,760.40 | 405163 |
| 02466 | Silvers HR, LLC | 11/21/2017 | EFT | 0.00 | 2,300.00 | 405164 |
| 01328 | Association of California Water Agencies / Joint Po | 11/30/2017 | EFT | 0.00 | 6,951.36 | 405165 |
| 03077 | VALIC | 11/03/2017 | Bank Draft | 0.00 | 4,231.76 | 000725695 |
| 03077 | VALIC | 11/17/2017 | Bank Draft | 0.00 | 4,231.76 | 0007278296 |
| 03078 | CalPERS Health | 11/02/2017 | Bank Draft | 0.00 | 1,117.25 | 1000956613 |
| 03078 | CalPERS Health | 11/02/2017 | Bank Draft | 0.00 | 40,110.90 | 1000956613 |
| 03078 | CalPERS Health | 11/02/2017 | Bank Draft | 0.00 | 36,845.26 | 1000956613 |
| 03078 | CalPERS Health | 11/02/2017 | Bank Draft | 0.00 | 37,713.42 | 1000956613 |
| 03078 | CalPERS Health | 11/02/2017 | Bank Draft | 0.00 | 1,117.25 | 1000956613 |
| 03130 | CalPERS Retirement | 11/03/2017 | Bank Draft | 0.00 | 30,529.21 | 1000957672 |
| 01366 | Citistreet/CalPERS 457 | 11/03/2017 | Bank Draft | 0.00 | 3,343.97 | 1000957676 |
| 03130 | CalPERS Retirement | 11/17/2017 | Bank Draft | 0.00 | 30,567.90 | 1000966295 |
| 01366 | Citistreet/CalPERS 457 | 11/17/2017 | Bank Draft | 0.00 | 3,300.45 | 1000966301 |
| 03080 | California State Disbursement Unit | 11/16/2017 | Bank Draft | 0.00 | 750.92 | NDUWLTJ6658 |
| 03080 | California State Disbursement Unit | 11/02/2017 | Bank Draft | 0.00 | 750.92 | QQF5WT16657 |
| 03080 | California State Disbursement Unit | 11/30/2017 | Bank Draft | 0.00 | 750.92 | VP5WXSW6658 |
| 03163 | Economic Development Department | 11/17/2017 | Bank Draft | 0.00 | 7,369.12 | 1-680-050-240 |
| 03163 | Economic Development Department | 11/03/2017 | Bank Draft | 0.00 | 188.94 | 2-058-973-248 |
| 03163 | Economic Development Department | 11/03/2017 | Bank Draft | 0.00 | 7,426.20 | 2-058-973-248 |
| 03164 | Internal Revenue Service | 11/03/2017 | Bank Draft | 0.00 | 44,924.25 | 2707707234263 |
| 03164 | Internal Revenue Service | 11/03/2017 | Bank Draft | 0.00 | 834.29 | 2707707234263 |
| 03164 | Internal Revenue Service | 11/17/2017 | Bank Draft | 0.00 | 43,056.86 | 2707721405492 |
| | | | | | | |

Bank Code APBNK Summary

| | Payable | Payment | | |
|----------------|---------|---------|----------|------------|
| Payment Type | Count | Count | Discount | Payment |
| Regular Checks | 112 | 83 | 0.00 | 308,266.24 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 8 | 0.00 | 0.00 |
| Bank Drafts | 20 | 20 | 0.00 | 299,161.55 |
| EFT's | 61 | 30 | 0.00 | 76,577.07 |
| _ | 102 | 1/1 | 0.00 | 684 004 86 |

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All Bank Codes Check Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|----------------|------------------|------------------|----------|------------|
| Regular Checks | 112 | 83 | 0.00 | 308,266.24 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 8 | 0.00 | 0.00 |
| Bank Drafts | 20 | 20 | 0.00 | 299,161.55 |
| EFT's | 61 | 30 | 0.00 | 76,577.07 |
| | 193 | 141 | 0.00 | 684.004.86 |

Fund Summary

| Fund | Name | Period | Amount |
|------|--------------|---------|------------|
| 999 | INTERCOMPANY | 11/2017 | 684,004.86 |
| | | | 684 004 86 |

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San Juan Water District, CA

Detail vs Budget Report Account Detail

Date Range: 07/01/2017 - 11/30/2017

| Account | | Name | | Encumbrances | Fiscal Budget | Beginning Balance | e Total Activity | Ending Balance | Budget Remaining | % Remaining |
|---|---|--|--|--|---|---|--|--|-------------------------|---|
| 010 - WHOLES | SALE | | | | | | | | | |
| Expense | | | | | | | | | | |
| 010-010-5031 | <u>10</u> | Payroll Taxes - Governmen | t and Deductions | 0.00 | 2,400.00 | 0.00 | 0 494.93 | 494.93 | 1,905.07 | 79.38 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | | Vendor | | Project Accoun | it | Amount |
| 07/01/2017 | GLPKT03351 | JN03326 | | Accrue 06-30-17 Payroll Exper | se - SS Payroll | | | | | -21.32 |
| 07/01/2017 | GLPKT03351 | JN03326 | | Accrue 06-30-17 Payroll Exper | se - MC Payrol | | | | | -4.99 |
| 07/14/2017 | PYPKT00565 | PYPKT00565 - 2017-07-14 | | PYPKT00565 - 2017-07-07 Pay | roll Process | | | | | 52.61 |
| 07/28/2017 | PYPKT00573 | PYPKT00573 - 2017-07-28 | | PYPKT00573 - 2017-07-21 Pay | roll Process | | | | | 52.60 |
| 08/11/2017 | PYPKT00582 | PYPKT00582 - 2017-08-11 | | PYPKT00582 - 2017-08-04 Pay | roll Process | | | | | 43.04 |
| 08/25/2017 | PYPKT00586 | PYPKT00586 - 2017-08-25 | | PYPKT00586 - 2017-08-18 Pay | roll Process | | | | | 23.91 |
| 09/08/2017 | PYPKT00594 | PYPKT00594 - 2017-09-08 | | PYPKT00594 - 2017-09-01 Pay | roll Process | | | | | 71.73 |
| 09/22/2017 | PYPKT00599 | PYPKT00599 - 2017-09-22 | | PYPKT00599 - 2017-09-15 Pay | roll Process | | | | | 23.91 |
| 10/20/2017 | PYPKT00614 | PYPKT00614 - 2017-10-20 | | PYPKT00614 - 2017-10-13 Pay | roll Process | | | | | 157.80 |
| 11/03/2017 | PYPKT00618 | PYPKT00618 - 2017-11-03 | | PYPKT00618 - 2017-10-27 Pay | roll Process | | | | | 38.25 |
| 11/17/2017 | PYPKT00622 | PYPKT00622 - 2017-11-17 | | PYPKT00622 - 2017-11-10 Pay | roll Process | | | | | 57.39 |
| | | | | | | | | | | |
| 010-010-5044 | <u>40</u> | Workers Compensation | | 0.00 | 200.00 | 0.00 | 0 21.28 | 21.28 | 178.72 | 89.36 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | | Vendor | | Project Accoun | it | Amount |
| 00/20/2017 | A DD1/T04 CT0 | | | | | | | | | |
| 09/30/2017 | APPKT01673 | 07-01-17 to 09-30-17 | 405106 | Workers Comp Program 07-01 | -17 to 09-30-17 | 01898 - Association of | f California Water Agenci | es | | 21.28 |
| | | | | , , | | | | | 155 42 | |
| 010-010-5205 | <u>50</u> | Materials and Supplies - Of | fice and Printing | 0.00 | -17 to 09-30-17 200.00 | 0.00 | | 33.57 | 166.43 | 83.22 % |
| 010-010-5205 Post Date | 50 Packet Number | Materials and Supplies - Of Source Transaction | fice and Printing Pmt Number | 0.00 Description | 200.00 | 0.00 Vendor | 0 33.57 | 33.57 Project Accoun | | 83.22 % Amount |
| 010-010-5205 Post Date 09/22/2017 | Packet Number APPKT01667 | Materials and Supplies - Of Source Transaction 09-22-2017 | fice and Printing Pmt Number 51960 | 0.00 Description Calendar- K.Miller-Acco Brand | 200.00 s Direct - 4563 | 0.00 Vendor 02667 - US Bank Corpo | 0 33.57 orate Payments Sys (CalC | 33.57 Project Accoun a | | 83.22 % Amount 10.02 |
| 010-010-5205 Post Date 09/22/2017 10/23/2017 | Packet Number APPKT01667 APPKT01705 | Materials and Supplies - Of Source Transaction 09-22-2017 10-23-2017 | fice and Printing Pmt Number 51960 52054 | 0.00 Description Calendar- K.Miller-Acco Brand Name Plate M. Hanneman- Cl | 200.00 s Direct - 4563 | 0.00 Vendor 02667 - US Bank Corpo 02667 - US Bank Corpo | 0 33.57 orate Payments Sys (CalC | 33.57 Project Accoun a | | 83.22 % Amount 10.02 7.48 |
| 010-010-5205 Post Date 09/22/2017 | Packet Number APPKT01667 | Materials and Supplies - Of Source Transaction 09-22-2017 | fice and Printing Pmt Number 51960 | 0.00 Description Calendar- K.Miller-Acco Brand | 200.00 s Direct - 4563 | 0.00 Vendor 02667 - US Bank Corpo | 0 33.57 orate Payments Sys (CalC | 33.57 Project Accoun a | | 83.22 % Amount 10.02 |
| 010-010-5205 Post Date 09/22/2017 10/23/2017 | Packet Number APPKT01667 APPKT01705 APPKT01720 | Materials and Supplies - Of Source Transaction 09-22-2017 10-23-2017 | fice and Printing Pmt Number 51960 52054 52116 | 0.00 Description Calendar- K.Miller-Acco Brand Name Plate M. Hanneman- Cl | 200.00 s Direct - 4563 | 0.00 Vendor 02667 - US Bank Corpo 02667 - US Bank Corpo 02131 - Office Depot, | 0 33.57 orate Payments Sys (CalCorate Payments Sys (C | 33.57 Project Accoun a | | 83.22 % Amount 10.02 7.48 |
| 010-010-5205 Post Date 09/22/2017 10/23/2017 11/03/2017 010-010-5211 | Packet Number APPKT01667 APPKT01705 APPKT01720 | Materials and Supplies - Of Source Transaction 09-22-2017 10-23-2017 976972770001 Training - Meetings, Educat | fice and Printing Pmt Number 51960 52054 52116 tion & Training | 0.00 Description Calendar- K.Miller-Acco Brand Name Plate M. Hanneman- Cla Folders 0.00 | 200.00 s Direct - 4563 assic Impres-4 | 0.00 Vendor 02667 - US Bank Corpo 02667 - US Bank Corpo 02131 - Office Depot, | 0 33.57 orate Payments Sys (CalCorate Payments Sys (C | 33.57 Project Accoun a a 2,948.08 | 9,351.92 | 83.22 % Amount 10.02 7.48 16.07 76.03 % |
| 010-010-5205 Post Date 09/22/2017 10/23/2017 11/03/2017 010-010-5211 Post Date | Packet Number APPKT01667 APPKT01705 APPKT01720 Packet Number | Materials and Supplies - Of Source Transaction 09-22-2017 10-23-2017 976972770001 Training - Meetings, Educat Source Transaction | fice and Printing Pmt Number 51960 52054 52116 | 0.00 Description Calendar- K.Miller-Acco Brand Name Plate M. Hanneman- Cli Folders 0.00 Description | 200.00 s Direct - 4563 assic Impres-4 12,300.00 | 0.00 Vendor 02667 - US Bank Corpo 02667 - US Bank Corpo 02131 - Office Depot, 0.00 Vendor | 0 33.57 orate Payments Sys (CalCorate Payments Sys (C | 33.57 Project Accoun a a | 9,351.92 | 83.22 % Amount 10.02 7.48 16.07 76.03 % Amount |
| 010-010-5205 Post Date 09/22/2017 10/23/2017 11/03/2017 010-010-5211 Post Date 07/17/2017 | Packet Number APPKT01667 APPKT01705 APPKT01720 Packet Number APPKT01567 | Materials and Supplies - Of Source Transaction 09-22-2017 10-23-2017 976972770001 Training - Meetings, Educat Source Transaction Exp Reimb 07-2017 | fice and Printing Pmt Number 51960 52054 52116 tion & Training Pmt Number | 0.00 Description Calendar- K.Miller-Acco Brand Name Plate M. Hanneman- Cli Folders 0.00 Description Exp Reimb 07-2017-Supplies f | 200.00 s Direct - 4563 assic Impres-4 12,300.00 or P. Tobin B-D | 0.00 Vendor 02667 - US Bank Corpo 02667 - US Bank Corpo 02131 - Office Depot, 0.00 Vendor 03303 - Paulson, Rach | orate Payments Sys (CalCorate | 33.57 Project Accoun a a 2,948.08 | 9,351.92 | 83.22 % Amount 10.02 7.48 16.07 76.03 % Amount 10.09 |
| 010-010-5205 Post Date 09/22/2017 10/23/2017 11/03/2017 010-010-5211 Post Date 07/17/2017 07/31/2017 | Packet Number APPKT01667 APPKT01705 APPKT01720 Packet Number | Materials and Supplies - Of Source Transaction 09-22-2017 10-23-2017 976972770001 Training - Meetings, Educat Source Transaction | Pmt Number 51960 52054 52116 tion & Training Pmt Number 51593 | 0.00 Description Calendar- K.Miller-Acco Brand Name Plate M. Hanneman- Cl. Folders 0.00 Description Exp Reimb 07-2017-Supplies f Mileage&Prkng07-2017-Capit | 200.00 s Direct - 4563 assic Impres-4 12,300.00 or P. Tobin B-D olHearingRubi | 0.00 Vendor 02667 - US Bank Corpo 02667 - US Bank Corpo 02131 - Office Depot, 0.00 Vendor 03303 - Paulson, Rach 02162 - Tobin, Pamela | orate Payments Sys (CalCorate | 33.57 Project Accoun a a 2,948.08 Project Accoun | 9,351.92 | 83.22 % Amount 10.02 7.48 16.07 76.03 % Amount |
| 010-010-5205 Post Date 09/22/2017 10/23/2017 11/03/2017 010-010-5211 Post Date 07/17/2017 07/31/2017 08/22/2017 | Packet Number APPKT01667 APPKT01705 APPKT01720 Packet Number APPKT01567 APPKT01626 | Materials and Supplies - Of Source Transaction 09-22-2017 10-23-2017 976972770001 Training - Meetings, Educat Source Transaction Exp Reimb 07-2017 Mileage & Parking 07-2017 | Pmt Number 51960 52054 52116 tion & Training Pmt Number 51593 405072 | 0.00 Description Calendar- K.Miller-Acco Brand Name Plate M. Hanneman- Cli Folders 0.00 Description Exp Reimb 07-2017-Supplies f | 200.00 s Direct - 4563 assic Impres-4 12,300.00 or P. Tobin B-D olHearingRubi ocOfCalif-Gran | 0.00 Vendor 02667 - US Bank Corpo 02667 - US Bank Corpo 02131 - Office Depot, 0.00 Vendor 03303 - Paulson, Rach 02162 - Tobin, Pamela 02667 - US Bank Corpo | orate Payments Sys (CalCorate Payments Sys (CalCora | 33.57 Project Accoun a 2,948.08 Project Accoun | 9,351.92 | 83.22 % Amount 10.02 7.48 16.07 76.03 % Amount 10.09 20.66 30.00 |
| 010-010-5205 Post Date 09/22/2017 10/23/2017 11/03/2017 010-010-5211 Post Date 07/17/2017 07/31/2017 08/22/2017 08/22/2017 | Packet Number APPKT01667 APPKT01705 APPKT01720 Packet Number APPKT01567 APPKT01626 APPKT01627 | Materials and Supplies - Of Source Transaction 09-22-2017 10-23-2017 976972770001 Training - Meetings, Educat Source Transaction Exp Reimb 07-2017 Mileage & Parking 07-2017 08-22-2017 | Pmt Number 51960 52054 52116 tion & Training Pmt Number 51993 405072 51747 | 0.00 Description Calendar- K.Miller-Acco Brand Name Plate M. Hanneman- Cl. Folders 0.00 Description Exp Reimb 07-2017-Supplies f Mileage&Prkng07-2017-Capit Region 3&4 Mtng P. Tobin-Ass | 200.00 s Direct - 4563 assic Impres-4 12,300.00 or P. Tobin B-D blHearingRubi ocOfCalif-Gran Grant 4563 | 0.00 Vendor 02667 - US Bank Corpo 02667 - US Bank Corpo 02131 - Office Depot, 0.00 Vendor 03303 - Paulson, Rach 02162 - Tobin, Pamela 02667 - US Bank Corpo | orate Payments Sys (CalCorate | 33.57 Project Accoun a 2,948.08 Project Accoun | 9,351.92 | 83.22 % Amount 10.02 7.48 16.07 76.03 % Amount 10.09 20.66 |
| 010-010-5205 Post Date 09/22/2017 10/23/2017 11/03/2017 010-010-5211 Post Date 07/17/2017 07/31/2017 08/22/2017 | Packet Number APPKT01667 APPKT01705 APPKT01720 Packet Number APPKT01567 APPKT01626 APPKT01627 APPKT01627 | Materials and Supplies - Of Source Transaction 09-22-2017 10-23-2017 976972770001 Training - Meetings, Educat Source Transaction Exp Reimb 07-2017 Mileage & Parking 07-2017 08-22-2017 08-22-2017 | Pmt Number 51960 52054 52116 tion & Training Pmt Number 51993 405072 51747 | 0.00 Description Calendar- K.Miller-Acco Brand Name Plate M. Hanneman- Cl. Folders 0.00 Description Exp Reimb 07-2017-Supplies f Mileage&Prkng07-2017-Capit: Region 3&4 Mtng P. Tobin-Ass Refund B.Walters-Southwest | 200.00 s Direct - 4563 assic Impres-4 12,300.00 or P. Tobin B-D blHearingRubi ocOfCalif-Gran Grant 4563 01466 EFT Pa | 0.00 Vendor 02667 - US Bank Corpo 02667 - US Bank Corpo 02131 - Office Depot, 0.00 Vendor 03303 - Paulson, Rach 02162 - Tobin, Pamela 02667 - US Bank Corpo | orate Payments Sys (CalCorate Payments Sys (CalCora | 33.57 Project Accoun a 2,948.08 Project Accoun | 9,351.92 | 83.22 % Amount 10.02 7.48 16.07 76.03 % Amount 10.09 20.66 30.00 -140.98 |
| 010-010-5205 Post Date 09/22/2017 10/23/2017 11/03/2017 010-010-5211 Post Date 07/17/2017 07/31/2017 08/22/2017 08/22/2017 08/23/2017 08/23/2017 | Packet Number APPKT01667 APPKT01705 APPKT01720 Packet Number APPKT01567 APPKT01626 APPKT01627 APPKT01627 GLPKT03411 | Materials and Supplies - Of Source Transaction 09-22-2017 10-23-2017 976972770001 Training - Meetings, Educat Source Transaction Exp Reimb 07-2017 Mileage & Parking 07-2017 08-22-2017 JN03375 | Pmt Number 51960 52054 52116 tion & Training Pmt Number 51993 405072 51747 | 0.00 Description Calendar- K.Miller-Acco Brand Name Plate M. Hanneman- Cl. Folders 0.00 Description Exp Reimb 07-2017-Supplies f Mileage&Prkng07-2017-Capit: Region 3&4 Mtng P. Tobin-Ass Refund B.Walters-Southwest Clear Dave Peterson Vendor # | 200.00 s Direct - 4563 assic Impres-4 12,300.00 or P. Tobin B-D biHearingRubi ocOfCalif-Gran Grant 4563 01466 EFT Pa | 0.00 Vendor 02667 - US Bank Corpo 02131 - Office Depot, 0.00 Vendor 03303 - Paulson, Rach 02162 - Tobin, Pamela 02667 - US Bank Corpo 02667 - US Bank Corpo | orate Payments Sys (CalCorate | 33.57 Project Accoun a 2,948.08 Project Accoun | 9,351.92 | 83.22 % Amount 10.02 7.48 16.07 76.03 % Amount 10.09 20.66 30.00 -140.98 -9.80 |
| 010-010-5205 Post Date 09/22/2017 10/23/2017 11/03/2017 010-010-5211 Post Date 07/17/2017 07/31/2017 08/22/2017 08/22/2017 08/23/2017 | Packet Number APPKT01667 APPKT01705 APPKT01720 Packet Number APPKT01567 APPKT01626 APPKT01627 APPKT01627 GLPKT03411 GLPKT03514 | Materials and Supplies - Of Source Transaction 09-22-2017 10-23-2017 976972770001 Training - Meetings, Educat Source Transaction Exp Reimb 07-2017 Mileage & Parking 07-2017 08-22-2017 JN03375 JN03461 | Fine and Printing Pmt Number 51960 52054 52116 Stion & Training Pmt Number 51593 405072 51747 51747 | 0.00 Description Calendar- K.Miller-Acco Brand Name Plate M. Hanneman- Cl. Folders 0.00 Description Exp Reimb 07-2017-Supplies f Mileage&Prkng07-2017-Capit Region 3&4 Mtng P. Tobin-Ass Refund B.Walters-Southwest Clear Dave Peterson Vendor # Clear Dave Peterson Vendor # | 200.00 s Direct - 4563 assic Impres-4 12,300.00 or P. Tobin B-D biHearingRubi ocOfCalif-Gran Grant 4563 01466 EFT Pa 01466 EFT Pa M. Hanneman | 0.00 Vendor 02667 - US Bank Corpo 02131 - Office Depot, 0.00 Vendor 03303 - Paulson, Rach 02162 - Tobin, Pamela 02667 - US Bank Corpo 02667 - US Bank Corpo | orate Payments Sys (CalCorate | 33.57 Project Accoun a 2,948.08 Project Accoun | 9,351.92 | 83.22 % Amount 10.02 7.48 16.07 76.03 % Amount 10.09 20.66 30.00 -140.98 -9.80 9.80 |

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Detail vs Budget Report Date Range: 07/01/2017 - 11/30/2017

| Account | | Name | | Encumbrar | nces Fiscal B | ıdget | Beginning Balance | Total Activity | Ending Balance | Budget Remaining | % Remaining |
|--------------|---------------|-------------------------------|-------------------------|------------------------|------------------------|--------|-----------------------------|-----------------------|-----------------------|-------------------------|-------------|
| 010-010-5211 | 0 | Training - Meetings, Educat | tion & Training - Conti | nued (| 0.00 12,3 | 00.00 | 0.00 | 2,948.08 | 2,948.08 | 9,351.92 | 76.03 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | | Ve | endor | | Project Accour | nt | Amount |
| 09/22/2017 | APPKT01667 | 09-22-2017 | 51960 | ACWA ConfK. Miller | -Assoc Of Calif-4563 | Gr 02 | 1667 - US Bank Corporate | Payments Sys (CalC | a | | 349.50 |
| 09/22/2017 | APPKT01667 | 09-22-2017 | 51960 | ACWA ConfP. Tobin- | -Assoc Of Calif-4563 | Gr 02 | 1667 - US Bank Corporate | Payments Sys (CalC | a | | 349.50 |
| 09/22/2017 | APPKT01667 | 09-22-2017 | 51960 | ACWA Air Fare&Early | Chk -D.RichSouthwe | st 02 | 1667 - US Bank Corporate | Payments Sys (CalC | a | | 148.98 |
| 09/22/2017 | APPKT01667 | 09-22-2017 | 51960 | Refreshments-Board | Wrksp-Raley's-4563 | Gr 02 | 1667 - US Bank Corporate | Payments Sys (CalC | a | | 8.62 |
| 09/30/2017 | APPKT01679 | Exp Reimb 09-2017 | 405125 | Mileage&Meal Reimb | oursement 09-2017 | 02 | 162 - Tobin, Pamela | | | | 50.28 |
| 10/23/2017 | APPKT01705 | 10-23-2017 | 52054 | Lunch Boad Worksho | p - Mr Pickles - 4563 | Gr 02 | 1667 - US Bank Corporate | Payments Sys (Calc | a | | 126.06 |
| 10/23/2017 | APPKT01705 | 10-23-2017 | 52054 | ACWA Fall Conf D. Rii | ich-ACWA-4563Gran | : 02 | 1667 - US Bank Corporate | Payments Sys (CalC | a | | 349.50 |
| 10/23/2017 | APPKT01705 | 10-23-2017 | 52054 | Refreshments Board | Workshop- Raleys - 4 | 56 02 | 1667 - US Bank Corporate | Payments Sys (CalC | a | | 4.49 |
| 10/23/2017 | APPKT01705 | 10-23-2017 | 52054 | ACWA Fall Conf M. Ha | anneman- ACWA - 4 | 6 02 | 1667 - US Bank Corporate | Payments Sys (CalC | a | | 335.00 |
| 10/23/2017 | APPKT01705 | 10-23-2017 | 52054 | ACWA Event P.Tobin | - Brownpapertickets | 45 02 | 1667 - US Bank Corporate | Payments Sys (CalC | a | | 22.50 |
| 10/30/2017 | APPKT01694 | Mileage Reimb 10-2017 | 405144 | Mileage-M. Emerson | Mtng& RWA | 02 | 162 - Tobin, Pamela | | | | 22.74 |
| 10/31/2017 | APPKT01707 | Exp Reimb 10-2017 | 405151 | Mileage-RWA Meetin | ng | 03 | 3593 - Hanneman, Martin | n W | | | 4.28 |
| 11/13/2017 | CLPKT00324 | R160677 | | Martin Hanneman Co | ost Recvr Split - Whls | e | | | | | -35.00 |
| 11/13/2017 | APPKT01715 | 17th Annual Holiday Social | 405162 | Holiday Social Reserv | ations 2017-PH,GZ,P | T, 02 | 286 - Regional Water Au | thority | | | 210.00 |
| 11/22/2017 | APPKT01733 | 11-22-2017 | 52208 | ACWA Fall Conf P. To | bin - Swa*Earlybrd - | 45 02 | 1667 - US Bank Corporate | Payments Sys (CalC | a | | 7.50 |
| 11/22/2017 | APPKT01733 | 11-22-2017 | 52208 | ACWA Fall Conf P. To | bin - Swa*Earlybrd - | 45 02 | 1667 - US Bank Corporate | Payments Sys (CalC | a | | 7.50 |
| 11/22/2017 | APPKT01733 | 11-22-2017 | 52208 | ACWA Fall Conf T. Co | sta - ACWA - 4563Gr | ant 02 | 1667 - US Bank Corporate | Payments Sys (CalC | a | | 349.50 |
| 11/30/2017 | APPKT01736 | Exp Reimb 11-2017 | 405195 | Mileage&ExpenseRei | mb-ACWA Fall Confe | re 02 | 162 - Tobin, Pamela | | | | 170.13 |
| 11/30/2017 | APPKT01736 | Exp Reimb-11-2017 | 405186 | ACWA Fall Conference | e-Uber Transportation | on 03 | 3593 - Hanneman, Martin | ı W | | | 67.47 |
| 11/30/2017 | APPKT01736 | Mileage Reimb 11-2017 | 52153 | Mileage-ACWA Fall Co | onferemce | 01 | .916 - Miller, Ken | | | | 234.33 |
| 11/30/2017 | APPKT01737 | Mileage Reimb 11-2017 | 52171 | ACWA Fall Conference | e-Mileage Reimburs | em 02 | 2556 - Costa, Ted | | | | 227.91 |
| 010-010-5321 | <u>0</u> | Public Notices | | (| 0.00 | 0.00 | 0.00 | 834.92 | 834.92 | -834.92 | 0.00 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | | Ve | endor | | Project Accou | nt | Amount |
| 08/27/2017 | APPKT01650 | 339375 08-27-17 | 405092 | • | ard Application Reg | 8/ 02 | :367 - McClatchy Newspa | apers, Inc. | • | | 683.64 |
| 08/29/2017 | APPKT01674 | 339375 08-29-17 | 405113 | Public Notice-Ordinar | nce No2100&4100 P | ırc 02 | 2367 - McClatchy Newspa | pers, Inc. | | | 151.28 |
| | | | | | | | | • | | | |
| 010-010-5412 | <u>0</u> | Professional Services - Other | er | 6,335 | 5.62 12,5 | 00.00 | 0.00 | 6,164.38 | 6,164.38 | 0.00 | 0.00 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | | Ve | endor | | Project Accour | nt | Amount |
| 08/31/2017 | POPKT01936 | 414 | 51820 | Strategic Planning for | District August | 03 | 3554 - Strategy Driver, Inc | C. | | | 3,388.75 |
| 09/30/2017 | POPKT01948 | 418 | 51843 | Strategic Planning for | District-September | 03 | 3554 - Strategy Driver, Inc | c. | | | 2,775.63 |
| 010-010-5811 | <u>0</u> | Director - Stipend | | (| 0.00 31,3 | 00.00 | 0.00 | 5,908.25 | 5,908.25 | 25,391.75 | 81.12 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | | Ve | endor | | Project Accou | nt | Amount |
| 07/01/2017 | GLPKT03351 | JN03326 | | Accrue 06-30-17 Payr | roll Expense - PYEXP | Sal | | | - | | -343.75 |
| 07/14/2017 | PYPKT00565 | PYPKT00565 - 2017-07-14 | | PYPKT00565 - 2017-0 | 7-07 Payroll Process | | | | | | 687.50 |
| 07/28/2017 | PYPKT00573 | PYPKT00573 - 2017-07-28 | | PYPKT00573 - 2017-0 | 7-21 Payroll Process | | | | | | 687.50 |
| 08/11/2017 | PYPKT00582 | PYPKT00582 - 2017-08-11 | | PYPKT00582 - 2017-0 | 8-04 Payroll Process | | | | | | 562.50 |
| 08/23/2017 | GLPKT03411 | JN03375 | | Clear Dave Peterson | Vendor #01466 EFT F | a | | | | | -560.50 |
| 08/23/2017 | GLPKT03514 | JN03461 | | Clear Dave Peterson | Vendor #01466 EFT F | a | | | | | 560.50 |
| | | | | | | | | | | | |

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| Detail vs Bud | dget Report | | | | | | | | | Date | Range: 07/01/2017 | - 11/30/2017 |
|-------------------------|---------------|-----------------------------|--------------------|--------------|--------------------|------------------|----------------|----------------|-----------------------|-----------------------|-------------------------|--------------|
| Account | | Name | | En | ncumbrances | Fiscal Budget | Beginning | Balance | Total Activity | Ending Balance | Budget Remaining | % Remaining |
| 010-010-5811 | <u>10</u> | Director - Stipend - Contin | nued | | 0.00 | 31,300.00 | | 0.00 | 5,908.25 | 5,908.25 | 25,391.75 | 81.12 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | | | Vendor | | | Project Accou | nt | Amount |
| 08/23/2017 | GLPKT03514 | JN03462 | | Clear Dave P | eterson Vendor # | 101466 EFT Pa | | | | | | -560.50 |
| 08/25/2017 | PYPKT00586 | PYPKT00586 - 2017-08-25 | | PYPKT00586 | 5 - 2017-08-18 Pay | roll Process | | | | | | 312.50 |
| 09/08/2017 | PYPKT00594 | PYPKT00594 - 2017-09-08 | | PYPKT00594 | l - 2017-09-01 Pay | roll Process | | | | | | 937.50 |
| 09/22/2017 | PYPKT00599 | PYPKT00599 - 2017-09-22 | | PYPKT00599 | 9 - 2017-09-15 Pay | roll Process | | | | | | 312.50 |
| 10/20/2017 | PYPKT00614 | PYPKT00614 - 2017-10-20 | | PYPKT00614 | l - 2017-10-13 Pay | roll Process | | | | | | 2,062.50 |
| 11/03/2017 | PYPKT00618 | PYPKT00618 - 2017-11-03 | | PYPKT00618 | 3 - 2017-10-27 Pay | roll Process | | | | | | 500.00 |
| 11/17/2017 | PYPKT00622 | PYPKT00622 - 2017-11-17 | • | PYPKT00622 | ? - 2017-11-10 Pay | roll Process | | | | | | 750.00 |
| | | | Expense | e Totals: | 6,335.62 | 58,900.00 | | 0.00 | 16,405.41 | 16,405.41 | 36,158.97 | 61.39 % |
| | | | 010 - WHOLESAL | E Totals: | 6,335.62 | 58,900.00 | | 0.00 | 16,405.41 | 16,405.41 | 36,158.97 | 61.39 % |
| 050 - RETAIL Expense | | | | | | | | | | | | |
| 050-010-5031 | <u>10</u> | Payroll Taxes - Governmer | nt and Deductions | | 0.00 | 2,400.00 | | 0.00 | 494.79 | 494.79 | 1,905.21 | 79.38 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | | | Vendor | | | Project Accou | nt | Amount |
| 07/01/2017 | GLPKT03351 | JN03326 | | Accrue 06-30 | 0-17 Payroll Expe | nse - SS Payroll | | | | | | -21.31 |
| 07/01/2017 | GLPKT03351 | JN03326 | | Accrue 06-30 | 0-17 Payroll Expe | nse - MC Payrol | | | | | | -4.98 |
| 07/14/2017 | PYPKT00565 | PYPKT00565 - 2017-07-14 | | PYPKT00565 | 5 - 2017-07-07 Pay | roll Process | | | | | | 52.58 |
| 07/28/2017 | PYPKT00573 | PYPKT00573 - 2017-07-28 | | PYPKT00573 | 3 - 2017-07-21 Pay | roll Process | | | | | | 52.59 |
| 08/11/2017 | PYPKT00582 | PYPKT00582 - 2017-08-11 | | | 2 - 2017-08-04 Pay | | | | | | | 43.02 |
| 08/25/2017 | PYPKT00586 | PYPKT00586 - 2017-08-25 | | | 5 - 2017-08-18 Pay | | | | | | | 23.90 |
| 09/08/2017 | PYPKT00594 | PYPKT00594 - 2017-09-08 | | | l - 2017-09-01 Pay | | | | | | | 71.71 |
| 09/22/2017 | PYPKT00599 | PYPKT00599 - 2017-09-22 | | | 9 - 2017-09-15 Pay | | | | | | | 23.90 |
| 10/20/2017 | PYPKT00614 | PYPKT00614 - 2017-10-20 | | | I - 2017-10-13 Pay | | | | | | | 157.77 |
| 11/03/2017 | PYPKT00618 | PYPKT00618 - 2017-11-03 | | | 8 - 2017-10-27 Pay | | | | | | | 38.25 |
| 11/17/2017 | PYPKT00622 | PYPKT00622 - 2017-11-17 | | PYPK100622 | ! - 2017-11-10 Pay | roll Process | | | | | | 57.36 |
| 050-010-5044 | <u>40</u> | Workers Compensation | | | 0.00 | 200.00 | | 0.00 | 21.28 | 21.28 | 178.72 | 89.36 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | | | Vendor | | | Project Accou | nt | Amount |
| 09/30/2017 | APPKT01673 | 07-01-17 to 09-30-17 | 405106 | Workers Cor | mp Program 07-03 | 1-17 to 09-30-17 | 01898 - Associ | ation of Calif | ornia Water Agenci | es | | 21.28 |
| 050-010-5205 | <u>50</u> | Materials and Supplies - O | ffice and Printing | | 0.00 | 200.00 | | 0.00 | 33.56 | 33.56 | 166.44 | 83.22 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | | | Vendor | | | Project Accou | nt | Amount |
| 09/22/2017 | APPKT01667 | 09-22-2017 | 51960 | Calendar- K. | Miller-Acco Brand | ls Direct - 4563 | 02667 - US Bar | nk Corporate | Payments Sys (CalC | Ca | | 10.01 |
| 10/23/2017 | APPKT01705 | 10-23-2017 | 52054 | Name Plate | M. Hanneman- Cl | assic Impres-4 | 02667 - US Bar | nk Corporate | Payments Sys (CalC | Ca | | 7.48 |
| 11/03/2017 | APPKT01720 | 976972770001 | 52116 | Folders | | | 02131 - Office | | | | | 16.07 |
| 050-010-5211 | <u>10</u> | Training - Meetings, Educa | ation & Training | | 0.00 | 12,300.00 | | 0.00 | 3,171.35 | 3,171.35 | 9,128.65 | 74.22 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | | | Vendor | | | Project Accou | nt | Amount |
| 07/17/2017 | APPKT01567 | Exp Reimb 07-2017 | 51593 | • | 7-2017-Supplies f | | | on, Rachael | | 7 Toject Accoun | | 10.09 |

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Detail vs Budget Report Date Range: 07/01/2017 - 11/30/2017

| Account | | Name | | Encumbrances | Fiscal Budget | t Beginning Balar | nce Total Activity | Ending Balance | Budget Remaining | % Remaining |
|-------------|---------------|-----------------------------|------------------------|----------------------------------|-----------------|----------------------|---------------------------|-----------------------|-------------------------|-------------|
| 050-010-521 | <u>10</u> | Training - Meetings, Educa | tion & Training - Cont | inued 0.00 | 12,300.00 | 0 0 | .00 3,171.35 | 3,171.35 | 9,128.65 | 74.22 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | | Vendor | | Project Accou | nt | Amount |
| 07/31/2017 | APPKT01626 | Mileage & Parking 07-2017 | 405072 | Mileage&Prkng07-2017-Capit | olHearingRubi | 02162 - Tobin, Pam | ela | | | 20.65 |
| 08/22/2017 | APPKT01627 | 08-22-2017 | 51747 | Refund B.Walters-Southwest | - Grant 4563 | 02667 - US Bank Co | rporate Payments Sys (Cal | Ca | | -140.98 |
| 08/22/2017 | APPKT01627 | 08-22-2017 | 51747 | Region 3&4 Mtng P. Tobin-Ass | socOfCalif-Gran | 02667 - US Bank Co | rporate Payments Sys (Cal | Ca | | 30.00 |
| 08/23/2017 | GLPKT03411 | JN03375 | | Clear Dave Peterson Vendor # | 01466 EFT Pa | | | | | -9.80 |
| 08/23/2017 | GLPKT03514 | JN03461 | | Clear Dave Peterson Vendor # | 01466 EFT Pa | | | | | 9.80 |
| 08/31/2017 | APPKT01626 | Exp Reimb 08-2017 | 405072 | Exp Reimb 08-2017-Lunch w/I | M. Hanneman | 02162 - Tobin, Pam | ela | | | 27.52 |
| 09/13/2017 | CLPKT00302 | R160635 | | Ted Costa Payment for P. Tob | in birthday cak | | | | | -10.00 |
| 09/22/2017 | APPKT01667 | 09-22-2017 | 51960 | ACWA ConfP. Tobin-Assoc O | f Calif-4563 Gr | 02667 - US Bank Co | rporate Payments Sys (Cal | Ca | | 349.50 |
| 09/22/2017 | APPKT01667 | 09-22-2017 | 51960 | Refreshments-Board Wrksp-R | aley's-4563 Gr | 02667 - US Bank Co | rporate Payments Sys (Cal | Ca | | 8.63 |
| 09/22/2017 | APPKT01667 | 09-22-2017 | 51960 | ACWA Air Fare&EarlyChk -D.R | ichSouthwest | 02667 - US Bank Co | rporate Payments Sys (Cal | Ca | | 148.97 |
| 09/22/2017 | APPKT01667 | 09-22-2017 | 51960 | ACWA ConfK. Miller-Assoc O | f Calif-4563 Gr | 02667 - US Bank Co | rporate Payments Sys (Cal | Ca | | 349.50 |
| 09/30/2017 | APPKT01679 | Exp Reimb 09-2017 | 405125 | Mileage&Meal Reimbursemer | nt 09-2017 | 02162 - Tobin, Pam | ela | | | 50.27 |
| 10/23/2017 | APPKT01705 | 10-23-2017 | 52054 | Refreshments Board Worksho | p- Raleys - 456 | 02667 - US Bank Co | rporate Payments Sys (Cal | Ca | | 4.49 |
| 10/23/2017 | APPKT01705 | 10-23-2017 | 52054 | ACWA Event P.Tobin- Brownp | papertickets 45 | 02667 - US Bank Co | rporate Payments Sys (Cal | Ca | | 22.50 |
| 10/23/2017 | APPKT01705 | 10-23-2017 | 52054 | Lunch Boad Workshop - Mr Pi | ckles - 4563Gr | 02667 - US Bank Co | rporate Payments Sys (Cal | Ca | | 126.07 |
| 10/23/2017 | APPKT01705 | 10-23-2017 | 52054 | ACWA Fall Conf D. Riich-ACWA | A-4563Grant | 02667 - US Bank Co | rporate Payments Sys (Cal | Ca | | 349.50 |
| 10/23/2017 | APPKT01705 | 10-23-2017 | 52054 | ACWA Fall Conf M. Hannemar | n- ACWA - 456 | 02667 - US Bank Co | rporate Payments Sys (Cal | Ca | | 335.00 |
| 10/30/2017 | APPKT01694 | Mileage Reimb 10-2017 | 405144 | Mileage-M. Emerson Mtng& F | RWA | 02162 - Tobin, Pam | ela | | | 22.74 |
| 10/31/2017 | APPKT01707 | Exp Reimb 10-2017 | 405151 | Mileage-RWA Meeting | | 03593 - Hanneman, | Martin W | | | 4.28 |
| 11/13/2017 | CLPKT00324 | R160677 | | Martin Hanneman Cost Recvr | Split - Whlsle | | | | | -35.00 |
| 11/13/2017 | APPKT01715 | 17th Annual Holiday Social | 405162 | Holiday Social Reservations 20 |)17-PH,GZ,PT, | 02286 - Regional W | ater Authority | | | 210.00 |
| 11/22/2017 | APPKT01733 | 11-22-2017 | 52208 | ACWA Fall Conf P. Tobin - Swa | *Earlybrd - 45 | 02667 - US Bank Co | rporate Payments Sys (Cal | Ca | | 7.50 |
| 11/22/2017 | APPKT01733 | 11-22-2017 | 52208 | ACWA Fall Conf T. Costa - ACV | VA - 4563Grant | 02667 - US Bank Co | rporate Payments Sys (Cal | Ca | | 349.50 |
| 11/22/2017 | APPKT01733 | 11-22-2017 | 52208 | ACWA Fall Conf P. Tobin - Swa | *Earlybrd - 45 | 02667 - US Bank Co | rporate Payments Sys (Cal | Ca | | 7.50 |
| 11/30/2017 | APPKT01736 | Exp Reimb 11-2017 | 405195 | Mileage&ExpenseReimb-ACW | 'A Fall Confere | 02162 - Tobin, Pame | ela | | | 170.13 |
| 11/30/2017 | APPKT01736 | Exp Reimb 11-2017 #1 | 52166 | Exp Reimb 11/30/17-Mileage | Var Mtng-,Exp | 03445 - Zlotnick, Gr | eg | | | 223.28 |
| 11/30/2017 | APPKT01736 | Exp Reimb-11-2017 | 405186 | ACWA Fall Conference-Uber T | ransportation | 03593 - Hanneman, | Martin W | | | 67.47 |
| 11/30/2017 | APPKT01736 | Mileage Reimb 11-2017 | 52153 | Mileage-ACWA Fall Confereme | ce | 01916 - Miller, Ken | | | | 234.33 |
| 11/30/2017 | APPKT01737 | Mileage Reimb 11-2017 | 52171 | ACWA Fall Conference-Mileag | e Reimbursem | 02556 - Costa, Ted | | | | 227.91 |
| 050-010-532 | <u>10</u> | Public Notices | | 0.00 | 0.00 | 0 0 | .00 834.92 | 834.92 | -834.92 | 0.00 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | | Vendor | | Project Accou | nt | Amount |
| 08/27/2017 | APPKT01650 | 339375 08-27-17 | 405092 | Notice of Vacancy-Board Appl | ication Reg 8/ | | Newsnaners Inc | Froject Accoun | | 683.64 |
| 08/29/2017 | APPKT01674 | 339375 08-29-17 | 405032 | Public Notice-Ordinance No21 | • • | • | • • • | | | 151.28 |
| ,,, | | | | | | | | | | |
| 050-010-541 | 20 | Professional Services - Oth | er | 6,335.63 | 12,500.00 | 0 0 | .00 6,164.37 | 6,164.37 | 0.00 | 0.00 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | | Vendor | | Project Accoun | nt | Amount |
| 08/31/2017 | POPKT01936 | 414 | 51820 | Strategic Planning for District | August | 03554 - Strategy Dr | iver, Inc. | | | 3,388.75 |
| 09/30/2017 | POPKT01948 | 418 | 51843 | Strategic Planning for District- | September | 03554 - Strategy Dr | iver, Inc. | | | 2,775.62 |

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| Detail vs Budget Report | Date Range: 07/01/2017 - 11/30/2017 |
|-------------------------|-------------------------------------|

| Account | | Name | | Encu | umbrances | Fiscal Budget | Beginning Balance | Total Activity | Ending Balance | Budget Remaining | % Remaining |
|--------------|---------------|--------------------------|---------------------|----------------|-----------------|-----------------|-------------------|-----------------------|-----------------------|-------------------------|-------------|
| 050-010-5811 | <u>10</u> | Director - Stipend | | | 0.00 | 31,300.00 | 0.00 | 5,908.25 | 5,908.25 | 25,391.75 | 81.12 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | | V | 'endor | | Project Accour | nt | Amount |
| 07/01/2017 | GLPKT03351 | JN03326 | | Accrue 06-30-1 | 17 Payroll Expe | nse - PYEXP Sal | | | | | -343.75 |
| 07/14/2017 | PYPKT00565 | PYPKT00565 - 2017-07-14. | • | PYPKT00565 - 2 | 2017-07-07 Pay | yroll Process | | | | | 687.50 |
| 07/28/2017 | PYPKT00573 | PYPKT00573 - 2017-07-28. | | PYPKT00573 - 2 | 2017-07-21 Pay | yroll Process | | | | | 687.50 |
| 08/11/2017 | PYPKT00582 | PYPKT00582 - 2017-08-11. | | PYPKT00582 - 2 | 2017-08-04 Pay | yroll Process | | | | | 562.50 |
| 08/23/2017 | GLPKT03411 | JN03375 | | Clear Dave Pet | erson Vendor # | #01466 EFT Pa | | | | | -560.50 |
| 08/23/2017 | GLPKT03514 | JN03461 | | Clear Dave Pet | erson Vendor # | #01466 EFT Pa | | | | | 560.50 |
| 08/23/2017 | GLPKT03514 | JN03462 | | Clear Dave Pet | erson Vendor # | #01466 EFT Pa | | | | | -560.50 |
| 08/25/2017 | PYPKT00586 | PYPKT00586 - 2017-08-25. | | PYPKT00586 - 2 | 2017-08-18 Pay | yroll Process | | | | | 312.50 |
| 09/08/2017 | PYPKT00594 | PYPKT00594 - 2017-09-08. | | PYPKT00594 - 2 | 2017-09-01 Pay | yroll Process | | | | | 937.50 |
| 09/22/2017 | PYPKT00599 | PYPKT00599 - 2017-09-22. | | PYPKT00599 - 2 | 2017-09-15 Pay | yroll Process | | | | | 312.50 |
| 10/20/2017 | PYPKT00614 | PYPKT00614 - 2017-10-20. | • | PYPKT00614 - 2 | 2017-10-13 Pay | yroll Process | | | | | 2,062.50 |
| 11/03/2017 | PYPKT00618 | PYPKT00618 - 2017-11-03. | • | PYPKT00618 - 2 | 2017-10-27 Pay | yroll Process | | | | | 500.00 |
| 11/17/2017 | PYPKT00622 | PYPKT00622 - 2017-11-17. | | PYPKT00622 - 2 | 2017-11-10 Pay | yroll Process | | | | | 750.00 |
| | | | Expense T | otals: | 6,335.63 | 58,900.00 | 0.00 | 16,628.52 | 16,628.52 | 35,935.85 | 61.01 % |
| | | | 050 - RETAIL T | otals: | 6,335.63 | 58,900.00 | 0.00 | 16,628.52 | 16,628.52 | 35,935.85 | 61.01 % |
| | | | Report ⁻ | Total: | 12,671.25 | 117,800.00 | 0.00 | 33,033.93 | 33,033.93 | 72,094.82 | 61.20 % |

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Detail vs Budget Report Date Range: 07/01/2017 - 11/30/2017

Fund Summary

| Fund | | Encumbrances | Fiscal Budget | Beginning Balance | Total Activity | Ending Balance | Budget Remaining | % Remaining |
|-----------------|---------------|--------------|---------------|-------------------|-----------------------|-----------------------|-------------------------|-------------|
| 010 - WHOLESALE | | 6,335.62 | 58,900.00 | 0.00 | 16,405.41 | 16,405.41 | 36,158.97 | 61.39 % |
| 050 - RETAIL | | 6,335.63 | 58,900.00 | 0.00 | 16,628.52 | 16,628.52 | 35,935.85 | 61.01 % |
| | Report Total: | 12,671.25 | 117,800.00 | 0.00 | 33,033.93 | 33,033.93 | 72,094.82 | 61.20 % |

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SAN JUAN WATER

San Juan Water District, CA

Vendor History Report By Vendor Name

Posting Date Range 07/01/2017 - 11/30/2017

Payment Date Range -

| Payable Number | Description | | Post Date | 1099 | Payment Number | Payment D | ate Ar | mount | Shipping | Tax | Discount | Net | Payment |
|--|---------------------|------------------|--------------------|-------------|----------------|-------------------|--------------------------|--------|----------|------|----------|----------|------------------|
| Item Description | Units | Price | Amount | Account Nun | nber | Account Name | | Dist A | Amount | | | | |
| Vendor Set: 01 - Vendor Set 01 02556 - Costa, Ted | | | | | | | , | 155.82 | 0.00 | 0.00 | 0.00 | 455.82 | 455.82 |
| Mileage Reimb 11-2017 | ACWA Fall Conferen | ce-Mileage Reim | hursem(11/30/2017 | | 52171 | 12/18/201 | | 155.82 | 0.00 | 0.00 | 0.00 | 455.82 | 455.82 455.82 |
| ACWA Fall Conference- | | 0.00 | | 010-010-521 | | | , ngs, Education & Tr | | 227.91 | 0.00 | 0.00 | 433.62 | 455.82 |
| ACWA Fall Collegence- | 0.00 | 0.00 | 455.62 | 050-010-521 | | • | ngs, Education & Tr | | 227.91 | | | | |
| | | | | 030-010-321 | 10 | rraining - Meetii | igs, Luucation & Ti | ai | 227.51 | | | | |
| 01916 - Miller, Ken | | | | | | | 4 | 168.66 | 0.00 | 0.00 | 0.00 | 468.66 | 468.66 |
| Mileage Reimb 11-2017 | Mileage-ACWA Fall (| Conferemce | 11/30/2017 | | 52153 | 12/12/201 | 7 4 | 168.66 | 0.00 | 0.00 | 0.00 | 468.66 | 468.66 |
| Mileage-ACWA Fall Con | fe 0.00 | 0.00 | 468.66 | 010-010-521 | 10 | Training - Meetir | ngs, Education & Tr | rai | 234.33 | | | | |
| | | | | 050-010-521 | 10 | Training - Meetir | ngs, Education & Tr | rai | 234.33 | | | | |
| 02162 - Tobin, Pamela | | | | | | | 5 | 82.64 | 0.00 | 0.00 | 0.00 | 582.64 | 582.64 |
| Exp Reimb 08-2017 | Exp Reimb 08-2017- | Lunch w/M. Han | neman &8/31/2017 | | 405072 | 9/14/2017 | | 55.04 | 0.00 | 0.00 | 0.00 | 55.04 | 55.04 |
| Exp Reimb 08-2017-Lun | cł 0.00 | 0.00 | 55.04 | 010-010-521 | 10 | Training - Meetir | ngs, Education & Tr | ai | 27.52 | | | | |
| | | | | 050-010-521 | 10 | Training - Meetir | ngs, Education & Tr | rai | 27.52 | | | | |
| Exp Reimb 09-2017 | Mileage&Meal Reim | bursement 09-2 | 017 9/30/2017 | | 405125 | 10/20/201 | 7 1 | 100.55 | 0.00 | 0.00 | 0.00 | 100.55 | 100.55 |
| Mileage&Meal Reimbur | rs: 0.00 | 0.00 | 100.55 | 010-010-521 | 10 | Training - Meetir | ngs, Education & Tr | rai | 50.28 | | | | |
| · · | | | | 050-010-521 | 10 | • | ngs, Education & Tr | | 50.27 | | | | |
| Exp Reimb 11-2017 | Mileage&ExpenseRe | eimb-ACWA Fall (| Conferen11/30/2017 | | 405195 | 12/12/201 | 7 3 | 340.26 | 0.00 | 0.00 | 0.00 | 340.26 | 340.26 |
| Mileage&ExpenseReiml | o 0.00 | 0.00 | 340.26 | 010-010-521 | 10 | Training - Meetir | ngs, Education & Tr | rai | 170.13 | | | | |
| | | | | 050-010-521 | 10 | Training - Meetir | ngs, Education & Tr | ai | 170.13 | | | | |
| Mileage & Parking 07-2017 | Mileage&Prkng07-20 | 017-CapitolHeari | ingRubio 7/31/2017 | | 405072 | 9/14/2017 | | 41.31 | 0.00 | 0.00 | 0.00 | 41.31 | 41.31 |
| Mileage&Prkng07-2017 | -C 0.00 | 0.00 | 41.31 | 010-010-521 | 10 | Training - Meetir | ngs, Education & Tr | ai | 20.66 | | | | |
| | | | | 050-010-521 | 10 | Training - Meetir | ngs, Education & Tr | rai | 20.65 | | | | |
| Mileage Reimb 10-2017 | Mileage Reimbursen | nent 10-2017 | 10/30/2017 | | 405144 | 11/6/2017 | | 45.48 | 0.00 | 0.00 | 0.00 | 45.48 | 45.48 |
| Mileage-M. Emerson M | tn 0.00 | 0.00 | 45.48 | 010-010-521 | 10 | Training - Meetir | ngs, Education & Tr | ai | 22.74 | | | | |
| | | | | 050-010-521 | 10 | Training - Meetir | ngs, Education & Tr | rai | 22.74 | | | | |
| | | | | | Vendors: (3) | Total 01 - Vendo | r Set 01: 1,5 | 507.12 | 0.00 | 0.00 | 0.00 | 1,507.12 | 1,507.12 |
| | | | | | Ve | ndors: (3) Repo | rt Total: 1,5 | 507.12 | 0.00 | 0.00 | 0.00 | 1,507.12 | 1,507.12 |
| | | | | | | • • • | • | | | | | | |

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Pay Code Report

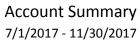
Summary By Employee 7/1/2017 - 11/30/2017

Payroll Set: 01-San Juan Water District

| Employee Number | Employee Name | Pay Code | # of Payments | Units | Pay Amount |
|------------------------|----------------------|---------------------|------------------------|--------|------------|
| 0690 | Costa,Ted | Reg - Regular Hours | 4 | 21.00 | 2,625.00 |
| | | | 0690 - Costa Total: | 21.00 | 2,625.00 |
| 1028 | Hanneman,Martin W | Reg - Regular Hours | 1 | 3.00 | 375.00 |
| | | | 1028 - Hanneman Total: | 3.00 | 375.00 |
| 0670 | Miller,Ken | Reg - Regular Hours | 5 | 33.00 | 4,125.00 |
| | | | 0670 - Miller Total: | 33.00 | 4,125.00 |
| 1003 | Rich,Daniel T | Reg - Regular Hours | 2 | 14.00 | 1,750.00 |
| | | | 1003 - Rich Total: | 14.00 | 1,750.00 |
| <u>0650</u> | Tobin,Pamela | Reg - Regular Hours | 5 | 38.00 | 4,750.00 |
| | | | 0650 - Tobin Total: | 38.00 | 4,750.00 |
| | | | Report Total: | 109.00 | 13,625.00 |

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Pay Code Report





Payroll Set: 01-San Juan Water District

| Account | Account Description | | Units | Pay Amount |
|---------------|---------------------|------------------------|--------|------------|
| 010-010-58110 | Director - Stipend | | 54.50 | 6,812.50 |
| | | 010 - WHOLESALE Total: | 54.50 | 6,812.50 |
| 050-010-58110 | Director - Stipend | | 54.50 | 6,812.50 |
| | | 050 - RETAIL Total: | 54.50 | 6,812.50 |
| | | Report Total: | 109.00 | 13,625.00 |

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Pay Code Report

Pay Code Summary 7/1/2017 - 11/30/2017



Payroll Set: 01-San Juan Water District

| Pay Code | Description | # of Payments | Units | Pay Amount |
|----------|---------------|---------------|--------|------------|
| Reg | Regular Hours | 17 | 109.00 | 13,625.00 |
| | | Report Total: | 109.00 | 13,625.00 |

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2017/18 Actual Deliveries and Revenue - By Wholesale Customer Agency

San Juan Retail
Citrus Heights Water District
Fair Oaks Water District
Orange Vale Water Co.
City of Folsom
Granite Bay Golf Course
Sac Suburban Water District
TOTAL

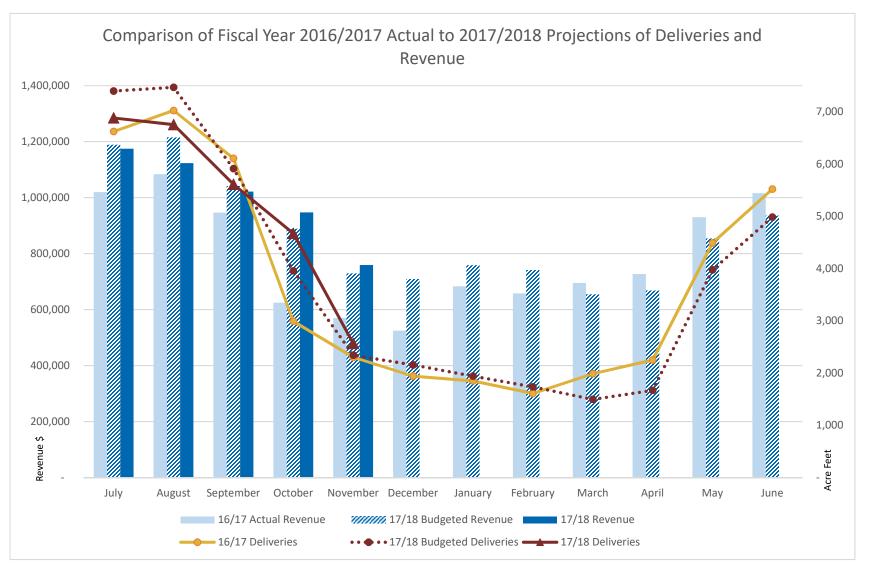
| | July - November 2017 | | | | | | |
|------------|----------------------|------------|--------------|-------------|--------|-----------------|----------|
| Budgeted | Budgeted | Actual | Actual | | | | |
| Deliveries | Revenue | Deliveries | Revenue | Delivery Va | riance | Revenue \ | /ariance |
| 7,400.19 | 1,320,617 | 6,946.35 | \$ 1,283,792 | (453.84) | -6.1% | \$ (36,825) | -2.8% |
| 5,790.36 | \$ 1,226,110 | 6,189.36 | \$ 1,258,485 | 399.00 | 6.9% | \$ 32,375 | 2.6% |
| 5,142.73 | \$ 958,646 | 3,389.73 | \$ 816,408 | (1,753.00) | -34.1% | \$ (142,238) | -14.8% |
| 2,342.05 | \$ 434,284 | 2,255.52 | \$ 427,263 | (86.53) | -3.7% | \$ (7,021) | -1.6% |
| 587.05 | \$ 118,495 | 647.87 | \$ 123,430 | 60.82 | 10.4% | \$ 4,935 | 4.2% |
| 214.07 | \$ 8,424 | 215.55 | \$ 8,482 | 1.48 | 0.7% | \$ 58 | 0.7% |
| 5,600.00 | \$ 997,360 | 6,842.21 | \$ 1,107,891 | 1,242.21 | 22.2% | \$ 110,531 | 11.1% |
| 27,076.45 | \$ 5,063,935 | 26,486.59 | \$ 5,025,749 | (589.86) | -2.2% | \$ (38,186) | -0.8% |

| Budgeted Deliveries | 27,076.45 |
|-----------------------------|-------------|
| Actual Deliveries | 26,486.59 |
| Difference | (589.86) |
| | -2.2% |
| | |
| Budgeted Water Sale Revenue | \$5,063,935 |
| Actual Water Sale Revenue | \$5,025,749 |
| Difference | \$ (38,186) |
| | -0.8% |

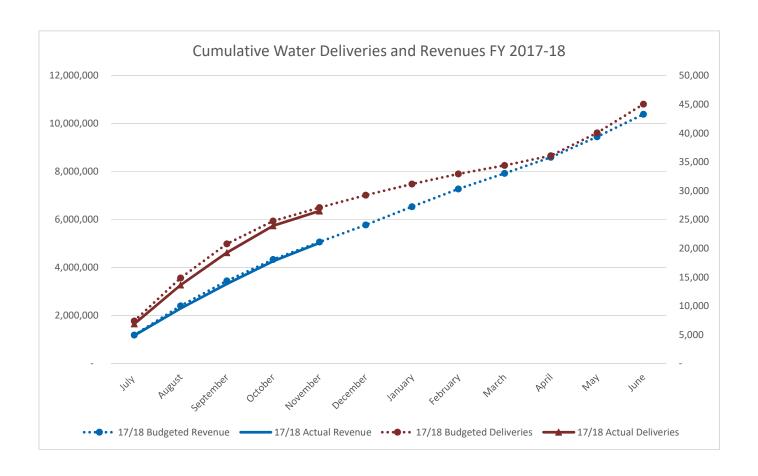
Conculsion:

Total deliveries over the first five months of the fiscal year were slightly below expectations by 589.86 acre feet, or -2.2%, resulting in a revenue shortfall of \$38,186. The variance is due primarily to lower than budgeted deliveries for the Fair Oaks Water District, with less than anticipated deliveries to the Retail Service Area and Orange Vale as well. These lower than anticipated deliveries were mostly offset by higher than anticipated deliveries to SSWD, CHWD and Folsom.

Due to the change in the rate structure, the 2.2% decline in deliveries produces revenues that are just .8% lower than the budget for the period. Water delivery and revenue continues to improve through the winter months. The July-August deliveries were 8.3% below budget. September deliveries improved this to 7.4% below budget and October deliveries improved this to 3.3% below budget.



| | 5 l: · | | | |
|-----------------|------------|------|---------------|-----|
| | Deliveries | | Revenues | |
| FY 17-18 Budget | 45,030 | | \$ 10,384,580 | |
| FY 16/17 | 44,697 | | \$ 9,477,538 | |
| Difference | 333 | 0.7% | \$ 907,042 | 10% |



AGENDA ITEM VI-1.1

STAFF REPORT

To: Board of Directors

From: Paul Helliker, General Manager

Date: January 24, 2018

Subject: General Manager's Monthly Report (December)

RECOMMENDED ACTION

For information only, no action requested.

TREATMENT PLANT OPERATIONS

Water Production for December

| Item | 2017 | 2016 | Difference |
|-----------------------|-----------|-----------|------------|
| Monthly Production AF | 1,654.27 | 1,991.87 | -16.9% |
| Daily Average MG | 17.39 | 20.94 | -16.9% |
| Annual Production AF | 47,184.99 | 44,849.36 | 5.2% |

Water Turbidity

| Item | December 2017 | November 2017 | Difference |
|--|---------------|---------------|------------|
| Raw Water Turbidity NTU | 2.84 | 3.35 | -15% |
| Treated Water Turbidity NTU | 0.022 | 0.020 | 10% |
| Monthly Turbidity Percentage Reduction | 99.22% | 99.39% | |

Folsom Lake Reservoir Storage Level AF*

| Item | 2017 | 2016 | Difference |
|----------------|---------|---------|------------|
| Lake Volume AF | 615,892 | 400,101 | 54% |

AF – Acre Feet

MG - Million Gallons

NTU - Nephelometric Turbidity Unit

Other Items of Interest:

- Replaced all chlorine system pressure and vacuum switches and gas seals.
- Performed filter media inspections and anthracite additions.
- Performed annual Hinkle Outlet valve exercise per Division of Safety of Dams requirements.

^{*} Total Reservoir Capacity: 977,000 AF

SYSTEM OPERATIONS

Distribution Operations:

| Item | December 2017 | November 2017 | Difference |
|------------------------|---------------|---------------|------------|
| Leaks and Repairs | 6 | 6 | -1 |
| Mains Flushed | 8 | 4 | -36 |
| Valves Exercised | 23 | 11 | -15 |
| Back Flows Tested | 0 | 0 | -21 |
| Customer Service Calls | 25 | 34 | -12 |

Distribution System Water Quality:

| Water Quality Samples Taken | # Failed Samples | Supporting Information |
|--------------------------------|---------------------|---|
| 2 Lab | 0 | No additional information at this time. |
| 15 In-House | 0 | |

Other Items of Interest:

None to report

CUSTOMER SERVICE ACTIVITIES

Billing Information for Month of December

| Total Number of | Total Number of | Total Number of Shut- | Total Number of |
|-----------------|------------------|-----------------------|-----------------|
| Bills Issued | Reminders Mailed | off Notices Delivered | Disconnections |
| 4964 | 779 | 228 | 11 |

Conservation Activities

| Water Waste Complaints Received | Number of Customers Contacted for High Usage (potential leaks) | Number of Rebates Processed | Number of Meters Tested/Repaired (non-reads) |
|---------------------------------------|--|-----------------------------------|--|
| Received | (potential leaks) | Flocesseu | (11011-1eaus) |
| 0 | 86 | 3 | N/A |

Other Activities

• A large milestone was met when Customer Service completed, on time, a comprehensive assessment/analysis of current and proposed utility billing practices required by Tyler to move forward with the conversion.

ENGINEERING - NEW URBAN DEVELOPMENTS (SJWD Retail Service Area)

| Project Title | Description | Status | Issues |
|-----------------------|-------------------------|---------------|--------|
| Ali Minor Subdivision | 3-Lot Subdivision | Approved for | |
| | | Construction | |
| Barton Ranch | 10-Lot Subdivision | In Design | |
| | | Review | |
| Chula Acres | 4-Lot Minor Subdivision | Design has | |
| | | been approved | |
| Colina Estates | 10-Lot Subdivision | In Design | |
| | | Review | |
| Eureka at GB | 28 Condominium Units | In Design | |
| | | Review | |

January 24, 2018 Page 2 of 5

| Project Title | Description | Status | Issues |
|---|--|---------------------------|--|
| GB Memory Care | Commercial Business | In Design Review | |
| Granite Rock Estates | 16-Lot Subdivision | In Design Review | Annexation from PCWA in Progress |
| Greyhawk III | 44 high-density, and 28 single family Lots | In Design Review | |
| Ovation Senior Living | Commercial Business (114-Unit 2-story Assisted Living Facility) | In Design Review | |
| Placer County Retirement Residence | Commercial Business (145-Unit Multi-story Assisted Living Facility) | In Design Review | |
| Pond View | Commercial Business | Approved for Construction | |
| Quarry Ridge Prof. Office Park | Commercial Business (4 parcels to develop four general/medical office buildings) | In Design Review | |
| Rancho Del Oro | 89 Lot Subdivision | Approved for Construction | On hold pending County Approvals |
| Rolling Greens | 9 Lot Subdivision | Construction is complete | Closing out |
| Self Parcel Split (3600 & 3630 Allison Ave) | 4 Lot Minor Subdivision (Laura Lane, off Allison Dr.) | In Construction | Waiting for contract and submittals. |
| The Park at Granite Bay | 56 lot Subdivision | In Design Review | Two west side distribution system tie-ins needed |
| The Residences at GB | 4-Lot Minor Subdivision | In Design Review | |
| Ventura of GB | 33-Lot Subdivision | In Design Review | |
| Whitehawk I | 24-Lot Subdivision | In Design Review | |
| Whitehawk II | 56-Lot Subdivision | In Design Review | |

January 24, 2018 Page 3 of 5

ENGINEERING - CAPITAL PROJECTS

Current Retail Projects

| Project Title | Description | Status | Issues |
|--|---|--------------------------|---|
| Douglas Blvd Main Replacement | Replacement of ±4,125-LF of old steel main with new 16-in and 12-in pipeline between Auburn Folsom Rd and Hidden Lakes Dr. | In Design | None |
| Dambacher Drive Services Replacement | Replacement of ±19 aged, corroded steel service taps with new bronze saddle taps to reduce potential for failures and leaks. | In Design | None |
| Main Ave Main Replacement | Replacement of ±900-LF and on Main Ave between Lake Natoma Dr and Twin Lakes Ave. The new 12-in pipe will be sliplined into the old existing 20-in and 16-in pipe. | Construction Complete | Pavement slurry seal to be done in spring when the weather permits. |
| Oak Ave Main Replacement | Replacement of ±1,465-LF of aged steel pipeline with new 12-in C900 pipeline between Filbert Ave and address 9219 Oak Ave. The new 12-in pipe will be sliplined into the old existing 24-in pipe. | Construction Complete | None |
| ARC North/South PRS | Construction of a new Pressure Reducing Station (PRV) located at the intersection of American River Canyon Dr. and Oak Ave. | Construction Complete | None |
| Cavitt Stallman PRS | Construction of a new Pressure Reducing Station (PRV) located, on Cavitt Stallman Rd west of Hidden Valley Place. | Construction Complete | None |
| Olive Ranch PRS | Construction of a new Pressure Reducing Station (PRV) located near the intersection of Ramsgate Dr. and Olive Ranch Rd. | Construction Complete | None |

Retail CIP - Project Specifics

None to Report

January 24, 2018 Page 4 of 5

Current Wholesale Projects

| Project Title | Description | Status (% Complete) | Issues |
|---|---|--|--------------------------------|
| WTP Improvements | Replacement of aged mechanical flocculators and sludge collection equipment, construction of a new settled water channel and a new overflow weir structure, electrical and piping improvements, and other miscellaneous work. | Construction is Complete | None. (In closeout.) |
| FO-40 T-Main Relining | Relining of the existing ±11,000 foot long steel pipeline. | In design phase | Project postponed to FY 18/19. |
| Hinkle Res. Cleaning & Repairs | Cleaning, maintenance, and repairs of the covers on the Hinkle and Kokila Reservoirs. | Contractor is under contract. Work to begin in Jan 2018. | None. |
| Alum Feed Pumps Replacement | Replace the alum feed system pumping equipment and install VFD's on the pumps to enhance control. | In Design | None |
| Lime System Improvements | Improvements for the WTP's lime system control and feeder system. | In Design | None |
| Hinkle Res. Monitoring Level Probes | Installation of level probes into the monitoring wells to provide consistent monitoring data for DSOD reporting. | In Design | None |

Wholesale CIP - Project Specifics

None to Report

SAFETY & REGULATORY TRAINING -DECEMBER 2017

| Training Course | Staff |
|---------------------------------|-----------------------|
| Confined Space Rescue Training | FS/Treatment/Cons/Eng |
| MSDSonline User Training | All Staff |
| Risk Management Plan Review | Treatment |
| PSM - Process Safety Management | Treatment |

FINANCE/BUDGET

See attached.

January 24, 2018 Page 5 of 5

Wholesale Operating Income Statement

SAN JUAN WATER

San Juan Water District, CA

Group Summary

For Fiscal: 2017-2018 Period Ending: 12/31/2017

| Account | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | Budget Remaining |
|--|--------------------------|-------------------------|--------------|--------------|---------------------|
| Fund: 010 - WHOLESALE | | | | | |
| Revenue | | | | | |
| 41000 - Water Sales | 10,385,100.00 | 10,385,100.00 | 0.00 | 4,622,893.56 | 5,762,206.44 |
| 43000 - Rebate | 1,100.00 | 1,100.00 | 384.24 | 634.11 | 465.89 |
| 45000 - Other Operating Revenue | 0.00 | 0.00 | 0.00 | 11,908.52 | -11,908.52 |
| 49000 - Other Non-Operating Revenue | 149,400.00 | 149,400.00 | 18,194.04 | 26,985.45 | 122,414.55 |
| Revenue Total: | 10,535,600.00 | 10,535,600.00 | 18,578.28 | 4,662,421.64 | 5,873,178.36 |
| Expense | | | | | |
| 51000 - Salaries and Benefits | 4,615,900.00 | 4,615,900.00 | 330,540.99 | 1,495,395.42 | 3,120,504.58 |
| 52000 - Debt Service Expense | 939,800.00 | 939,800.00 | 0.00 | 84,898.84 | 854,901.16 |
| 53000 - Source of Supply | 1,296,300.00 | 1,296,300.00 | 4,265.88 | 596,608.36 | 699,691.64 |
| 54000 - Professional Services | 638,400.00 | 638,400.00 | 4,434.92 | 266,192.02 | 372,207.98 |
| 55000 - Maintenance | 508,500.00 | 508,500.00 | 6,808.16 | 190,778.99 | 317,721.01 |
| 56000 - Utilities | 79,400.00 | 79,400.00 | 38.73 | 82,261.51 | -2,861.51 |
| 57000 - Materials and Supplies | 569,500.00 | 569,500.00 | 987.28 | 226,625.65 | 342,874.35 |
| 58000 - Public Outreach | 38,900.00 | 38,900.00 | 2,291.55 | 6,373.69 | 32,526.31 |
| 59000 - Other Operating Expenses | 385,000.00 | 385,000.00 | 2,243.33 | 180,823.76 | 204,176.24 |
| 69000 - Other Non-Operating Expenses | 2,800.00 | 2,800.00 | 0.00 | 387.20 | 2,412.80 |
| 69900 - Transfers Out | 169,300.00 | 169,300.00 | 0.00 | 0.00 | 169,300.00 |
| Expense Total: | 9,243,800.00 | 9,243,800.00 | 351,610.84 | 3,130,345.44 | 6,113,454.56 |
| Fund: 010 - WHOLESALE Surplus (Deficit): | 1,291,800.00 | 1,291,800.00 | -333,032.56 | 1,532,076.20 | -240,276.20 |
| Total Surplus (Deficit): | 1,291,800.00 | 1,291,800.00 | -333,032.56 | 1,532,076.20 | -240,276.20 |

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For Fiscal: 2017-2018 Period Ending: 12/31/2017 Fund Summary

| | Original | Current | | | Budget |
|--------------------------|---------------------|---------------------|--------------|--------------|-------------|
| Fund | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| 010 - WHOLESALE | 1,291,800.00 | 1,291,800.00 | -333,032.56 | 1,532,076.20 | -240,276.20 |
| Total Surplus (Deficit): | 1,291,800.00 | 1,291,800.00 | -333,032.56 | 1,532,076.20 | -76,421.80 |

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Wholesale Capital Income Statement



San Juan Water District, CA

Group Summary

For Fiscal: 2017-2018 Period Ending: 12/31/2017

| Account | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | Budget Remaining |
|---|--------------------------|-------------------------|--------------|--------------|---------------------|
| Fund: 011 - Wholesale Capital Outlay | | | | | |
| Revenue | | | | | |
| 42000 - Taxes & Assessments | 1,090,000.00 | 1,090,000.00 | 0.00 | 11,855.74 | 1,078,144.26 |
| 44000 - Connection Fees | 35,000.00 | 35,000.00 | 2,116.04 | 119,338.33 | -84,338.33 |
| 44500 - Capital Contributions - Revenue | 2,172,400.00 | 2,172,400.00 | 0.00 | 358,852.00 | 1,813,548.00 |
| 49000 - Other Non-Operating Revenue | 60,000.00 | 60,000.00 | 0.00 | -1,358.53 | 61,358.53 |
| 49990 - Transfer In | 169,300.00 | 169,300.00 | 0.00 | 0.00 | 169,300.00 |
| Revenue Total: | 3,526,700.00 | 3,526,700.00 | 2,116.04 | 488,687.54 | 3,038,012.46 |
| Expense | | | | | |
| 55000 - Maintenance | 2,253,500.00 | 2,253,500.00 | 27.47 | 80,923.28 | 2,172,576.72 |
| 61000 - Capital Outlay | 1,018,600.00 | 1,018,600.00 | 0.00 | 58,019.21 | 960,580.79 |
| Expense Total: | 3,272,100.00 | 3,272,100.00 | 27.47 | 138,942.49 | 3,133,157.51 |
| Fund: 011 - Wholesale Capital Outlay Surplus (Deficit): | 254,600.00 | 254,600.00 | 2,088.57 | 349,745.05 | -95,145.05 |
| Total Surplus (Deficit): | 254,600.00 | 254,600.00 | 2,088.57 | 349,745.05 | -95,145.05 |

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For Fiscal: 2017-2018 Period Ending: 12/31/2017 Fund Summary

| | Original | Current | | | Budget |
|--------------------------------|---------------------|---------------------|--------------|--------------|------------|
| Fund | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| 011 - Wholesale Capital Outlay | 254,600.00 | 254,600.00 | 2,088.57 | 349,745.05 | -95,145.05 |
| Total Surplus (Deficit): | 254,600.00 | 254,600.00 | 2,088.57 | 349,745.05 | 173,724.78 |

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San Juan Water District, CA

Project Activity Report

By Project Number

Total Activity

Report Dates: 07/01/2017 - 12/31/2017

Status

Active

 Project Number
 Project Name
 Group

 161100
 Floc-Sed Basins & Settle Water Ch...
 CIP - Asset

Expenses

Account Key Account Name Category

1611004000 Capital Capital Capital 4000

 1611004000
 Capital
 Capital 4000
 11,633.60

 GL Account Number
 GL Account Name
 Activity

 011-700-61145
 Capital Outlay - WTP & Improvements
 11,633.60

Total Expenses: 11,633.60

Type

Administration

161100 Total: 11,633.60

Complete

161502 ARC Flash Assessment and Improv... CIP - Expense Engineering

Expenses

 Account Key
 Account Name
 Category
 Total Activity

 1615025500
 Services/Supplies
 Services and Supplies - Non Capital 5500
 126.00

 GL Account Number
 GL Account Name
 Activity

 011-700-57120
 Maintenance - Facility
 126.00

Total Expenses: 126.00

Water Treatment Pl... Active

Water Treatment Pl... Active

Water Treatment Pl... Active

Water Treatment Pl... Active

161502 Total: 126.00

<u>171101</u> In-Plant Pump Station Improveme... CIP - Expense

Expenses

 Account Key
 Account Name
 Category
 Total Activity

 1711014000
 Capital
 Capital 4000
 232.98

 GL Account Number
 GL Account Name
 Activity

 011-700-57120
 Maintenance - Facility
 456.72

 011-700-61145
 Capital Outlay - WTP & Improvements
 -223.74

Total Expenses: 232.98

171101 Total: 232.98

<u>171105</u> Baldwin Reservoir Raw Water Sup... Unplanned CIP

Expenses

 Account Key
 Account Name
 Category
 Total Activity

 1711054000
 Capital
 Capital 4000
 7,222.16

GL Account Number GL Account Name Activity
011-700-61150 Capital Outlay - Mains/Pipelines & Improveme 7,222.16

Total Expenses: 7,222.16

171105 Total: 7,222.16

<u>171107</u> FO 40 Transmission Pipeline Re-Lin.. CIP - Expense

Expenses

 Account Key
 Account Name
 Category
 Total Activity

 1711074000
 Capital
 Capital 4000
 55,927.50

GL Account NumberGL Account NameActivity011-700-57120Maintenance - Facility55,927.50

Total Expenses: 55,927.50

171107 Total: 55,927.50

<u>181105</u> Lime System Control & Feeder Sys... CIP - Asset

Expenses

 Account Key
 Account Name
 Category
 Total Activity

 1811054000
 Capital
 Capital 4000
 484.51

 GL Account Number
 GL Account Name
 Activity

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| r roject Activity Rep | port | | Керог | t Dates. 07/01/20. | 17 - 12/31/2017 |
|-----------------------|---------------------------------------|---------------------------|------------------------------------|--------------------|-----------------------|
| Project Number | Project Name | Group | Туре | Status | |
| | | <u>011-700-61145</u> | Capital Outlay - WTP & Improvem | ents | 484.51 |
| | | | | Total Expenses: | 484.51 |
| | | | | 181105 Total: | 484.51 |
| <u>181110</u> | Alum Feed Pumps Rep | placement CIP - Asset | Water Tre | atment Pl Active | |
| | Expenses | | | | |
| | Account Key | Account Name | Category | | Total Activity |
| | 1811104000 | Capital | Capital 4000 | | 18,907.52 |
| | | GL Account Number | GL Account Name | | Activity |
| | | 011-700-61145 | Capital Outlay - WTP & Improvem | ents | 18,907.52 |
| | | | | Total Expenses: | 18,907.52 |
| | | | | 181110 Total: | 18,907.52 |
| 181115 | Flocculator Mix Motor | r Disconnect CIP - Asset | Water Tre | atment Pl Active | |
| | Expenses | | | | |
| | Account Key | Account Name | Category | | Total Activity |
| | 1811154000 | Capital | Capital 4000 | | 7,248.74 |
| | | GL Account Number | GL Account Name | | Activity |
| | | 011-700-61145 | Capital Outlay - WTP & Improvem | ients | 7,248.74 |
| | | | | Total Expenses: | 7,248.74 |
| | | | | 181115 Total: | 7,248.74 |
| <u>181120</u> | Lime Grit Containmen Expenses | t - Curbing CIP - Asset | Water Tre | atment Pl Active | |
| | Account Key | Account Name | Category | | Total Activity |
| | 1811204000 | Capital | Capital 4000 | | 3,723.77 |
| | | GL Account Number | GL Account Name | | Activity |
| | | 011-700-61145 | Capital Outlay - WTP & Improvem | ients | 3,723.77 |
| | | | | Total Expenses: | 3,723.77 |
| | | | | 181120 Total: | 3,723.77 |
| 181130 | Hinkle Reservoir Moni Expenses | itoring Wells CIP - Asset | Engineerin | ng Active | |
| | Account Key | Account Name | Category | | Total Activity |
| | <u>1811304000</u> | Capital | Capital 4000 | | 663.15 |
| | | GL Account Number | GL Account Name | | Activity |
| | | 011-700-61155 | Capital Outlay - Reservoirs & Impi | rovements | 663.15 |
| | | | | Total Expenses: | 663.15 |
| | | | | 181130 Total: | 663.15 |
| | | | | | |

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Report Dates: 07/01/2017 - 12/31/2017

Revenue Over/

Summary

Project Summary

| | Project Summ | iary | | Revenue Over/ |
|----------------|---------------------------------------|---------------|---------------|------------------|
| Project Number | Project Name | Total Revenue | Total Expense | (Under) Expenses |
| <u>161100</u> | Floc-Sed Basins & Settle Water Channe | 0.00 | 11,633.60 | -11,633.60 |
| 161502 | ARC Flash Assessment and Improveme | 0.00 | 126.00 | -126.00 |
| <u>171101</u> | In-Plant Pump Station Improvements | 0.00 | 232.98 | -232.98 |
| <u>171105</u> | Baldwin Reservoir Raw Water Supply I | 0.00 | 7,222.16 | -7,222.16 |
| <u>171107</u> | FO 40 Transmission Pipeline Re-Lining | 0.00 | 55,927.50 | -55,927.50 |
| <u>181105</u> | Lime System Control & Feeder System | 0.00 | 484.51 | -484.51 |
| <u>181110</u> | Alum Feed Pumps Replacement | 0.00 | 18,907.52 | -18,907.52 |
| <u>181115</u> | Flocculator Mix Motor Disconnect | 0.00 | 7,248.74 | -7,248.74 |
| 181120 | Lime Grit Containment - Curbing and (| 0.00 | 3,723.77 | -3,723.77 |
| <u>181130</u> | Hinkle Reservoir Monitoring Wells Lev | 0.00 | 663.15 | -663.15 |
| | Project Totals: | 0.00 | 106.169.93 | -106.169.93 |

Group Summary

| Group | | Total Revenue | Total Expense | (Under) Expenses |
|---------------|---------------|----------------------|----------------------|------------------|
| CIP - Asset | | 0.00 | 42,661.29 | -42,661.29 |
| CIP - Expense | | 0.00 | 56,286.48 | -56,286.48 |
| Unplanned CIP | | 0.00 | 7,222.16 | -7,222.16 |
| | Group Totals: | 0.00 | 106,169.93 | -106,169.93 |

Type Summary

| | rype summe | Type Summary | | |
|-----------------------|--------------|---------------|---------------|------------------|
| Туре | | Total Revenue | Total Expense | (Under) Expenses |
| Administration | | 0.00 | 11,633.60 | -11,633.60 |
| Engineering | | 0.00 | 789.15 | -789.15 |
| Water Treatment Plant | | 0.00 | 93,747.18 | -93,747.18 |
| | Type Totals: | 0.00 | 106 169 93 | -106 169 93 |

GL Account Summary

| | Revenue Over/ | | | |
|-------------------|---------------------------------|---------------|---------------|------------------|
| GL Account Number | GL Account Name | Total Revenue | Total Expense | (Under) Expenses |
| 011-700-57120 | Maintenance - Facility | 0.00 | 56,510.22 | 56,510.22 |
| 011-700-61145 | Capital Outlay - WTP & Improv | 0.00 | 41,774.40 | 41,774.40 |
| 011-700-61150 | Capital Outlay - Mains/Pipeline | 0.00 | 7,222.16 | 7,222.16 |
| 011-700-61155 | Capital Outlay - Reservoirs & I | 0.00 | 663.15 | 663.15 |
| | GL Account Totals: | 0.00 | 106,169.93 | 106,169.93 |

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San Juan Water District, CA

Project Activity Report

By Project Number

Report Dates: 07/01/2017 - 12/31/2017

Project Number 171109

Project Name GroupGIS Assessment and Implementati... CIP - Asset

Expenses

Account Key Account Name
1711094000 Capital

GL Account Number 011-700-61180 055-700-61180 **Type** Status Engineering Active

CategoryTotal ActivityCapital 40005,330.00GL Account NameActivityCapital Outlay - Software2,132.00Capital Outlay - Software3,198.00

Total Expenses: 5,330.00

171109 Total: 5,330.00

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Report Dates: 07/01/2017 - 12/31/2017

Summary

| D | :+ | C | |
|-----|------|-----|------|
| Pro | ıecτ | Sum | marv |

| | Project Summa | ai y | | Revenue Over/ |
|-------------------|-----------------------------------|----------------------|----------------------|------------------|
| Project Number | Project Name | Total Revenue | Total Expense | (Under) Expenses |
| <u>171109</u> | GIS Assessment and Implementation | 0.00 | 5,330.00 | -5,330.00 |
| | Project Totals: | 0.00 | 5,330.00 | -5,330.00 |
| | Group Summa | ry | | |
| | • | • | | Revenue Over/ |
| Group | | Total Revenue | Total Expense | (Under) Expenses |
| CIP - Asset | | 0.00 | 5,330.00 | -5,330.00 |
| | Group Totals: | 0.00 | 5,330.00 | -5,330.00 |
| | Type Summar | ту | | Revenue Over/ |
| Туре | | Total Revenue | Total Expense | (Under) Expenses |
| Engineering | | 0.00 | 5,330.00 | -5,330.00 |
| | Type Totals: | 0.00 | 5,330.00 | -5,330.00 |
| | GL Account Sumn | nary | | Revenue Over/ |
| GL Account Number | GL Account Name | Total Revenue | Total Expense | (Under) Expenses |
| 011-700-61180 | Capital Outlay - Software | 0.00 | 2,132.00 | 2,132.00 |
| 055-700-61180 | Capital Outlay - Software | 0.00 | 3,198.00 | 3,198.00 |
| | GL Account Totals: | 0.00 | 5,330.00 | 5,330.00 |

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Retail Operating Income Statement



San Juan Water District, CA

Group Summary

For Fiscal: 2017-2018 Period Ending: 12/31/2017

| Account | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | Budget Remaining |
|------------------------------------|---------------------------------------|--------------------------|-------------------------|--------------|--------------|---------------------|
| Fund: 050 - RETAIL | | | | | | |
| Revenue | | | | | | |
| 41000 - Water Sales | | 10,716,800.00 | 10,716,800.00 | -808.32 | 4,442,207.19 | 6,274,592.81 |
| 44000 - Connection Fees | | 0.00 | 0.00 | 0.00 | 12,512.00 | -12,512.00 |
| 45000 - Other Operating Revenue | | 427,100.00 | 427,100.00 | 5,613.09 | 112,256.07 | 314,843.93 |
| 49000 - Other Non-Operating Revenu | ie | 112,300.00 | 112,300.00 | 0.00 | 41,511.31 | 70,788.69 |
| 49990 - Transfer In | _ | 1,394,700.00 | 1,394,700.00 | 0.00 | 0.00 | 1,394,700.00 |
| | Revenue Total: | 12,650,900.00 | 12,650,900.00 | 4,804.77 | 4,608,486.57 | 8,042,413.43 |
| Expense | | | | | | |
| 51000 - Salaries and Benefits | | 6,021,200.00 | 6,021,200.00 | 429,696.76 | 2,022,777.56 | 3,998,422.44 |
| 52000 - Debt Service Expense | | 522,300.00 | 522,300.00 | 0.00 | 47,219.82 | 475,080.18 |
| 53000 - Source of Supply | | 3,080,600.00 | 3,080,600.00 | 0.00 | 1,508,006.53 | 1,572,593.47 |
| 54000 - Professional Services | | 717,800.00 | 717,800.00 | 4,712.21 | 244,270.80 | 473,529.20 |
| 55000 - Maintenance | | 255,100.00 | 255,100.00 | 1,145.41 | 74,752.68 | 180,347.32 |
| 56000 - Utilities | | 254,200.00 | 254,200.00 | 1,788.41 | 169,263.46 | 84,936.54 |
| 57000 - Materials and Supplies | | 279,300.00 | 279,300.00 | 16,673.30 | 136,531.80 | 142,768.20 |
| 58000 - Public Outreach | | 163,100.00 | 163,100.00 | 2,799.95 | 21,939.47 | 141,160.53 |
| 59000 - Other Operating Expenses | | 535,800.00 | 535,800.00 | 2,201.10 | 220,305.97 | 315,494.03 |
| 69000 - Other Non-Operating Expens | es | 3,400.00 | 3,400.00 | 0.00 | 217.80 | 3,182.20 |
| | Expense Total: | 11,832,800.00 | 11,832,800.00 | 459,017.14 | 4,445,285.89 | 7,387,514.11 |
| | Fund: 050 - RETAIL Surplus (Deficit): | 818,100.00 | 818,100.00 | -454,212.37 | 163,200.68 | 654,899.32 |
| | Total Surplus (Deficit): | 818,100.00 | 818,100.00 | -454,212.37 | 163,200.68 | 654,899.32 |

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For Fiscal: 2017-2018 Period Ending: 12/31/2017 Fund Summary

| Fund | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | Budget Remaining |
|--------------------------|--------------------------|-------------------------|--------------|--------------|---------------------|
| 050 - RETAIL | 818,100.00 | 818,100.00 | -454,212.37 | 163,200.68 | 654,899.32 |
| Total Surplus (Deficit): | 818,100.00 | 818,100.00 | -454,212.37 | 163,200.68 | 942,291.74 |

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SAN JUAN WATER

San Juan Water District, CA

Retail Capital Income Statement

Group Summary

For Fiscal: 2017-2018 Period Ending: 12/31/2017

| Account | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | Budget Remaining |
|--|--------------------------|-------------------------|--------------|--------------|---------------------|
| Fund: 055 - Retail Capital Outlay | | | | | |
| Revenue | | | | | |
| 42000 - Taxes & Assessments | 1,090,000.00 | 1,090,000.00 | 0.00 | 11,855.74 | 1,078,144.26 |
| 44000 - Connection Fees | 450,000.00 | 450,000.00 | 33,351.64 | 113,585.64 | 336,414.36 |
| 44500 - Capital Contributions - Revenue | 0.00 | 0.00 | 0.00 | -3,750.00 | 3,750.00 |
| 49000 - Other Non-Operating Revenue | 60,000.00 | 60,000.00 | 0.00 | 15,062.25 | 44,937.75 |
| Revenue Total: | 1,600,000.00 | 1,600,000.00 | 33,351.64 | 136,753.63 | 1,463,246.37 |
| Expense | | | | | |
| 54000 - Professional Services | 66,000.00 | 66,000.00 | 0.00 | 0.00 | 66,000.00 |
| 55000 - Maintenance | 155,000.00 | 155,000.00 | 27.47 | 9,903.01 | 145,096.99 |
| 61000 - Capital Outlay | 5,428,000.00 | 5,428,000.00 | 12.00 | 767,733.65 | 4,660,266.35 |
| 69900 - Transfers Out | 1,394,700.00 | 1,394,700.00 | 0.00 | 0.00 | 1,394,700.00 |
| Expense Total: | 7,043,700.00 | 7,043,700.00 | 39.47 | 777,636.66 | 6,266,063.34 |
| Fund: 055 - Retail Capital Outlay Surplus (Deficit): | -5,443,700.00 | -5,443,700.00 | 33,312.17 | -640,883.03 | -4,802,816.97 |
| Total Surplus (Deficit): | -5,443,700.00 | -5,443,700.00 | 33,312.17 | -640,883.03 | -4,802,816.97 |

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For Fiscal: 2017-2018 Period Ending: 12/31/2017 Fund Summary

| | Original | Current | | | Budget |
|-----------------------------|---------------|---------------|--------------|--------------|---------------|
| Fund | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| 055 - Retail Capital Outlay | -5,443,700.00 | -5,443,700.00 | 33,312.17 | -640,883.03 | -4,802,816.97 |
| Total Surplus (Deficit): | -5,443,700.00 | -5,443,700.00 | 33,312.17 | -640,883.03 | -5,457,318.01 |

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San Juan Water District, CA

Project Activity Report

Report Dates: 07/01/2017 - 12/31/2017

By Project Number

Project Number Project Name Group Type Status 121965 Oak Avenue - American River Can... CIP - Asset Engineering Active

Expenses

Account Key Account Name Category **Total Activity** Capital 4000 98,292.00 1219654000 Capital **GL Account Number GL Account Name** Activity

Reg Compliance / Sampling / Inspection 050-300-56310 12.00 Capital Outlay - Pump Stations & Improvemen 4.914.00 055-700-61135 Capital Outlay - Mains/Pipelines & Improveme 93,366.00 055-700-61150

1219656000 Retention - Capital 6000 -4,914.00 Retention **GL Account Number GL Account Name** Activity

055-20030 **Retentions Payable** -4,914.00

> **Total Expenses:** 93,378.00 121965 Total:

93,378.00

233,748.60

165508 Los Lagos Tank Recoating CIP - Asset Engineering Complete

Expenses

Total Activity Account Key **Account Name** Category 1655086000 Retention - CAP Retention - Capital 6000 17,811.40 **GL Account Number GL Account Name** Activity

055-20030 **Retentions Payable** 17,811.40

> **Total Expenses:** 17,811.40

> > 165508 Total: 17,811.40

175107 5700-5708 & 5640-5682 Main Av... CIP - Asset Engineering Active

Expenses

Account Name Category **Total Activity Account Key** 1751074000 Capital Capital 4000 245,806.70

GL Account Number Activity **GL Account Name** Capital Outlay - Mains/Pipelines & Improveme 055-700-61150 245,806.70

Retention - CAP Retention - Capital 6000 -12,058.10 1751076000

GL Account Number GL Account Name Activity 055-20030 **Retentions Payable** -12,058.10

> **Total Expenses:** 233,748.60

175109 9151-9219 Oak Avenue Main Repl... CIP - Asset Engineering Active

Expenses

Total Activity Account Key Account Name Category 1751094000 Capital Capital 4000 305,127.97 **GL Account Name GL Account Number** Activity

055-700-61150 Capital Outlay - Mains/Pipelines & Improveme 305.127.97 1751096000 Retention - CAP Retention - Capital 6000 -15,165.40

GL Account Number GL Account Name Activity **Retentions Payable** -15,165.40 055-20030

> **Total Expenses:** 289,962.57

175107 Total:

175109 Total: 289,962.57

Orangevale Avenue Bridge CIP - Asset Engineering Active

Expenses

175111

Account Key Account Name Category **Total Activity** Capital 4000 -45,400.00 1751114000 Capital

1/16/2018 10:24:13 AM Page 1 of 3 Project Activity Report Dates: 07/01/2017 - 12/31/2017

| Project Number Project Name | r roject Activity Rep | ~ | | | neport Date | J. J. O 1 ZO | 17 - 12/31/2017 |
|--|-----------------------|-------------------|--------------------------|-----------------------|----------------------|-------------------|-----------------------|
| 175115 Bacon Purp Station Intrusion Ada CIP - Asset Ejepenses Category Capital 4000 | Project Number | Project Name | GL Account Number | | | | • |
| 175115 Bacon Pump Station Intrusion Ala CIP - Asset Field Services Active Expenses Account Key Account Name Category Capital 4000 208.34 Active Active Active 305.700.6135 Capital 4000 208.34 Active Active Active Capital 4000 208.34 Active Total Activity Active Acti | | | <u>055-700-61150</u> | Capital Outlay - Main | ıs/Pipelines & Impro | veme | -45,400.00 |
| Page | | | | | Total | Expenses: | -45,400.00 |
| Expenses | | | | | 175: | 111 Total: | -45,400.00 |
| 1751154000 Capital C | <u>175115</u> | • | ntrusion Ala CIP - Asset | | Field Services | Active | |
| GLACCOUNT Number GLACCOUNT Number 055-700-5135 Capital Outlay - Pump Stations & Improvement 208.14 | | = | | = - | | | • |
| 175117 175118 175115 | | 1751154000 | • | • | | | |
| 175117 175118 | | | | | p Stations & Improve | emen ⁻ | = |
| 175117 175118 | | | | | Total | Expenses: | 208.14 |
| Expenses | | | | | | - | 208.14 |
| Account Key | <u>175117</u> | | Olive Ranch CIP - Asset | | Engineering | Active | |
| Cl. Account Name | | | Account Name | Category | | | • |
| 175119 | | <u>1751174000</u> | · | • | | | |
| 175119 | | | | | p Stations & Improve | emen [.] | • |
| 175119 Bacon Pressure Zone - Cavitt Stall CIP - Asset Engineering Active Expenses Account Key Account Name Category Total Activity 39,277.49 GL Account Number GL Account Name Activity Activity 055-700-61135 Capital 000 4,960.0 | | | | | Total | Expenses: | 65.49 |
| Expenses | | | | | 175 | 117 Total: | 65.49 |
| 1751194000 Capital Capital 4000 39,277.49 GL Account Number O55-700-61135 Capital 4000 Accivity 1751196000 Retention - CAP Retention - Capital 6000 -1,960.00 GL Account Number O55-20030 Retention Payable -1,960.00 1751196000 Retention Payable -1,960.00 175119 Total Expenses: 37,317.49 185135 Upper & Lower GB Pump Stn Low CIP - Asset Engineering Active Expenses Account Number O35-20030 Capital 4000 1,512.99 185135 GL Account Name Category Total Activity 185135 O35-700-61135 Capital 4000 1,512.99 185135 GL Account Number GL Account Name Activity 055-700-61135 Capital Outlay - Pump Stations & Improvemen 1,512.99 185135 Utility Billing Software Replaceme CIP - Asset Information Techno Active Expenses Account Number Category Total Expenses: 1,512.99 185136 Utility Billing Software Replaceme CIP - Asset Information Techno Active Expenses Account Number Capital 4000 36,520.75 GL Account Number Category Total Activity 185150 O35-700-61180 Capital 4000 36,520.75 GL Account Number Category Total Activity 1851504000 Capital Capital 4000 36,520.75 GL Account Number Category Total Activity 1851504000 Capital Capital 4000 36,520.75 GL Account Number Category Total Activity 1851504000 Capital 4000 36,520.75 1851504000 Capital 4000 40,000 40,000 4 | <u>175119</u> | | Cavitt Stall CIP - Asset | | Engineering | Active | |
| | | Account Key | Account Name | Category | | | Total Activity |
| 1751196000 Retention - CAP Retention - Capital 6000 -1,960.00 -1,960 | | <u>1751194000</u> | · | · | | | • |
| 1751196000 Retention - CAP Retention - Capital 6000 -1,960.00 -1,96 | | | | | n Stations & Improve | emen [.] | = |
| Schedule GL Account Number O55-20030 Retentions Payable 1,960.00 | | 1751196000 | | | • | | • |
| 185135 | | 273223333 | | · | | | • |
| 185135 Upper & Lower GB Pump Str Low CIP - Asset Engineering Active Expenses Account Key Account Name Category Total Activity 1851354000 Capital Capital 4000 1,512.99 GL Account Number GL Account Name Activity 055-700-61135 Capital Outlay - Pump Stations & Improvemen 1,512.99 185150 Utility Billing Software Replaceme CIP - Asset Information Techno Active Expenses Account Key Account Name Category Total Activity 1851504000 Capital Capital 4000 36,520.75 Account Key Account Name Category Total Activity 1851504000 36,520.75 GL Account Number GL Account Name Capital 4000 36,520.75 GL Account Number GL Account Name Capital 4000 36,520.75 GL Account Number GL Account Name 36,520.75 | | | <u>055-20030</u> | Retentions Payable | | | -1,960.00 |
| Upper & Lower GB Pump Stn Low CIP - Asset Expenses Account Key Account Name Category 1851354000 Capital Capital 4000 1,512.99 GL Account Number GL Account Name Category GL Account Name Activity 055-700-61135 Capital Outlay - Pump Stations & Improvemen 1,512.99 185150 Utility Billing Software Replaceme CIP - Asset Expenses Account Key Account Name Category Information Techno Active Expenses Account Key Account Name Category Total Activity 1851504000 Capital Capital 4000 Capital 4000 36,520.75 GL Account Name Category Activity 1851504000 Capital Capital 4000 Cap | | | | | Total | Expenses: | 37,317.49 |
| Expenses Account Key Account Name Category Total Activity 1851354000 Capital Capital 4000 1,512.99 GL Account Number GL Account Name Activity 055-700-61135 Capital Outlay - Pump Stations & Improvemen 1,512.99 1,512.99 185135 Total: 1,512.99 | | | | | 175 | 119 Total: | 37,317.49 |
| Account Key Account Name Category Total Activity 1851354000 Capital Capital 4000 1,512.99 GL Account Number GL Account Name Activity 055-700-61135 Capital Outlay - Pump Stations & Improvemen 1,512.99 185150 Utility Billing Software Replaceme CIP - Asset Information Techno Active Expenses Account Key Account Name Category Total Activity 1851504000 Capital Capital 4000 36,520.75 GL Account Number GL Account Name Category Total Activity 1851504000 Capital Capital 4000 36,520.75 GL Account Number GL Account Name Activity 055-700-61180 Capital Outlay - Software Sof | <u>185135</u> | | mp Stn Low CIP - Asset | | Engineering | Active | |
| GL Account Name OS5-700-61135 GL Account Name Capital Outlay - Pump Stations & Improvemen 1,512.99 185150 Utility Billing Software Replaceme CIP - Asset Expenses Account Key Account Name Category Total Expenses Account Key Account Name Capital 4000 GL Account Name GL Account Name GL Account Name Capital 4000 GL Account Name Activity 055-700-61180 Capital Outlay - Software Total Expenses: 36,520.75 | | Account Key | Account Name | Category | | | Total Activity |
| Capital Outlay - Pump Stations & Improvemen 1,512.99 Total Expenses: 1,512.99 185150 Utility Billing Software Replaceme CIP - Asset Expenses Account Key Account Name Category Total Activity 1851504000 Capital Capital 4000 Capital 4000 GL Account Name GL Account Name GL Account Name Octourt Name GL Account Name Octourt Name Activity 055-700-61180 Capital Outlay - Software Total Expenses: 36,520.75 | | <u>1851354000</u> | · | • | | | |
| Total Expenses: 1,512.99 185150 Utility Billing Software Replaceme CIP - Asset Expenses Account Key Account Name 1851504000 Capital Capital Capital 4000 Capital 4000 GL Account Name GL Account Name GL Account Name Ocapital Outlay - Software Total Expenses: 36,520.75 Total Expenses: 36,520.75 | | | | | o Stations & Improve | emen ⁻ | = |
| 185150 Utility Billing Software Replaceme CIP - Asset Information Techno Active Expenses Account Key Account Name Capital 4000 36,520.75 GL Account Number GL Account Name GL Account Name GL Account Name GL Account Name Activity 055-700-61180 Capital Outlay - Software Total Expenses: 36,520.75 | | | | ,, | • | | |
| Utility Billing Software Replaceme CIP - Asset Expenses Account Key Account Name Category Total Activity 1851504000 Capital Capital 4000 GL Account Name GL Account Name GL Account Name Activity 055-700-61180 Capital Outlay - Software Total Expenses: 36,520.75 | | | | | | - | |
| Expenses Account Key Account Name Category Total Activity 1851504000 Capital Capital 4000 36,520.75 GL Account Number GL Account Name Activity 055-700-61180 Capital Outlay - Software 36,520.75 | | | | | | | 1,312.99 |
| 1851504000 Capital File Capital Capital 4000 36,520.75 GL Account Number 055-700-61180 GL Account Name Capital Outlay - Software Activity 36,520.75 Total Expenses: 36,520.75 | <u>185150</u> | Expenses | · | | Information Tech | no Active | |
| GL Account Number GL Account Name Activity 055-700-61180 Capital Outlay - Software 36,520.75 Total Expenses: 36,520.75 | | = | | | | | - |
| 055-700-61180 Capital Outlay - Software 36,520.75 Total Expenses: 36,520.75 | | 1851504000 | • | • | | | |
| · | | | | | vare | | |
| 185150 Total: 36,520.75 | | | | | Total | Expenses: | 36,520.75 |
| | | | | | 185 | 150 Total: | 36,520.75 |

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Report Dates: 07/01/2017 - 12/31/2017

Summary

Project Summary

| Project Number | Project Name | Total Revenue | Total Expense | Revenue Over/ (Under) Expenses |
|----------------|---------------------------------------|---------------|---------------|-----------------------------------|
| <u>121965</u> | Oak Avenue - American River Canyon | 0.00 | 93,378.00 | -93,378.00 |
| <u>165508</u> | Los Lagos Tank Recoating | 0.00 | 17,811.40 | -17,811.40 |
| <u>175107</u> | 5700-5708 & 5640-5682 Main Avenue | 0.00 | 233,748.60 | -233,748.60 |
| <u>175109</u> | 9151-9219 Oak Avenue Main Replacer | 0.00 | 289,962.57 | -289,962.57 |
| <u>175111</u> | Orangevale Avenue Bridge | 0.00 | -45,400.00 | 45,400.00 |
| <u>175115</u> | Bacon Pump Station Intrusion Alarm | 0.00 | 208.14 | -208.14 |
| <u>175117</u> | Bacon Pressure Zone - Olive Ranch PR: | 0.00 | 65.49 | -65.49 |
| <u>175119</u> | Bacon Pressure Zone - Cavitt Stallman | 0.00 | 37,317.49 | -37,317.49 |
| <u>185135</u> | Upper & Lower GB Pump Stn Low Flov | 0.00 | 1,512.99 | -1,512.99 |
| <u>185150</u> | Utility Billing Software Replacement | 0.00 | 36,520.75 | -36,520.75 |
| | Project Totals: | 0.00 | 665,125.43 | -665,125.43 |

Group Summary

| | Group summ | ai y | Revenue Over/ | |
|-------------|---------------|----------------------|----------------------|------------------|
| Group | | Total Revenue | Total Expense | (Under) Expenses |
| CIP - Asset | | 0.00 | 665,125.43 | -665,125.43 |
| | Group Totals: | 0.00 | 665,125.43 | -665,125.43 |

Type Summary

| | Type Julillia | ai y | | Revenue Over/ |
|------------------------|---------------|---------------|---------------|------------------|
| Туре | | Total Revenue | Total Expense | (Under) Expenses |
| Engineering | | 0.00 | 628,396.54 | -628,396.54 |
| Field Services | | 0.00 | 208.14 | -208.14 |
| Information Technology | | 0.00 | 36,520.75 | -36,520.75 |
| | Type Totals: | 0.00 | 665,125.43 | -665,125.43 |

GL Account Summary

| | GE Account Summ | iiai y | | Revenue Over/ |
|-------------------|---------------------------------|---------------|---------------|------------------|
| GL Account Number | GL Account Name | Total Revenue | Total Expense | (Under) Expenses |
| 050-300-56310 | Reg Compliance / Sampling / I | 0.00 | 12.00 | 12.00 |
| 055-20030 | Retentions Payable | 0.00 | -16,286.10 | -16,286.10 |
| 055-700-61135 | Capital Outlay - Pump Stations | 0.00 | 45,978.11 | 45,978.11 |
| 055-700-61150 | Capital Outlay - Mains/Pipeline | 0.00 | 598,900.67 | 598,900.67 |
| 055-700-61180 | Capital Outlay - Software | 0.00 | 36,520.75 | 36,520.75 |
| | GL Account Totals: | 0.00 | 665,125.43 | 665,125.43 |

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San Juan Water District, CA

Project Activity Report

Report Dates: 07/01/2017 - 12/31/2017

By Project Number

Project Number 171109

Project Name GroupGIS Assessment and Implementati... CIP - Asset

Expenses

Account Key Account Name
1711094000 Capital

GL Account Number 011-700-61180

055-700-61180

Type StatusEngineering Active

CategoryTotal ActivityCapital 40005,330.00GL Account NameActivityCapital Outlay - Software2,132.00Capital Outlay - Software3,198.00

Total Expenses: 5,330.00

171109 Total: 5,330.00

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Report Dates: 07/01/2017 - 12/31/2017

Summary

| D | :+ | C | |
|-----|------|-----|------|
| Pro | ıecτ | Sum | marv |

| | Project Summa | ai y | | Revenue Over/ |
|-------------------|-----------------------------------|----------------------|----------------------|------------------|
| Project Number | Project Name | Total Revenue | Total Expense | (Under) Expenses |
| <u>171109</u> | GIS Assessment and Implementation | 0.00 | 5,330.00 | -5,330.00 |
| | Project Totals: | 0.00 | 5,330.00 | -5,330.00 |
| | Group Summa | ry | | |
| | • | • | | Revenue Over/ |
| Group | | Total Revenue | Total Expense | (Under) Expenses |
| CIP - Asset | | 0.00 | 5,330.00 | -5,330.00 |
| | 0.00 5,330.00 | -5,330.00 | | |
| | Type Summar | ту | | Revenue Over/ |
| Туре | | Total Revenue | Total Expense | (Under) Expenses |
| Engineering | | 0.00 | 5,330.00 | -5,330.00 |
| | Type Totals: | 0.00 | 5,330.00 | -5,330.00 |
| | GL Account Sumn | nary | | Revenue Over/ |
| GL Account Number | GL Account Name | Total Revenue | Total Expense | (Under) Expenses |
| 011-700-61180 | Capital Outlay - Software | 0.00 | 2,132.00 | 2,132.00 |
| 055-700-61180 | Capital Outlay - Software | 0.00 | 3,198.00 | 3,198.00 |
| | GL Account Totals: | 0.00 | 5,330.00 | 5,330.00 |

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San Juan Water District, CA

Balance Sheet

Account Summary
As Of 12/31/2017

| | 010 - WHOLESALE | 011 - Wholesale | 050 - RETAIL | 055 - Retail | |
|---|-----------------|-----------------|----------------|----------------|----------------|
| Account | | Capital Outlay | | Capital Outlay | Total |
| Asset | | | | | |
| Type: 1000 - Assets | | | | | |
| 10010 - Cash and Investments | 4,449,761.76 | 7,359,300.74 | 3,976,847.38 | 5,842,905.25 | 21,628,815.13 |
| 10510 - Accounts Receivable | -6,600.29 | 0.85 | 108,886.90 | 0.05 | 102,287.51 |
| 11000 - Inventory | 0.00 | 0.00 | 112,550.01 | 0.00 | 112,550.01 |
| 12000 - Prepaid Expense | 29,920.00 | 0.00 | 29,920.00 | 0.00 | 59,840.00 |
| 14010 - Deferred Outflows | 3,807,198.53 | 0.00 | 4,338,875.96 | 0.00 | 8,146,074.49 |
| 17010 - Capital Assets - Work in Progress | 7,215,473.32 | 0.00 | 180,843.87 | 0.00 | 7,396,317.19 |
| 17150 - Capital Assets - Land Non-depreciable | 98,212.00 | 0.00 | 166,272.00 | 0.00 | 264,484.00 |
| 17160 - Capital Assets - Land Improvements | 814,105.59 | 0.00 | 75,884.80 | 0.00 | 889,990.39 |
| 17200 - Capital Assets - Pump Stations & Improvements | 7,047,178.00 | 0.00 | 5,527,475.04 | 0.00 | 12,574,653.04 |
| 17300 - Capital Assets - Buildings & Improvements | 1,296,460.92 | 0.00 | 55,440.68 | 0.00 | 1,351,901.60 |
| 17350 - Capital Assets - Water Treatement Plant & Imp | 28,346,992.84 | 0.00 | 16,000.00 | 0.00 | 28,362,992.84 |
| 17400 - Capital Assets - Mains/Pipelines & Improvements | 29,233,857.10 | 0.00 | 42,354,004.73 | 0.00 | 71,587,861.83 |
| 17500 - Capital Assets - Reservoirs & Improvements | 2,862,601.39 | 0.00 | 2,492,421.90 | 0.00 | 5,355,023.29 |
| 17700 - Capital Assets - Equipment & Furniture | 13,612,154.78 | 0.00 | 1,041,601.61 | 0.00 | 14,653,756.39 |
| 17750 - Capital Assets - Vehicles | 331,446.00 | 0.00 | 461,103.88 | 0.00 | 792,549.88 |
| 17800 - Capital Assets - Software | 434,195.88 | 0.00 | 549,200.37 | 0.00 | 983,396.25 |
| 17850 - Capital Assets - Intangible | 666,196.00 | 0.00 | 0.00 | 0.00 | 666,196.00 |
| 17900 - Less Accumulated Depreciation | -33,510,353.32 | 0.00 | -26,750,260.74 | 0.00 | -60,260,614.06 |
| 19015 - 2012 Premiums on Refunding Bonds | -617,056.22 | 0.00 | -335,044.10 | 0.00 | -952,100.32 |
| Total Type 1000 - Assets: | 66,111,744.28 | 7,359,301.59 | 34,402,024.29 | 5,842,905.30 | 113,715,975.46 |
| Total Asset: | 66,111,744.28 | 7,359,301.59 | 34,402,024.29 | 5,842,905.30 | 113,715,975.46 |
| Liability | | | | | |
| Type: 2000 - Liabilities | | | | | |
| 20010 - Accounts Payable | -82,682.61 | 27.47 | 16,167.42 | 1,540.46 | -64,947.26 |
| 20100 - Retentions Payable | 0.00 | 301,175.75 | 0.00 | 37,995.61 | 339,171.36 |
| 21200 - Salaries & Benefits Payable | 29,360.65 | 0.00 | 45,474.99 | 0.00 | 74,835.64 |
| 21300 - Compensated Absences | 261,729.13 | 0.00 | 418,831.09 | 0.00 | 680,560.22 |
| 21500 - Premium on Issuance of Bonds Series 2017 | 1,450,091.81 | 0.00 | 815,676.64 | 0.00 | 2,265,768.45 |
| 21600 - OPEB Liability | 100,396.44 | 0.00 | 127,509.04 | 0.00 | 227,905.48 |
| 21700 - Pension Liability | 3,346,571.73 | 0.00 | 4,621,456.27 | 0.00 | 7,968,028.00 |
| 22010 - Deferred Income | 0.00 | 0.00 | 55,142.75 | 0.00 | 55,142.75 |
| 22050 - Deferred Inflows | 260,874.00 | 0.00 | 360,252.00 | 0.00 | 621,126.00 |
| 24000 - Current Bonds Payables | 301,366.50 | 0.00 | 163,633.50 | 0.00 | 465,000.00 |
| 24200 - 2012 Bonds Payable | 6,397,287.73 | 0.00 | 3,473,546.61 | 0.00 | 9,870,834.34 |

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| Balance Sheet | | | | | As Of 12/31/2017 |
|--|-----------------|-----------------------------------|---------------|--------------------------------|------------------|
| Account | 010 - WHOLESALE | 011 - Wholesale Capital Outlay | 050 - RETAIL | 055 - Retail Capital Outlay | Total |
| 24250 - Bonds Payable 2017 Refunding | 16,720,000.00 | 0.00 | 9,405,000.00 | 0.00 | 26,125,000.00 |
| Total Type 2000 - Liabilities: | 28,784,995.38 | 301,203.22 | 19,502,690.31 | 39,536.07 | 48,628,424.98 |
| Total Liability: | 28,784,995.38 | 301,203.22 | 19,502,690.31 | 39,536.07 | 48,628,424.98 |
| Equity | | | | | |
| Type: 3000 - Equity | | | | | |
| 30100 - Investment in Capital Assets | 34,085,186.41 | 0.00 | 12,608,477.99 | 0.00 | 46,693,664.40 |
| 30500 - Designated Reserves | 1,709,486.29 | 6,708,353.32 | 2,127,655.31 | 6,444,252.26 | 16,989,747.18 |
| Total Type 3000 - Equity: | 35,794,672.70 | 6,708,353.32 | 14,736,133.30 | 6,444,252.26 | 63,683,411.58 |
| Total Total Beginning Equity: | 35,794,672.70 | 6,708,353.32 | 14,736,133.30 | 6,444,252.26 | 63,683,411.58 |
| Total Revenue | 4,662,421.64 | 488,687.54 | 4,608,486.57 | 136,753.63 | 9,896,349.38 |
| Total Expense | 3,130,345.44 | 138,942.49 | 4,445,285.89 | 777,636.66 | 8,492,210.48 |
| Revenues Over/Under Expenses | 1,532,076.20 | 349,745.05 | 163,200.68 | -640,883.03 | 1,404,138.90 |
| Total Equity and Current Surplus (Deficit): | 37,326,748.90 | 7,058,098.37 | 14,899,333.98 | 5,803,369.23 | 65,087,550.48 |
| Total Liabilities, Equity and Current Surplus (Deficit): | 66,111,744.28 | 7,359,301.59 | 34,402,024.29 | 5,842,905.30 | 113,715,975.46 |

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By Check Number

San Juan Water District, CA



Date Range: 12/01/2017 - 12/31/2017

| Vendor Number Bank Code: APBNK-A | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-------------------------------------|--|--------------|--------------------|-----------------|----------------------|--------|
| 01112 | | 12/04/2017 | Pogular | 0.00 | 2 606 00 | E206E |
| 01073 | ACS (US), Inc. Amarjeet Singh Garcha | 12/04/2017 | Regular Regular | 0.00 | 3,696.00 5,200.00 | |
| 03597 | A-Tach Construction | 12/04/2017 | = | 0.00 | 804.08 | |
| 01182 | Bartkiewicz, Kronick & Shanahan | 12/04/2017 | Regular | 0.00 | 16,570.84 | |
| 01182 | California Special Districts Association | 12/04/2017 | Regular Regular | 0.00 | 6,842.00 | |
| 03059 | Center For Hearing Health Inc | 12/04/2017 | Regular | 0.00 | 825.00 | |
| 01373 | City of Roseville | 12/04/2017 | Regular | 0.00 | 3,032.10 | |
| 01375 | City of Nosevine | 12/04/2017 | Regular | 0.00 | 3,623.50 | |
| 01378 | Clark Pest Control of Stockton | 12/04/2017 | Regular | 0.00 | 611.00 | |
| 03172 | Cosens, Eric | 12/04/2017 | Regular | 0.00 | 100.00 | |
| 03172 | **Void** | 12/04/2017 | Regular | 0.00 | | 52075 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52076 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52077 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52077 |
| | **Void** | 12/04/2017 | = | 0.00 | | 52078 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52080 |
| | **Void** | | Regular | 0.00 | | 52080 |
| | **Void** | 12/04/2017 | Regular | | | |
| | | 12/04/2017 | Regular | 0.00 | | 52082 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52083 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52084 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52085 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52086 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52087 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52088 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52089 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52090 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52091 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52092 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52093 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52094 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52095 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52096 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52097 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52098 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52099 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52100 |
| | **Void** | 12/04/2017 | Regular | 0.00 | 0.00 | 52101 |
| | **Void** | 12/04/2017 | Regular | 0.00 | 0.00 | 52102 |
| | **Void** | 12/04/2017 | Regular | 0.00 | 0.00 | 52103 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52104 |
| | **Void** | 12/04/2017 | Regular | 0.00 | 0.00 | 52105 |
| | **Void** | 12/04/2017 | Regular | 0.00 | 0.00 | 52106 |
| 01423 | County of Sacramento | 12/04/2017 | Regular | 0.00 | 1,485.50 | 52107 |
| 03548 | Digital Deployment, Inc. | 12/04/2017 | Regular | 0.00 | 400.00 | 52108 |
| 01554 | Electrical Equipment Co | 12/04/2017 | Regular | 0.00 | 3,153.19 | |
| 01634 | Folsom Lake Ford, Inc. | 12/04/2017 | Regular | 0.00 | 600.25 | 52110 |
| 03089 | Fulton, Jonathan | 12/04/2017 | Regular | 0.00 | 250.00 | 52111 |
| 03091 | Granite Bay Ace Hardware | 12/04/2017 | Regular | 0.00 | 223.34 | 52112 |
| 02567 | Grant, Teri | 12/04/2017 | Regular | 0.00 | 75.82 | 52113 |
| 01733 | Harris Industrial Gases | 12/04/2017 | Regular | 0.00 | 27.34 | 52114 |
| 02015 | Mayer, Chris | 12/04/2017 | Regular | 0.00 | 225.00 | 52115 |
| 02131 | Office Depot, Inc. | 12/04/2017 | Regular | 0.00 | 1,563.97 | 52116 |
| | **Void** | 12/04/2017 | Regular | 0.00 | 0.00 | 52117 |
| 03178 | Paul, Scott | 12/04/2017 | Regular | 0.00 | 125.00 | 52118 |
| | | | | | | |

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| Check Report | | | | 50 | ite Kange. 12/01/20 | 1, 12, 31, |
|---------------|---|--------------|--------------------|------------------------|---------------------|------------|
| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
| 03303 | Paulson, Rachael | 12/04/2017 | Regular | 0.00 | 487.29 | |
| 03026 | PFM Asset Management | 12/04/2017 | Regular | 0.00 | 925.22 | |
| 02146 | PG&E | 12/04/2017 | Regular | 0.00 | 1,894.20 | |
| 02276 | Potter, Randy | 12/04/2017 | Regular | 0.00 | 175.00 | |
| 02281 | Ray A Morgan Company Inc | 12/04/2017 | Regular | 0.00 | | 52123 |
| 02223 | Rexel Inc (Platt - Rancho Cordova) | 12/04/2017 | Regular | 0.00 | 2,270.89 | |
| 02292 | Rexel, Inc. | 12/04/2017 | Regular | 0.00 | 1,041.66 | |
| | **Void** | 12/04/2017 | Regular | 0.00 | 0.00 | 52126 |
| 02302 | Riebes Auto Parts, LLC | 12/04/2017 | Regular | 0.00 | 18.61 | 52127 |
| 02328 | Rocklin Windustrial Co | 12/04/2017 | Regular | 0.00 | 785.28 | 52128 |
| 02446 | Sierra Chemical Co | 12/04/2017 | Regular | 0.00 | 7,524.77 | 52129 |
| 03309 | Sorum, Mark | 12/04/2017 | Regular | 0.00 | 800.00 | 52130 |
| 03421 | Standard Pacific Homes | 12/04/2017 | Regular | 0.00 | 862.13 | 52131 |
| 02507 | State Board of Equalization | 12/04/2017 | Regular | 0.00 | 464.80 | 52132 |
| 02334 | Strohmaier, Rose | 12/04/2017 | Regular | 0.00 | 18.87 | 52133 |
| 02651 | United Parcel Service Inc | 12/04/2017 | Regular | 0.00 | 71.98 | 52134 |
| 03284 | Vavrinek, Trine, Day & Co, LLP | 12/04/2017 | Regular | 0.00 | 997.50 | 52135 |
| 02700 | Viking Shred LLC | 12/04/2017 | Regular | 0.00 | 50.00 | 52136 |
| 01359 | von Collenberg, Chris | 12/04/2017 | Regular | 0.00 | 125.00 | 52137 |
| 01687 | W. W. Grainger, Inc. | 12/04/2017 | Regular | 0.00 | 494.97 | 52138 |
| 02293 | RFI Enterprises, Inc | 12/04/2017 | Regular | 0.00 | 335.00 | 52139 |
| 02334 | Strohmaier, Rose | 12/04/2017 | Regular | 0.00 | 175.00 | 52140 |
| 01041 | Afman, Todd R | 12/12/2017 | Regular | 0.00 | 290.90 | 52141 |
| 01138 | AT&T Mobility II LLC | 12/12/2017 | Regular | 0.00 | 62.01 | 52142 |
| 01283 | California Municipal Statistics Inc | 12/12/2017 | Regular | 0.00 | 975.00 | 52143 |
| 01378 | Clark Pest Control of Stockton | 12/12/2017 | Regular | 0.00 | 656.00 | 52144 |
| 03601 | Cranford, Michelle | 12/12/2017 | Regular | 0.00 | 49.80 | 52145 |
| 03449 | Crotalus Viridis Inc. | 12/12/2017 | Regular | 0.00 | 250.00 | 52146 |
| 01634 | Folsom Lake Ford, Inc. | 12/12/2017 | Regular | 0.00 | 59.95 | 52147 |
| 01681 | Golden State Flow Measurements, Inc. | 12/12/2017 | Regular | 0.00 | 9,461.46 | 52148 |
| 03091 | Granite Bay Ace Hardware | 12/12/2017 | Regular | 0.00 | 155.77 | 52149 |
| 01733 | Harris Industrial Gases | 12/12/2017 | Regular | 0.00 | 136.69 | 52150 |
| 03235 | HD Supply Construction Supply LTD | 12/12/2017 | Regular | 0.00 | 127.62 | 52151 |
| 03383 | Inferrera Construction Management Group, Inc. | 12/12/2017 | Regular | 0.00 | 6,310.85 | 52152 |
| 01916 | Miller, Ken | 12/12/2017 | Regular | 0.00 | 468.66 | 52153 |
| 02131 | Office Depot, Inc. | 12/12/2017 | Regular | 0.00 | 365.54 | 52154 |
| 02154 | Pacific EcoRisk, Inc | 12/12/2017 | Regular | 0.00 | 575.92 | 52155 |
| 03602 | RCP Construction Inc. | 12/12/2017 | Regular | 0.00 | 553.60 | 52156 |
| 02223 | Rexel Inc (Platt - Rancho Cordova) | 12/12/2017 | Regular | 0.00 | 855.02 | 52157 |
| 02292 | Rexel, Inc. | 12/12/2017 | Regular | 0.00 | 205.12 | 52158 |
| 02302 | Riebes Auto Parts, LLC | 12/12/2017 | Regular | 0.00 | | 52159 |
| 02328 | Rocklin Windustrial Co | 12/12/2017 | Regular | 0.00 | 125.87 | |
| 03603 | Saykally, David M | 12/12/2017 | Regular | 0.00 | 173.27 | |
| 02452 | Sierra National Construction, Inc. | 12/12/2017 | Regular | 0.00 | 16,965.84 | |
| 02507 | State Board of Equalization | 12/12/2017 | Regular | 0.00 | 20,787.64 | |
| 01411 | SureWest Telephone | 12/12/2017 | Regular | 0.00 | 1,611.94 | |
| 02638 | Tyler Technologies, Inc. | 12/12/2017 | Regular | 0.00 | 19,770.63 | |
| 03445 | Zlotnick, Greg | 12/12/2017 | Regular | 0.00 | 2,232.83 | |
| 01041 | Afman, Todd R | 12/18/2017 | Regular | 0.00 | 155.98 | |
| 03594 | Borges & Mahoney, Inc. | 12/18/2017 | Regular | 0.00 | 512.62 | |
| 01234 | Bryce Consulting, Inc. | 12/18/2017 | Regular | 0.00 | 1,179.25 | |
| 01372 | City of Folsom | 12/18/2017 | Regular | 0.00 | | 52170 |
| 02556 | Costa, Ted | 12/18/2017 | Regular | 0.00 | 455.82 | |
| 01494 | Dewey Services Inc. | 12/18/2017 | Regular | 0.00 | | 52172 |
| 01659 | Gary Webb Trucking | 12/18/2017 | Regular | 0.00 | 799.50 | |
| 01068 | Glenn C. Walker | 12/18/2017 | = | 0.00 | 993.00 | |
| 01681 | Golden State Flow Measurements, Inc. | 12/18/2017 | Regular | 0.00 | 7,211.30 | |
| 03091 | · | 12/18/2017 | Regular Regular | 0.00 | | 52176 |
| 03502 | Granite Bay Ace Hardware | | = | 0.00 | | |
| | Helliker, Paul | 12/18/2017 | Regular | | | 52177 |
| 02024 | MCI WORLDCOM Movers Fozi LLP | 12/18/2017 | Regular | 0.00 | | 52178 |
| 03300 | Meyers Fozi, LLP | 12/18/2017 | Regular | 0.00 | 875.00 | 321/9 |

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| | | | | | | , . , |
|---------------|--|--------------|--------------|------|---------------|--------|
| Vendor Number | Vendor Name | Payment Date | Payment Type | | ayment Amount | |
| 02022 | Morgan, Daren P. | 12/18/2017 | Regular | 0.00 | | 52180 |
| 03239 | NorCal RotoCo, Inc. | 12/18/2017 | Regular | 0.00 | 245.00 | |
| 02121 | Northern Tool & Equipment Co. Inc. | 12/18/2017 | Regular | 0.00 | 87.77 | 52182 |
| 02131 | Office Depot, Inc. | 12/18/2017 | Regular | 0.00 | 77.94 | 52183 |
| 02150 | Pace Supply Corp | 12/18/2017 | Regular | 0.00 | 633.70 | 52184 |
| 02283 | Recology Auburn Placer | 12/18/2017 | Regular | 0.00 | 640.70 | 52185 |
| 02283 | Recology Auburn Placer | 12/18/2017 | Regular | 0.00 | 35.00 | 52186 |
| 02293 | RFI Enterprises, Inc | 12/18/2017 | Regular | 0.00 | 48.40 | 52187 |
| 02540 | Sutter Medical Foundation | 12/18/2017 | Regular | 0.00 | 202.00 | 52188 |
| 02580 | The Eidam Corporation | 12/18/2017 | Regular | 0.00 | 5,091.50 | 52189 |
| 02463 | The New AnswerNet | 12/18/2017 | Regular | 0.00 | 270.00 | 52190 |
| 03284 | Vavrinek, Trine, Day & Co, LLP | 12/18/2017 | Regular | 0.00 | 1,425.00 | 52191 |
| 02690 | Verizon Wireless | 12/18/2017 | Regular | 0.00 | 762.04 | 52192 |
| 01373 | City of Roseville | 12/22/2017 | Regular | 0.00 | 3,017.20 | 52193 |
| 01609 | Federal Express Corporation | 12/22/2017 | Regular | 0.00 | | 52194 |
| 03091 | Granite Bay Ace Hardware | 12/22/2017 | Regular | 0.00 | | 52195 |
| 03235 | HD Supply Construction Supply LTD | 12/22/2017 | Regular | 0.00 | | 52196 |
| 02093 | NDS Solutions, Inc | 12/22/2017 | Regular | 0.00 | 6,668.26 | |
| 02131 | Office Depot, Inc. | 12/22/2017 | Regular | 0.00 | 505.06 | |
| 02150 | Pace Supply Corp | 12/22/2017 | = | 0.00 | 789.77 | |
| 02130 | | | Regular | | | |
| 02146 | **Void** | 12/22/2017 | Regular | 0.00 | | 52200 |
| 02146 | PG&E | 12/22/2017 | Regular | 0.00 | | 52201 |
| 02223 | Rexel Inc (Platt - Rancho Cordova) | 12/22/2017 | Regular | 0.00 | 666.30 | |
| 02302 | Riebes Auto Parts, LLC | 12/22/2017 | Regular | 0.00 | | 52203 |
| 02357 | Sacramento Municipal Utility District (SMUD) | 12/22/2017 | Regular | 0.00 | 12,210.24 | |
| 02514 | State Water Resources Control Board - SWRCB | 12/22/2017 | Regular | 0.00 | 2,062.00 | |
| 02638 | Tyler Technologies, Inc. | 12/22/2017 | Regular | 0.00 | 500.00 | |
| 02651 | United Parcel Service Inc | 12/22/2017 | Regular | 0.00 | 103.20 | 52207 |
| 02667 | US Bank Corporate Payments Sys (CalCard) | 12/22/2017 | Regular | 0.00 | 15,864.03 | 52208 |
| | **Void** | 12/22/2017 | Regular | 0.00 | 0.00 | 52209 |
| | **Void** | 12/22/2017 | Regular | 0.00 | 0.00 | 52210 |
| | **Void** | 12/22/2017 | Regular | 0.00 | 0.00 | 52211 |
| | **Void** | 12/22/2017 | Regular | 0.00 | 0.00 | 52212 |
| | **Void** | 12/22/2017 | Regular | 0.00 | 0.00 | 52213 |
| | **Void** | 12/22/2017 | Regular | 0.00 | 0.00 | 52214 |
| | **Void** | 12/22/2017 | Regular | 0.00 | 0.00 | 52215 |
| | **Void** | 12/22/2017 | Regular | 0.00 | 0.00 | 52216 |
| | **Void** | 12/22/2017 | Regular | 0.00 | 0.00 | 52217 |
| | **Void** | 12/22/2017 | Regular | 0.00 | 0.00 | 52218 |
| 02766 | Youngdahl Consulting Group, Inc. | 12/22/2017 | Regular | 0.00 | 1,066.00 | 52219 |
| 03387 | WageWorks, Inc | 12/01/2017 | EFT | 0.00 | · · | 405167 |
| 03221 | Chemtrade Chemicals Corporation | 12/04/2017 | EFT | 0.00 | 12,009.47 | |
| 01589 | Eurofins Eaton Analytical, Inc | 12/04/2017 | EFT | 0.00 | • | 405169 |
| 01611 | Ferguson Enterprises, Inc | 12/04/2017 | EFT | 0.00 | | 405170 |
| 01917 | Kennedy/Jenks Consultants, Inc. | 12/04/2017 | EFT | 0.00 | | 405171 |
| 01736 | MailFinance Inc | 12/04/2017 | EFT | 0.00 | | 405172 |
| 02027 | Mcmaster-Carr Supply Company | 12/04/2017 | EFT | 0.00 | 1,096.98 | |
| 01472 | Mel Dawson, Inc. | 12/04/2017 | EFT | 0.00 | 4,249.56 | |
| 03589 | Precision Digital Corporation | 12/04/2017 | EFT | 0.00 | 5,579.33 | |
| 02308 | | | EFT | 0.00 | | 405175 |
| | River City Staffing, Inc. | 12/04/2017 | | | | |
| 02564 | Telstar Instruments | 12/04/2017 | EFT | 0.00 | 3,139.29 | |
| 02706 | Vortex Industries, Inc. | 12/04/2017 | EFT | 0.00 | | 405178 |
| 01354 | Chemtrac, Inc. | 12/12/2017 | EFT | 0.00 | | 405179 |
| 01521 | DataProse, LLC | 12/12/2017 | EFT | 0.00 | 10,691.21 | |
| 01486 | Department of Energy | 12/12/2017 | EFT | 0.00 | 1,164.88 | |
| 01532 | E&M Electric & Machinery, Inc. | 12/12/2017 | EFT | 0.00 | 24,358.00 | |
| 01589 | Eurofins Eaton Analytical, Inc | 12/12/2017 | EFT | 0.00 | | 405183 |
| 01604 | Fastenal Company | 12/12/2017 | EFT | 0.00 | | 405184 |
| 03583 | Hamilton-Pacific, Inc. | 12/12/2017 | EFT | 0.00 | 4,152.00 | |
| 03593 | Hanneman, Martin W | 12/12/2017 | EFT | 0.00 | 134.94 | 405186 |
| 01790 | Industrial Safety Supply Corp of California | 12/12/2017 | EFT | 0.00 | 1,289.07 | 405187 |
| | | | | | | |

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| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | |
|---------------|---|--------------|--------------|-----------------|----------------|----------------|
| 01935 | Konecranes, Inc | 12/12/2017 | EFT | 0.00 | 2,082.75 | |
| 02027 | Mcmaster-Carr Supply Company | 12/12/2017 | EFT | 0.00 | | 405189 |
| 01472 | Mel Dawson, Inc. | 12/12/2017 | EFT | 0.00 | 1,799.57 | |
| 02091 | Navajo Pipelines, Inc. | 12/12/2017 | EFT | 0.00 | 136,386.75 | |
| 03377 | RDO Construction Equipment Co. | 12/12/2017 | EFT | 0.00 | | 405192 |
| 02308 | River City Staffing, Inc. | 12/12/2017 | EFT | 0.00 | | 405193 |
| 03180 | SAC ICE LLC | 12/12/2017 | EFT | 0.00 | | 405194 |
| 02162 | Tobin, Pamela | 12/12/2017 | EFT | 0.00 | | 405195 |
| 03387 | WageWorks, Inc | 12/15/2017 | EFT | 0.00 | | 405196 |
| 03573 | Architectural Nexus, Inc. | 12/18/2017 | EFT | 0.00 | 15,000.00 | |
| 03221 | Chemtrade Chemicals Corporation | 12/18/2017 | EFT | 0.00 | 4,115.25 | |
| 01486 | Department of Energy | 12/18/2017 | EFT | 0.00 | | 405199 |
| 01589 | Eurofins Eaton Analytical, Inc | 12/18/2017 | EFT | 0.00 | | 405200 |
| 01611 | Ferguson Enterprises, Inc | 12/18/2017 | EFT | 0.00 | | 405201 |
| 01790 | Industrial Safety Supply Corp of California | 12/18/2017 | EFT | 0.00 | 10,509.45 | |
| 01895 | Joseph G Pollard Co, Inc | 12/18/2017 | EFT | 0.00 | | 405203 |
| 02091 | Navajo Pipelines, Inc. | 12/18/2017 | EFT | 0.00 | 179,722.15 | |
| 02158 | Pacific Storage Company | 12/18/2017 | EFT | 0.00 | | 405205 |
| 02308 | River City Staffing, Inc. | 12/18/2017 | EFT | 0.00 | | 405206 |
| 03385 | S.J. Electro Systems, Inc | 12/18/2017 | EFT | 0.00 | | 405207 |
| 02674 | Utility Services Associates, LLC | 12/18/2017 | EFT | 0.00 | 2,418.00 | |
| 02730 | Western Area Power Administration | 12/18/2017 | EFT | 0.00 | 3,090.00 | |
| 01328 | Association of California Water Agencies / Joint Po | 12/19/2017 | EFT | 0.00 | 7,154.71 | 405210 |
| | **Void** | 12/19/2017 | EFT | 0.00 | | 405211 |
| 02308 | River City Staffing, Inc. | 12/22/2017 | EFT | 0.00 | 965.78 | 405212 |
| 03077 | VALIC | 12/01/2017 | Bank Draft | 0.00 | 4,235.43 | 0007292056 |
| 03077 | VALIC | 12/15/2017 | Bank Draft | 0.00 | 4,231.76 | 0007306605 |
| 03077 | VALIC | 12/29/2017 | Bank Draft | 0.00 | 4,232.13 | 0007321487 |
| 01641 | Sun Life Assurance Company of Canada | 12/30/2017 | Bank Draft | 0.00 | 9,233.74 | 100425266 |
| 01641 | Sun Life Assurance Company of Canada | 12/30/2017 | Bank Draft | 0.00 | 9,218.17 | 100425266 |
| 01641 | Sun Life Assurance Company of Canada | 12/30/2017 | Bank Draft | 0.00 | 9,218.17 | 100425266 |
| 01366 | Citistreet/CalPERS 457 | 12/01/2017 | Bank Draft | 0.00 | 2,657.79 | 1000974327 |
| 03130 | CalPERS Retirement | 12/01/2017 | Bank Draft | 0.00 | 30,175.09 | 1000974340 |
| 03078 | CalPERS Health | 12/04/2017 | Bank Draft | 0.00 | 38,003.60 | 1000974615 |
| 03078 | CalPERS Health | 12/04/2017 | Bank Draft | 0.00 | 37,496.38 | 1000974615 |
| 03078 | CalPERS Health | 12/04/2017 | Bank Draft | 0.00 | -201.54 | 1000974615 |
| 03078 | CalPERS Health | 12/04/2017 | Bank Draft | 0.00 | 130.77 | 1000974615 |
| 03078 | CalPERS Health | 12/04/2017 | Bank Draft | 0.00 | 247.48 | 1000974615 |
| 03078 | CalPERS Health | 12/04/2017 | Bank Draft | 0.00 | 37,496.38 | 1000974615 |
| 03130 | CalPERS Retirement | 12/15/2017 | Bank Draft | 0.00 | 29,999.22 | 1000982650 |
| 01366 | Citistreet/CalPERS 457 | 12/15/2017 | Bank Draft | 0.00 | 2,562.75 | 1000982654 |
| 01366 | Citistreet/CalPERS 457 | 12/29/2017 | Bank Draft | 0.00 | 2,606.68 | 1000990402 |
| 03130 | CalPERS Retirement | 12/29/2017 | Bank Draft | 0.00 | 30,111.25 | 1000990405 |
| 03080 | California State Disbursement Unit | 12/15/2017 | Bank Draft | 0.00 | 750.92 | JT27C466657 |
| 03080 | California State Disbursement Unit | 12/28/2017 | Bank Draft | 0.00 | 750.92 | MSH796W6657 |
| 03163 | Economic Development Department | 12/29/2017 | Bank Draft | 0.00 | 7,089.20 | 0-793-368-640 |
| 03163 | Economic Development Department | 12/01/2017 | Bank Draft | 0.00 | 1.36 | 1-361-881-152 |
| 03163 | Economic Development Department | 12/01/2017 | Bank Draft | 0.00 | 7,184.14 | 1-361-881-152 |
| 03163 | Economic Development Department | 12/18/2017 | Bank Draft | 0.00 | 7,067.51 | 1-394-989-120 |
| 03078 | CalPERS Health | 12/01/2017 | Bank Draft | 0.00 | 201.54 | DO NOT UPDATI |
| 03078 | CalPERS Health | 12/01/2017 | Bank Draft | 0.00 | -0.11 | DO NOT UPDATI |
| 01039 | American Family Life Assurance Company of Colui | 12/18/2017 | Bank Draft | 0.00 | 120.43 | Q3869 12-18-17 |
| 01039 | American Family Life Assurance Company of Colui | 12/18/2017 | Bank Draft | 0.00 | 364.84 | Q3869 12-18-17 |
| 01039 | American Family Life Assurance Company of Colui | 12/18/2017 | Bank Draft | 0.00 | 120.43 | Q3869 12-18-17 |
| 01039 | American Family Life Assurance Company of Colu | 12/18/2017 | Bank Draft | 0.00 | | Q3869 12-18-17 |
| 01039 | American Family Life Assurance Company of Colu | 12/18/2017 | Bank Draft | 0.00 | -40.56 | Q3869 12-18-17 |
| 01039 | American Family Life Assurance Company of Colu | 12/29/2017 | Bank Draft | 0.00 | 120.43 | Q3869 12-29-17 |
| 01039 | American Family Life Assurance Company of Colu | | Bank Draft | 0.00 | | Q3869 12-29-17 |
| 01039 | American Family Life Assurance Company of Colu | | Bank Draft | 0.00 | | Q3869 12-29-17 |
| 01039 | American Family Life Assurance Company of Colu | | Bank Draft | 0.00 | | Q3869 12-29-17 |
| 01039 | American Family Life Assurance Company of Colu | | Bank Draft | 0.00 | | Q3869 12-29-17 |
| | . , | | | | | |

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| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|---------------|---|--------------|--------------|-----------------|----------------|----------------|
| 01039 | American Family Life Assurance Company of Colu | 12/29/2017 | Bank Draft | 0.00 | 364.84 | Q3869 12-29-17 |
| 01039 | American Family Life Assurance Company of Colui | 12/29/2017 | Bank Draft | 0.00 | 120.43 | Q3869 12-29-17 |
| 03164 | Internal Revenue Service | 12/01/2017 | Bank Draft | 0.00 | 41,262.58 | 2707735131112 |
| 03164 | Internal Revenue Service | 12/01/2017 | Bank Draft | 0.00 | 130.57 | 2707735131112 |
| 03164 | Internal Revenue Service | 12/18/2017 | Bank Draft | 0.00 | 41,545.66 | 2707752749692 |
| 03164 | Internal Revenue Service | 12/29/2017 | Bank Draft | 0.00 | 40,117.83 | 2707763318424 |

Bank Code APBNK Summary

| | Payable | Payment | | |
|----------------|---------|---------|----------|--------------|
| Payment Type | Count | Count | Discount | Payment |
| Regular Checks | 164 | 110 | 0.00 | 218,029.22 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 45 | 0.00 | 0.00 |
| Bank Drafts | 42 | 42 | 0.00 | 400,082.32 |
| EFT's | 78 | 46 | 0.00 | 441,659.58 |
| | 284 | 243 | 0.00 | 1,059,771.12 |

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All Bank Codes Check Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|----------------|------------------|------------------|----------|--------------|
| Regular Checks | 164 | 110 | 0.00 | 218,029.22 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 45 | 0.00 | 0.00 |
| Bank Drafts | 42 | 42 | 0.00 | 400,082.32 |
| EFT's | 78 | 46 | 0.00 | 441,659.58 |
| | 284 | 243 | 0.00 | 1.059.771.12 |

Fund Summary

| Fund | Name | Period | Amount |
|------|--------------|---------|--------------|
| 999 | INTERCOMPANY | 12/2017 | 1,059,771.12 |
| | | | 1.059.771.12 |

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San Juan Water District, CA

Detail vs Budget Report Account Detail

Date Range: 07/01/2017 - 12/31/2017

| Account | | Name | | Encumbrances | Fiscal Budget | Beginning Balanc | e Total Activity | Ending Balance | Budget Remaining | % Remaining |
|--------------|---------------|-----------------------------|-------------------|-------------------------------|------------------|-----------------------|---------------------------|-----------------------|-------------------------|-------------|
| 010 - WHOLES | SALE | | | | | | | | | |
| Expense | | | | | | | | | | |
| 010-010-5031 | <u>10</u> | Payroll Taxes - Governmen | t and Deductions | 0.00 | 2,400.00 | 0.0 | 0 734.02 | 734.02 | 1,665.98 | 69.42 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | , | Vendor | | Project Accoun | nt | Amount |
| 07/01/2017 | GLPKT03351 | JN03326 | | Accrue 06-30-17 Payroll Exper | nse - SS Payroll | | | | | -21.32 |
| 07/01/2017 | GLPKT03351 | JN03326 | | Accrue 06-30-17 Payroll Exper | nse - MC Payrol | | | | | -4.99 |
| 07/14/2017 | PYPKT00565 | PYPKT00565 - 2017-07-14 | | PYPKT00565 - 2017-07-07 Pay | roll Process | | | | | 52.61 |
| 07/28/2017 | PYPKT00573 | PYPKT00573 - 2017-07-28 | | PYPKT00573 - 2017-07-21 Pay | roll Process | | | | | 52.60 |
| 08/11/2017 | PYPKT00582 | PYPKT00582 - 2017-08-11 | | PYPKT00582 - 2017-08-04 Pay | roll Process | | | | | 43.04 |
| 08/25/2017 | PYPKT00586 | PYPKT00586 - 2017-08-25 | | PYPKT00586 - 2017-08-18 Pay | roll Process | | | | | 23.91 |
| 09/08/2017 | PYPKT00594 | PYPKT00594 - 2017-09-08 | | PYPKT00594 - 2017-09-01 Pay | roll Process | | | | | 71.73 |
| 09/22/2017 | PYPKT00599 | PYPKT00599 - 2017-09-22 | | PYPKT00599 - 2017-09-15 Pay | roll Process | | | | | 23.91 |
| 10/20/2017 | PYPKT00614 | PYPKT00614 - 2017-10-20 | | PYPKT00614 - 2017-10-13 Pay | roll Process | | | | | 157.80 |
| 11/03/2017 | PYPKT00618 | PYPKT00618 - 2017-11-03 | | PYPKT00618 - 2017-10-27 Pay | roll Process | | | | | 38.25 |
| 11/17/2017 | PYPKT00622 | PYPKT00622 - 2017-11-17 | | PYPKT00622 - 2017-11-10 Pay | roll Process | | | | | 57.39 |
| 12/15/2017 | PYPKT00629 | PYPKT00629 - 2017-12-15 | | PYPKT00629 - 2017-12-08 Pay | roll Process | | | | | 176.93 |
| 12/29/2017 | PYPKT00631 | PYPKT00631 - 2017-12-29 | | PYPKT00631 - 2017-12-22 Pay | roll Process | | | | | 62.16 |
| 010-010-5044 | 10 | Workers Compensation | | 0.00 | 200.00 | 0.0 | 0 159.41 | 159.41 | 40.59 | 20.30 % |
| | | · | Book Novelland | | | | 0 155.41 | | | |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | | Vendor | | Project Accoun | ιτ | Amount |
| 09/30/2017 | APPKT01673 | 07-01-17 to 09-30-17 | 405106 | Workers Comp Program 07-01 | | | • | | | 21.28 |
| 12/31/2017 | APPKT01765 | 10-01-17 to 12-31-17 | 405222 | Workers Comp Program 10-01 | 1-1/ to 12-31-1/ | J1898 - Association o | f California Water Agenci | es | | 138.13 |
| 010-010-5205 | 50 | Materials and Supplies - Of | fice and Printing | 0.00 | 200.00 | 0.0 | 0 38.33 | 38.33 | 161.67 | 80.84 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | , | Vendor | | Project Accoun | nt | Amount |
| 09/22/2017 | APPKT01667 | 09-22-2017 | 51960 | Calendar- K.Miller-Acco Brand | ls Direct - 4563 | 02667 - US Bank Corp | orate Payments Sys (Calc | Ca | | 10.02 |
| 10/23/2017 | APPKT01705 | 10-23-2017 | 52054 | Name Plate M. Hanneman- Cl | assic Impres-4 | 02667 - US Bank Corp | orate Payments Sys (Calc | Ca | | 7.48 |
| 11/03/2017 | APPKT01720 | 976972770001 | 52116 | Folders | (| 02131 - Office Depot, | Inc. | | | 16.07 |
| 12/01/2017 | APPKT01747 | 985695679001 | 52198 | Document Cover | | 02131 - Office Depot, | Inc. | | | 4.76 |
| 010 010 5311 | 10 | Turining Markings Educa | tion O Toolaine | 0.00 | 12 200 00 | 0.0 | 0 2012.22 | 2.042.22 | 0.206.70 | 76.22.0/ |
| 010-010-5211 | | Training - Meetings, Educa | • | 0.00 | 12,300.00 | 0.0 | 0 2,913.22 | 2,913.22 | 9,386.78 | 76.32 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | | Vendor | | Project Accoun | nt | Amount |
| 07/17/2017 | APPKT01567 | Exp Reimb 07-2017 | 51593 | Exp Reimb 07-2017-Supplies f | | 03303 - Paulson, Rach | | | | 10.09 |
| 07/31/2017 | APPKT01626 | Mileage & Parking 07-2017 | | Mileage&Prkng07-2017-Capit | • | D2162 - Tobin, Pamel | | | | 20.66 |
| 08/22/2017 | APPKT01627 | 08-22-2017 | 51747 | Region 3&4 Mtng P. Tobin-Ass | | • | orate Payments Sys (Calc | | | 30.00 |
| 08/22/2017 | APPKT01627 | 08-22-2017 | 51747 | Refund B.Walters-Southwest | - Grant 4563 | 02667 - US Bank Corp | orate Payments Sys (Calc | Ca | | -140.98 |

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| Account | | Name | | Encumb | brances | Fiscal Budget | Beginnir | ng Balance | Total Activity | Ending Balance | Budget Remaining | % Remaining |
|--------------|--------------------------|-----------------------------|------------------------|--------------------|--------------------|---------------|---------------|------------------|-----------------------|----------------|-------------------------|-------------|
| 010-010-5211 | 10 | Training - Meetings, Educa | tion & Training - Cont | inued | 0.00 | 12,300.00 |) | 0.00 | 2,913.22 | 2,913.22 | 9,386.78 | 76.32 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | | | Vendor | | | Project Accou | nt | Amount |
| 08/23/2017 | GLPKT03411 | JN03375 | | Clear Dave Peters | son Vendor #014 | 166 EFT Pa | | | | | | -9.80 |
| 08/23/2017 | GLPKT03514 | JN03461 | | Clear Dave Peters | son Vendor #014 | 166 EFT Pa | | | | | | 9.80 |
| 08/31/2017 | APPKT01626 | Exp Reimb 08-2017 | 405072 | Exp Reimb 08-201 | 17-Lunch w/M. H | lanneman | 02162 - Tobi | in, Pamela | | | | 27.52 |
| 09/13/2017 | CLPKT00302 | R160635 | | Ted Costa Paymer | nt for P. Tobin bi | irthday cak | | | | | | -10.00 |
| 09/22/2017 | APPKT01667 | 09-22-2017 | 51960 | ACWA ConfK. Mi | liller-Assoc Of Ca | alif-4563 Gr | 02667 - US E | Bank Corporate | Payments Sys (CalC | a | | 349.50 |
| 09/22/2017 | APPKT01667 | 09-22-2017 | 51960 | Refreshments-Boa | ard Wrksp-Raley | /'s-4563 Gr | 02667 - US E | Bank Corporate | Payments Sys (CalC | a | | 8.62 |
| 09/22/2017 | APPKT01667 | 09-22-2017 | 51960 | ACWA Air Fare&E | arlyChk -D.RichS | Southwest | 02667 - US E | Bank Corporate | Payments Sys (CalC | a | | 148.98 |
| 09/22/2017 | APPKT01667 | 09-22-2017 | 51960 | ACWA ConfP. To | obin-Assoc Of Ca | lif-4563 Gr | 02667 - US E | Bank Corporate | Payments Sys (CalC | a | | 349.50 |
| 09/30/2017 | APPKT01679 | Exp Reimb 09-2017 | 405125 | Mileage&Meal Re | eimbursement 09 | 9-2017 | 02162 - Tobi | in, Pamela | | | | 50.28 |
| 10/23/2017 | APPKT01705 | 10-23-2017 | 52054 | ACWA Event P.To | obin- Brownpape | ertickets 45 | 02667 - US E | Bank Corporate | Payments Sys (CalC | a | | 22.50 |
| 10/23/2017 | APPKT01705 | 10-23-2017 | 52054 | Refreshments Boa | ard Workshop- R | Raleys - 456 | 02667 - US E | Bank Corporate | Payments Sys (CalC | a | | 4.49 |
| 10/23/2017 | APPKT01705 | 10-23-2017 | 52054 | ACWA Fall Conf D | . Riich-ACWA-45 | 563Grant | 02667 - US E | Bank Corporate | Payments Sys (CalC | a | | 349.50 |
| 10/23/2017 | APPKT01705 | 10-23-2017 | 52054 | ACWA Fall Conf M | Л. Hanneman- A | CWA - 456 | 02667 - US E | Bank Corporate | Payments Sys (CalC | a | | 335.00 |
| 10/23/2017 | APPKT01705 | 10-23-2017 | 52054 | Lunch Boad Work | shop - Mr Pickle | es - 4563Gr | 02667 - US E | Bank Corporate | Payments Sys (CalC | a | | 126.06 |
| 10/30/2017 | APPKT01694 | Mileage Reimb 10-2017 | 405144 | Mileage-M. Emers | son Mtng& RWA | A | 02162 - Tobi | in, Pamela | | | | 22.74 |
| 10/31/2017 | APPKT01707 | Exp Reimb 10-2017 | 405151 | Mileage-RWA Me | eeting | | 03593 - Han | neman, Martin | W | | | 4.28 |
| 11/13/2017 | CLPKT00324 | R160677 | | Martin Hannemar | n Cost Recvr Spli | it - Whlsle | | | | | | -35.00 |
| 11/13/2017 | APPKT01715 | 17th Annual Holiday Social | 405162 | Holiday Social Res | servations 2017- | PH,GZ,PT, | 02286 - Regi | ional Water Aut | hority | | | 210.00 |
| 11/22/2017 | APPKT01733 | 11-22-2017 | 52208 | ACWA Fall Conf T. | . Costa - ACWA - | 4563Grant | 02667 - US E | Bank Corporate | Payments Sys (CalC | a | | 349.50 |
| 11/22/2017 | APPKT01733 | 11-22-2017 | 52208 | ACWA Fall Conf P. | . Tobin - Swa*Ea | arlybrd - 45 | 02667 - US E | Bank Corporate | Payments Sys (CalC | a | | 7.50 |
| 11/22/2017 | APPKT01733 | 11-22-2017 | 52208 | ACWA Fall Conf P. | . Tobin - Swa*Ea | arlybrd - 45 | 02667 - US E | Bank Corporate | Payments Sys (CalC | a | | 7.50 |
| 11/30/2017 | APPKT01736 | Exp Reimb 11-2017 | 405195 | Mileage&Expense | eReimb-ACWA Fa | all Confere | 02162 - Tobi | in, Pamela | | | | 170.13 |
| 11/30/2017 | APPKT01736 | Exp Reimb-11-2017 | 405186 | ACWA Fall Confer | rence-Uber Trans | sportation | 03593 - Han | neman, Martin | W | | | 67.47 |
| 11/30/2017 | APPKT01736 | Mileage Reimb 11-2017 | 52153 | Mileage-ACWA Fa | all Conferemce | | 01916 - Mille | er, Ken | | | | 234.33 |
| 11/30/2017 | APPKT01737 | Mileage Reimb 11-2017 | 52171 | ACWA Fall Confer | rence-Mileage Re | eimbursem | 02556 - Cost | ta, Ted | | | | 227.91 |
| 12/04/2017 | APPKT01759 | Exp Reimb 11-2017 | 52240 | ACWA Fall Confer | rence-Uber Expe | nse Reimb | 03092 - Rich | , Dan | | | | 35.14 |
| 12/13/2017 | CLPKT00335 | R160689 | | Pamela Tobin Cos | st Recover Split - | whl/rtl | | | | | | -35.00 |
| 12/13/2017 | CLPKT00335 | R160690 | | Edward Costa Cos | st Recover Split - | - Whisi/Rti | | | | | | -35.00 |
| 010-010-5321 | <u>10</u> | Public Notices | | | 0.00 | 0.00 |) | 0.00 | 834.92 | 834.92 | -834.92 | 0.00 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | | | Vendor | | | Project Accou | nt | Amount |
| 08/27/2017 | APPKT01650 | 339375 08-27-17 | 405092 | Notice of Vacancy | v-Board Applicat | ion Rea 8/ | | Clatchy Newsna | pers. Inc. | , | - | 683.64 |
| 08/29/2017 | APPKT01674 | 339375 08-29-17 | 405113 | Public Notice-Ord | | • • | | | • | | | 151.28 |
| 010-010-5412 | <u>20</u> | Professional Services - Oth | er | 6. | 5,335.62 | 12,500.00 |) | 0.00 | 6,164.38 | 6,164.38 | 0.00 | 0.00 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | - | , | Vendor | | , | Project Accou | | Amount |
| 08/31/2017 | POPKT01936 | 414 | 51820 | Strategic Planning | g for District Aug | nict | | tegy Driver, Inc | | Project Accou | III. | 3,388.75 |
| 09/30/2017 | POPKT01938 POPKT01948 | 414 | 51843 | | | | | • | | | | 2,775.63 |
| 09/30/201/ | FUPN101948 | 410 | J1045 | Strategic Planning | s וטו טואנוער sep | ושפו | 02224 - 21Lg | tegy Driver, Inc | • | | | 2,773.03 |

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| Detail vs Bud | dget Report | | | | | | | | | Date | Range: 07/01/2017 | - 12/31/2017 |
|---------------|---------------|---------------------------|-------------------|---------------|-----------------|------------------|-----------|---------|-----------------------|-----------------------|-------------------------|--------------|
| Account | | Name | | Enc | umbrances | Fiscal Budget | Beginning | Balance | Total Activity | Ending Balance | Budget Remaining | % Remaining |
| 010-010-5811 | <u>10</u> | Director - Stipend | | | 0.00 | 31,300.00 | | 0.00 | 9,033.25 | 9,033.25 | 22,266.75 | 71.14 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | | ν | endor | | | Project Accour | nt | Amount |
| 07/01/2017 | GLPKT03351 | JN03326 | | Accrue 06-30- | 17 Payroll Expe | nse - PYEXP Sal | | | | | | -343.75 |
| 07/14/2017 | PYPKT00565 | PYPKT00565 - 2017-07-14 | | PYPKT00565 - | 2017-07-07 Pay | yroll Process | | | | | | 687.50 |
| 07/28/2017 | PYPKT00573 | PYPKT00573 - 2017-07-28 | • | PYPKT00573 - | 2017-07-21 Pay | yroll Process | | | | | | 687.50 |
| 08/11/2017 | PYPKT00582 | PYPKT00582 - 2017-08-11 | • | PYPKT00582 - | 2017-08-04 Pay | yroll Process | | | | | | 562.50 |
| 08/23/2017 | GLPKT03411 | JN03375 | | Clear Dave Pe | terson Vendor # | #01466 EFT Pa | | | | | | -560.50 |
| 08/23/2017 | GLPKT03514 | JN03461 | | Clear Dave Pe | terson Vendor # | #01466 EFT Pa | | | | | | 560.50 |
| 08/23/2017 | GLPKT03514 | JN03462 | | Clear Dave Pe | terson Vendor # | #01466 EFT Pa | | | | | | -560.50 |
| 08/25/2017 | PYPKT00586 | PYPKT00586 - 2017-08-25 | | PYPKT00586 - | 2017-08-18 Pay | yroll Process | | | | | | 312.50 |
| 09/08/2017 | PYPKT00594 | PYPKT00594 - 2017-09-08 | | PYPKT00594 - | 2017-09-01 Pay | yroll Process | | | | | | 937.50 |
| 09/22/2017 | PYPKT00599 | PYPKT00599 - 2017-09-22 | | PYPKT00599 - | 2017-09-15 Pay | yroll Process | | | | | | 312.50 |
| 10/20/2017 | PYPKT00614 | PYPKT00614 - 2017-10-20 | | PYPKT00614 - | 2017-10-13 Pay | yroll Process | | | | | | 2,062.50 |
| 11/03/2017 | PYPKT00618 | PYPKT00618 - 2017-11-03 | | PYPKT00618 - | 2017-10-27 Pay | yroll Process | | | | | | 500.00 |
| 11/17/2017 | PYPKT00622 | PYPKT00622 - 2017-11-17 | | PYPKT00622 - | 2017-11-10 Pay | yroll Process | | | | | | 750.00 |
| 12/15/2017 | PYPKT00629 | PYPKT00629 - 2017-12-15 | | PYPKT00629 - | 2017-12-08 Pay | yroll Process | | | | | | 2,312.50 |
| 12/29/2017 | PYPKT00631 | PYPKT00631 - 2017-12-29 | | PYPKT00631 - | 2017-12-22 Pay | yroll Process | | | | | | 812.50 |
| | | | | | | | | | | | | |
| | | | Expense | e Totals: | 6,335.62 | 58,900.00 | | 0.00 | 19,877.53 | 19,877.53 | 32,686.85 | 55.50 % |
| | | | 010 - WHOLESALE | Totals: | 6,335.62 | 58,900.00 | | 0.00 | 19,877.53 | 19,877.53 | 32,686.85 | 55.50 % |
| 050 - RETAIL | | | | | | | | | | | | |
| Expense | | | | | | | | | | | | |
| 050-010-5031 | 10 | Payroll Taxes - Governmer | nt and Deductions | | 0.00 | 2,400.00 | | 0.00 | 733.83 | 733.83 | 1,666.17 | 69.42 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | | v | endor | | | Project Accour | nt | Amount |
| 07/01/2017 | GLPKT03351 | JN03326 | | Accrue 06-30- | 17 Payroll Expe | nse - SS Payroll | | | | | | -21.31 |
| 07/01/2017 | GLPKT03351 | JN03326 | | Accrue 06-30- | 17 Payroll Expe | nse - MC Payrol | | | | | | -4.98 |
| 07/14/2017 | PYPKT00565 | PYPKT00565 - 2017-07-14 | | PYPKT00565 - | 2017-07-07 Pay | yroll Process | | | | | | 52.58 |
| 07/28/2017 | PYPKT00573 | PYPKT00573 - 2017-07-28 | | PYPKT00573 - | 2017-07-21 Pay | yroll Process | | | | | | 52.59 |
| 08/11/2017 | PYPKT00582 | PYPKT00582 - 2017-08-11 | | PYPKT00582 - | 2017-08-04 Pay | yroll Process | | | | | | 43.02 |
| 08/25/2017 | PYPKT00586 | PYPKT00586 - 2017-08-25 | | PYPKT00586 - | 2017-08-18 Pay | yroll Process | | | | | | 23.90 |
| 09/08/2017 | PYPKT00594 | PYPKT00594 - 2017-09-08 | | PYPKT00594 - | 2017-09-01 Pay | yroll Process | | | | | | 71.71 |
| 09/22/2017 | PYPKT00599 | PYPKT00599 - 2017-09-22 | | PYPKT00599 - | 2017-09-15 Pay | yroll Process | | | | | | 23.90 |
| 10/20/2017 | PYPKT00614 | PYPKT00614 - 2017-10-20 | | PYPKT00614 - | 2017-10-13 Pay | yroll Process | | | | | | 157.77 |
| 11/03/2017 | PYPKT00618 | PYPKT00618 - 2017-11-03 | | PYPKT00618 - | 2017-10-27 Pay | yroll Process | | | | | | 38.25 |
| 11/17/2017 | PYPKT00622 | PYPKT00622 - 2017-11-17 | • | PYPKT00622 - | 2017-11-10 Pay | yroll Process | | | | | | 57.36 |
| 12/15/2017 | PYPKT00629 | PYPKT00629 - 2017-12-15 | • | PYPKT00629 - | 2017-12-08 Pay | yroll Process | | | | | | 176.89 |
| 12/29/2017 | PYPKT00631 | PYPKT00631 - 2017-12-29 | • | | 2017-12-22 Pay | | | | | | | 62.15 |
| | | | | | | | | | | | | |
| 050-010-5044 | <u> 40</u> | Workers Compensation | | | 0.00 | 200.00 | | 0.00 | 159.37 | 159.37 | 40.63 | 20.32 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | | V | endor | _ | _ | Project Accou | nt | Amount |

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Workers Comp Program 07-01-17 to 09-30-17 01898 - Association of California Water Agencies..

21.28

09/30/2017 APPKT01673

07-01-17 to 09-30-17

405106

Detail vs Budget Report Date Range: 07/01/2017 - 12/31/2017

| Account | | Name | | Encumbr | ances | Fiscal Budget | Begi | nning Balance | Total Activity | Ending Balance | Budget Remaining | % Remaining |
|--------------|--------------------------|-----------------------------|--------------------|---------------------|-----------------|---------------|-----------|------------------------------------|--|-----------------|------------------|-------------|
| 050-010-5044 | <u>10</u> | Workers Compensation - C | Continued | | 0.00 | 200.00 | | 0.00 | 159.37 | 159.37 | 40.63 | 20.32 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | | | Vendor | | | Project Accour | nt | Amount |
| 12/31/2017 | APPKT01765 | 10-01-17 to 12-31-17 | 405222 | • | gram 10-01-17 | 7 to 12-31-17 | | Association of Califo | ornia Water Agencie | - | | 138.09 |
| | | | | | | | | | | | | |
| 050-010-5205 | <u>50</u> | Materials and Supplies - Of | ffice and Printing | | 0.00 | 200.00 | | 0.00 | 38.32 | 38.32 | 161.68 | 80.84 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | | | Vendor | | | Project Accour | nt | Amount |
| 09/22/2017 | APPKT01667 | 09-22-2017 | 51960 | Calendar- K.Miller- | Acco Brands D | irect - 4563 | 02667 - I | US Bank Corporate | Payments Sys (CalCa | | | 10.01 |
| 10/23/2017 | APPKT01705 | 10-23-2017 | 52054 | Name Plate M. Han | neman- Classi | ic Impres-4 | 02667 - I | US Bank Corporate | Payments Sys (CalCa | | | 7.48 |
| 11/03/2017 | APPKT01720 | 976972770001 | 52116 | Folders | | | 02131 - 0 | Office Depot, Inc. | | | | 16.07 |
| 12/01/2017 | APPKT01747 | 985695679001 | 52198 | Document Cover | | | 02131 - 0 | Office Depot, Inc. | | | | 4.76 |
| 050-010-5211 | .0 | Training - Meetings, Educa | tion & Training | | 0.00 | 12,300.00 | | 0.00 | 3,136.48 | 3,136.48 | 9,163.52 | 74.50 % |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | | , | Vendor | | , | Project Accour | r nt | Amount |
| 07/17/2017 | APPKT01567 | Exp Reimb 07-2017 | 51593 | Exp Reimb 07-2017 | -Sunnlies for I | P Tohin R-D | | Paulson Rachael | | r roject Accour | | 10.09 |
| 07/31/2017 | APPKT01626 | Mileage & Parking 07-2017 | | Mileage&Prkng07-2 | | | | · · | | | | 20.65 |
| 08/22/2017 | APPKT01627 | 08-22-2017 | 51747 | Refund B.Walters-S | • | • | | • | Payments Sys (CalCa | | | -140.98 |
| 08/22/2017 | APPKT01627 | 08-22-2017 | 51747 | | | | | • | Payments Sys (CalCa | | | 30.00 |
| 08/22/2017 | GLPKT03411 | JN03375 | 31747 | Clear Dave Peterson | | | 02007 - 1 | O3 Balik Corporate | rayineins sys (CaiCa | | | -9.80 |
| 08/23/2017 | GLPKT03514 | JN03461 | | Clear Dave Peterson | | | | | | | | 9.80 |
| 08/23/2017 | APPKT01626 | Exp Reimb 08-2017 | 405072 | Exp Reimb 08-2017 | | | 02162 | Tohin Damola | | | | 27.52 |
| 09/13/2017 | CLPKT00302 | R160635 | 403072 | Ted Costa Payment | - | | 02102 - | TODIII, Fairieia | | | | -10.00 |
| 09/13/2017 | APPKT01667 | 09-22-2017 | 51960 | • | | • | 02667 1 | US Pank Corporato | Payments Sys (CalCa | | | 349.50 |
| 09/22/2017 | APPKT01667 | 09-22-2017 | 51960 | | | | | • | Payments Sys (CalCa | | | 349.50 |
| 09/22/2017 | APPKT01667 | 09-22-2017 | 51960 | | | | | • | Payments Sys (CalCa | | | 148.97 |
| 09/22/2017 | APPKT01667 | 09-22-2017 | 51960 | | ' | | | • | Payments Sys (CalCa | | | 8.63 |
| 09/30/2017 | APPKT01679 | Exp Reimb 09-2017 | 405125 | Mileage&Meal Reir | • | • | | Tobin, Pamela | rayineilis 3ys (Calca | | | 50.27 |
| 10/23/2017 | APPKT01705 | 10-23-2017 | 52054 | ACWA Fall Conf M. | | | | • | Payments Sys (CalCa | | | 335.00 |
| 10/23/2017 | APPKT01705 APPKT01705 | 10-23-2017 | 52054 | ACWA Fall Conf D. I | | | | | | | | 349.50 |
| 10/23/2017 | APPKT01705 APPKT01705 | 10-23-2017 | 52054 | Lunch Boad Worksh | | | | | Payments Sys (CalCa Payments Sys (CalCa | | | 126.07 |
| 10/23/2017 | APPKT01705 APPKT01705 | 10-23-2017 | 52054 | | • | | | • | Payments Sys (CalCa Payments Sys (CalCa | | | 22.50 |
| 10/23/2017 | APPKT01705 APPKT01705 | 10-23-2017 | 52054 | | | | | • | Payments Sys (CalCa Payments Sys (CalCa | | | 4.49 |
| 10/23/2017 | APPKT01703 | Mileage Reimb 10-2017 | 405144 | Mileage-M. Emerso | • | • | | Tobin, Pamela | rayineins sys (CaiCa | | | 22.74 |
| 10/30/2017 | APPKT01094 APPKT01707 | Exp Reimb 10-2017 | 405151 | Mileage-RWA Meet | • | | | Hanneman, Martin | ۸۸/ | | | 4.28 |
| 11/13/2017 | CLPKT00324 | R160677 | 403131 | Martin Hanneman | • | | 03333 - 1 | i iailileiliaii, iviai tiii | vv | | | -35.00 |
| 11/13/2017 | APPKT01715 | 17th Annual Holiday Social | 405162 | Holiday Social Rese | | | 02286 - I | Regional Water Aut | hority | | | 210.00 |
| 11/22/2017 | APPKT01713 | 11-22-2017 | 52208 | ACWA Fall Conf P. 1 | | | | • | Payments Sys (CalCa | | | 7.50 |
| 11/22/2017 | APPKT01733 | 11-22-2017 | 52208 | | | | | | Payments Sys (CalCa | | | 7.50 |
| 11/22/2017 | APPKT01733 | 11-22-2017 | 52208 | ACWA Fall Conf T. (| | • | | • | Payments Sys (CalCa | | | 349.50 |
| 11/30/2017 | APPKT01735 APPKT01736 | Exp Reimb 11-2017 | 405195 | Mileage&ExpenseR | | | | Tobin, Pamela | r ayments sys (CalCa | | | 170.13 |
| 11/30/2017 | APPKT01736 APPKT01736 | Exp Reimb 11-2017 #1 | 52166 | Exp Reimb 11/30/1 | | | | Zlotnick, Greg | | | | 223.28 |
| 11/30/2017 | | • | 405186 | • | • | | | Ziotnick, Greg Hanneman, Martin | MA / | | | 67.47 |
| | APPKT01736 | Exp Reimb-11-2017 | | ACWA Fall Confere | | • | | • | vv | | | |
| 11/30/2017 | APPKT01736 | Mileage Reimb 11-2017 | 52153 | Mileage-ACWA Fall | | | | Miller, Ken | | | | 234.33 |
| 11/30/2017 | APPKT01737 | Mileage Reimb 11-2017 | 52171 | ACWA Fall Confere | nce-ivilleage R | eimbursem | U2556 - (| costa, red | | | | 227.91 |

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| Detail vs Budget Report | | | | | Date Ra | ange: 07/01/2017 | - 12/31/2017 |
|--|---|---|---|----------------|-----------------|------------------|---|
| Account | Name | Encumbrances Fiscal Budge | t Beginning Balance | Total Activity | Ending Balance | Budget Remaining | % Remaining |
| 050-010-52110 | Training - Meetings, Education & Trainin | - Continued 0.00 12,300.00 | 0.00 | 3,136.48 | 3,136.48 | 9,163.52 | 74.50 % |
| Post Date Packet Nu 12/04/2017 APPKT017 12/13/2017 CLPKT0033 12/13/2017 CLPKT0033 | Exp Reimb 11-2017 52240 R160689 | Description ACWA Fall Conference-Uber Expense Reimb Pamela Tobin Cost Recover Split - whl/rtl Edward Costa Cost Recover Split - Whlsl/Rtl | Vendor 03092 - Rich, Dan | | Project Account | | Amount 35.13 -35.00 -35.00 |
| 050-010-53210 | Public Notices | 0.00 0.00 | 0.00 | 834.92 | 834.92 | -834.92 | 0.00 % |
| Post Date Packet Nu 08/27/2017 APPKT016 08/29/2017 APPKT016 | 339375 08-27-17 405092 | Description Notice of Vacancy-Board Application Req 8/ Public Notice-Ordinance No2100&4100 Purc | | • | Project Account | | Amount 683.64 151.28 |
| 050-010-54120 | Professional Services - Other | 6,335.63 12,500.00 | 0.00 | 6,164.37 | 6,164.37 | 0.00 | 0.00 % |
| Post Date Packet Nu 08/31/2017 POPKT019 09/30/2017 POPKT019 | 6 414 51820 | Description Strategic Planning for District August Strategic Planning for District-September | Vendor 03554 - Strategy Driver, Inc. 03554 - Strategy Driver, Inc. | | Project Account | | Amount 3,388.75 2,775.62 |
| 050-010-58110 | Director - Stipend | 0.00 31,300.00 | 0.00 | 9,033.25 | 9,033.25 | 22,266.75 | 71.14 % |
| Post Date Packet Nu 07/01/2017 GLPKT033: 07/14/2017 PYPKT005: 08/11/2017 PYPKT005: 08/23/2017 GLPKT035 08/23/2017 GLPKT035 08/23/2017 GLPKT035 08/23/2017 PYPKT005: 09/08/2017 PYPKT005: 09/08/2017 PYPKT005: 10/20/2017 PYPKT006: 11/03/2017 PYPKT006: 11/03/2017 PYPKT006: 11/17/2017 PYPKT006: 11/17/2017 PYPKT006: 09/22/2017 PYPKT006: 11/03/2017 PYPKT006: 11/17/2017 PYPKT006: 07/01/20/2017 PYPKT006: 07/01/20/2017 PYPKT006: 11/17/2017 PYPKT006: 07/01/20/2017 PYPKT006: 07/01/20/20/2017 PYPKT006: 07/01/20/2017 PY | 1 JN03326 5 PYPKT00565 - 2017-07-14 8 PYPKT00573 - 2017-07-28 9 PYPKT00582 - 2017-08-11 1 JN03375 4 JN03461 4 JN03462 5 PYPKT00586 - 2017-08-25 9 PYPKT00594 - 2017-09-08 9 PYPKT00599 - 2017-09-22 14 PYPKT00614 - 2017-10-20 15 PYPKT00618 - 2017-11-03 | Description Accrue 06-30-17 Payroll Expense - PYEXP Sal PYPKT00565 - 2017-07-07 Payroll Process PYPKT00573 - 2017-07-21 Payroll Process PYPKT00582 - 2017-08-04 Payroll Process Clear Dave Peterson Vendor #01466 EFT Pa Clear Dave Peterson Vendor #01466 EFT Pa Clear Dave Peterson Vendor #01466 EFT Pa PYPKT00586 - 2017-08-18 Payroll Process PYPKT00594 - 2017-09-01 Payroll Process PYPKT00599 - 2017-09-15 Payroll Process PYPKT00614 - 2017-10-13 Payroll Process PYPKT00618 - 2017-10-27 Payroll Process PYPKT00622 - 2017-11-10 Payroll Process | Vendor | | Project Account | | Amount -343.75 687.50 687.50 562.50 -560.50 -560.50 -560.50 312.50 937.50 312.50 2,062.50 500.00 750.00 |

| Expense Totals: | 6,335.63 | 58,900.00 | 0.00 | 20,100.54 | 20,100.54 | 32,463.83 | 55.12 % |
|----------------------|-----------|------------|------|-----------|-----------|-----------|---------|
| 050 - RETAIL Totals: | 6,335.63 | 58,900.00 | 0.00 | 20,100.54 | 20,100.54 | 32,463.83 | 55.12 % |
| Report Total: | 12,671.25 | 117,800.00 | 0.00 | 39,978.07 | 39,978.07 | 65,150.68 | 55.31 % |

2,312.50

812.50

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PYPKT00629 - 2017-12-08 Payroll Process - ...

PYPKT00631 - 2017-12-22 Payroll Process - ...

12/15/2017

12/29/2017

PYPKT00629

PYPKT00631

PYPKT00629 - 2017-12-15...

PYPKT00631 - 2017-12-29...

Detail vs Budget Report Date Range: 07/01/2017 - 12/31/2017

Fund Summary

| Fund | | Encumbrances | Fiscal Budget | Beginning Balance | Total Activity | Ending Balance | Budget Remaining | % Remaining |
|-----------------|---------------|--------------|---------------|-------------------|-----------------------|-----------------------|-------------------------|-------------|
| 010 - WHOLESALE | | 6,335.62 | 58,900.00 | 0.00 | 19,877.53 | 19,877.53 | 32,686.85 | 55.50 % |
| 050 - RETAIL | | 6,335.63 | 58,900.00 | 0.00 | 20,100.54 | 20,100.54 | 32,463.83 | 55.12 % |
| | Report Total: | 12,671.25 | 117,800.00 | 0.00 | 39,978.07 | 39,978.07 | 65,150.68 | 55.31 % |

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SAN JUAN WATER

San Juan Water District, CA

Vendor History Report By Vendor Name

Posting Date Range 07/01/2017 - 12/31/2017

Payment Date Range -

| Payable Number Item Description | Description Units | Price | Post Date Amount | 1099 Payment Number Account Number | Payment Date Account Name | Amount Dist | Shipping Amount | Тах | Discount | Net | Payment |
|------------------------------------|----------------------|--------------------|---------------------|------------------------------------|------------------------------|----------------|--------------------|------|----------|----------|----------|
| Vendor Set: 01 - Vendor Set 01 | | | | | | | | | | | |
| 02556 - Costa, Ted | | | | | | 455.82 | 0.00 | 0.00 | 0.00 | 455.82 | 455.82 |
| Mileage Reimb 11-2017 | ACWA Fall Conference | ce-Mileage Reimbu | ırsem (11/30/2017 | 52171 | 12/18/2017 | 455.82 | 0.00 | 0.00 | 0.00 | 455.82 | 455.82 |
| ACWA Fall Conference- | M 0.00 | 0.00 | 455.82 | 010-010-52110 | Training - Meetings, Educati | | 227.91 | | | | |
| | | | | 050-010-52110 | Training - Meetings, Educati | on & Trai | 227.91 | | | | |
| 01916 - Miller, Ken | | | | | | 468.66 | 0.00 | 0.00 | 0.00 | 468.66 | 468.66 |
| Mileage Reimb 11-2017 | Mileage-ACWA Fall C | Conferemce | 11/30/2017 | 52153 | 12/12/2017 | 468.66 | 0.00 | 0.00 | 0.00 | 468.66 | 468.66 |
| Mileage-ACWA Fall Con | fe 0.00 | 0.00 | 468.66 | 010-010-52110 | Training - Meetings, Educati | on & Trai | 234.33 | | | | |
| | | | | 050-010-52110 | Training - Meetings, Educati | on & Trai | 234.33 | | | | |
| 03092 - Rich. Dan | | | | | | 70.27 | 0.00 | 0.00 | 0.00 | 70.27 | 70.27 |
| Exp Reimb 11-2017 | ACWA Fall Conference | ce-Uber Expense Re | eimb 12/4/2017 | 52240 | 1/5/2018 | 70.27 | 0.00 | 0.00 | 0.00 | 70.27 | 70.27 |
| ACWA Fall Conference- | | 0.00 | 70.27 | 010-010-52110 | Training - Meetings, Educati | on & Trai | 35.14 | | | | |
| | | | | 050-010-52110 | Training - Meetings, Educati | on & Trai | 35.13 | | | | |
| 02162 - Tobin, Pamela | | | | | | 582.64 | 0.00 | 0.00 | 0.00 | 582.64 | 582.64 |
| Exp Reimb 08-2017 | Exp Reimb 08-2017-L | Lunch w/M. Hanne | man &8/31/2017 | 405072 | 9/14/2017 | 55.04 | 0.00 | 0.00 | 0.00 | 55.04 | 55.04 |
| Exp Reimb 08-2017-Lun | cł 0.00 | 0.00 | 55.04 | 010-010-52110 | Training - Meetings, Educati | on & Trai | 27.52 | | | | |
| | | | | 050-010-52110 | Training - Meetings, Educati | on & Trai | 27.52 | | | | |
| Exp Reimb 09-2017 | Mileage&Meal Reiml | bursement 09-2013 | 7 9/30/2017 | 405125 | 10/20/2017 | 100.55 | 0.00 | 0.00 | 0.00 | 100.55 | 100.55 |
| Mileage&Meal Reimbu | rse 0.00 | 0.00 | 100.55 | 010-010-52110 | Training - Meetings, Educati | on & Trai | 50.28 | | | | |
| | | | | 050-010-52110 | Training - Meetings, Educati | on & Trai | 50.27 | | | | |
| Exp Reimb 11-2017 | Mileage&ExpenseRe | imb-ACWA Fall Cor | nferen11/30/2017 | 405195 | 12/12/2017 | 340.26 | 0.00 | 0.00 | 0.00 | 340.26 | 340.26 |
| Mileage&ExpenseReiml | 0.00 | 0.00 | 340.26 | 010-010-52110 | Training - Meetings, Educati | on & Trai | 170.13 | | | | |
| | | | | 050-010-52110 | Training - Meetings, Educati | on & Trai | 170.13 | | | | |
| Mileage & Parking 07-2017 | Mileage&Prkng07-20 | 017-CapitolHearing | Rubio 7/31/2017 | 405072 | 9/14/2017 | 41.31 | 0.00 | 0.00 | 0.00 | 41.31 | 41.31 |
| Mileage&Prkng07-2017 | -C 0.00 | 0.00 | 41.31 | 010-010-52110 | Training - Meetings, Educati | on & Trai | 20.66 | | | | |
| | | | | 050-010-52110 | Training - Meetings, Educati | on & Trai | 20.65 | | | | |
| Mileage Reimb 10-2017 | Mileage Reimbursem | nent 10-2017 | 10/30/2017 | 405144 | 11/6/2017 | 45.48 | 0.00 | 0.00 | 0.00 | 45.48 | 45.48 |
| Mileage-M. Emerson M | tn 0.00 | 0.00 | 45.48 | 010-010-52110 | Training - Meetings, Educati | on & Trai | 22.74 | | | | |
| | | | | 050-010-52110 | Training - Meetings, Educati | on & Trai | 22.74 | | | | |
| | | | | Vendors: (4) | Total 01 - Vendor Set 01: | 1,577.39 | 0.00 | 0.00 | 0.00 | 1,577.39 | 1,577.39 |
| | | | | V | endors: (4) Report Total: | 1,577.39 | 0.00 | 0.00 | 0.00 | 1,577.39 | 1,577.39 |
| | | | | | | | | | | | |

1/16/2018 10:25:13 AM Page 1 of 1



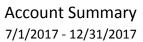


Payroll Set: 01-San Juan Water District

| Employee Number | Employee Name | Pay Code | # of Payments | Units | Pay Amount |
|-----------------|-------------------|---------------------|------------------------|--------|------------|
| 0690 | Costa,Ted | Reg - Regular Hours | 5 | 36.00 | 4,500.00 |
| | | | 0690 - Costa Total: | 36.00 | 4,500.00 |
| 1028 | Hanneman,Martin W | Reg - Regular Hours | 2 | 7.00 | 875.00 |
| | | | 1028 - Hanneman Total: | 7.00 | 875.00 |
| 0670 | Miller,Ken | Reg - Regular Hours | 6 | 41.00 | 5,125.00 |
| | | | 0670 - Miller Total: | 41.00 | 5,125.00 |
| 1003 | Rich,Daniel T | Reg - Regular Hours | 3 | 27.00 | 3,375.00 |
| | | | 1003 - Rich Total: | 27.00 | 3,375.00 |
| <u>0650</u> | Tobin,Pamela | Reg - Regular Hours | 6 | 48.00 | 6,000.00 |
| | | | 0650 - Tobin Total: | 48.00 | 6,000.00 |
| | | | Report Total: | 159.00 | 19,875.00 |

1/16/2018 10:24:45 AM Page 1 of 3

Pay Code Report





Payroll Set: 01-San Juan Water District

| Account | Account Description | | Units | Pay Amount |
|---------------|---------------------|------------------------|--------|------------|
| 010-010-58110 | Director - Stipend | | 79.50 | 9,937.50 |
| | | 010 - WHOLESALE Total: | 79.50 | 9,937.50 |
| 050-010-58110 | Director - Stipend | | 79.50 | 9,937.50 |
| | | 050 - RETAIL Total: | 79.50 | 9,937.50 |
| | | Report Total: | 159.00 | 19,875.00 |

1/16/2018 10:24:45 AM Page 2 of 3

Pay Code Report

Pay Code Summary 7/1/2017 - 12/31/2017



Payroll Set: 01-San Juan Water District

| Pay Code | Description | # of Payments | Units | Pay Amount |
|----------|---------------|---------------|--------|------------|
| Reg | Regular Hours | 22 | 159.00 | 19,875.00 |
| | | Report Total: | 159.00 | 19,875.00 |

1/16/2018 10:24:45 AM Page 3 of 3

2017/18 Actual Deliveries and Revenue - By Wholesale Customer Agency

San Juan Retail
Citrus Heights Water District
Fair Oaks Water District
Orange Vale Water Co.
City of Folsom
Granite Bay Golf Course
Sac Suburban Water District
TOTAL

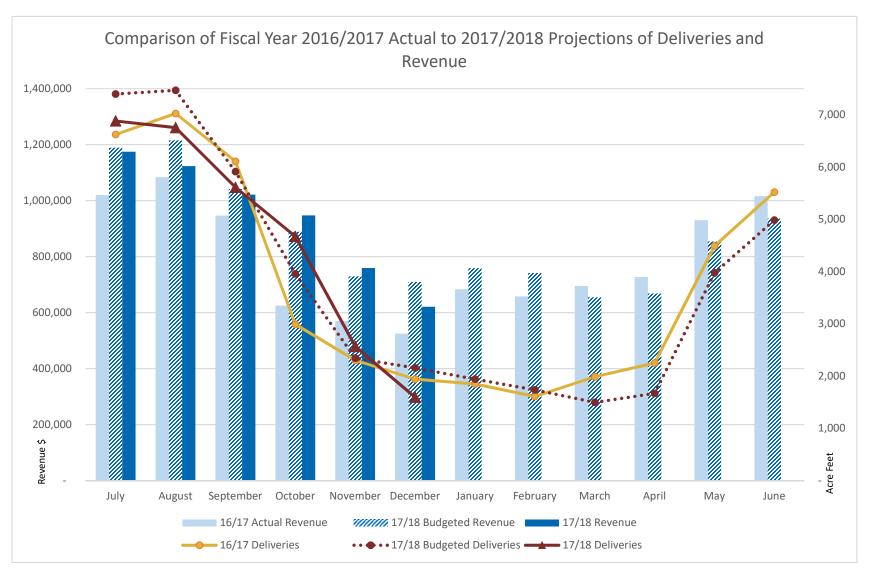
| | July - December 2017 | | | | | | | |
|------------|----------------------|------------|--------------|--------------|--------|----|-----------|----------|
| Budgeted | Budgeted | Actual | Actual | | | | | |
| Deliveries | Revenue | Deliveries | Revenue | Delivery Var | iance | | Revenue \ | Variance |
| 7,762.36 | 1,494,036 | 7,323.54 | \$ 1,458,430 | (438.82) | -5.7% | \$ | (35,606) | -2.4% |
| 6,302.11 | \$ 1,418,889 | 6,719.46 | \$ 1,452,753 | 417.35 | 6.6% | \$ | 33,864 | 2.4% |
| 5,522.30 | \$ 1,097,718 | 3,567.75 | \$ 939,125 | (1,954.55) | -35.4% | \$ | (158,592) | -14.4% |
| 2,501.87 | \$ 496,102 | 2,418.05 | \$ 489,301 | (83.82) | -3.4% | \$ | (6,801) | -1.4% |
| 630.62 | \$ 136,202 | 693.83 | \$ 141,331 | 63.21 | 10.0% | \$ | 5,129 | 3.8% |
| 214.07 | \$ 8,424 | 215.55 | \$ 8,482 | 1.48 | 0.7% | \$ | 58 | 0.7% |
| 6,300.00 | \$ 1,122,030 | 7,143.91 | \$ 1,156,742 | 843.91 | 13.4% | \$ | 34,712 | 3.1% |
| 29,233.32 | \$ 5,773,400 | 28,082.09 | \$ 5,646,164 | (1,151.23) | -3.9% | \$ | (127,236) | -2.2% |

| Budgeted Deliveries | 29,233.32 |
|-----------------------------|--------------|
| Actual Deliveries | 28,082.09 |
| Difference | (1,151.23) |
| | -3.9% |
| | |
| Budgeted Water Sale Revenue | \$5,773,400 |
| Actual Water Sale Revenue | \$5,646,164 |
| Difference | \$ (127,236) |
| | -2.2% |

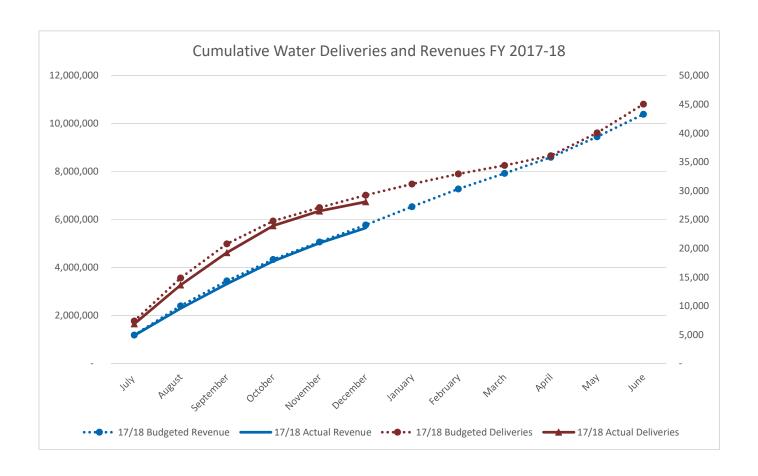
Conculsion:

December deliveries were lower than both the budget and the prior year. Total deliveries over the first half of the fiscal year were below expectations by 1,151.23 acre feet, or -3.9%, resulting in a revenue shortfall of \$127,236. The variance is due primarily to lower than budgeted deliveries for the Fair Oaks Water District, with less than anticipated deliveries to the Retail Service Area and Orange Vale as well. These lower than anticipated deliveries were mostly offset by higher than anticipated deliveries to SSWD, CHWD and Folsom.

Due to the change in the rate structure, the 3.9% decline in deliveries produces revenues that are just 2.2% lower than the budget for the period.



| | Deliveries | | Revenues | |
|-----------------|------------|------|---------------|-----|
| FY 17-18 Budget | 45,030 | | \$ 10,384,580 | |
| FY 16/17 | 44,697 | | \$ 9,477,538 | |
| Difference | 333 | 0.7% | \$ 907,042 | 10% |



UPDATE: PCWA "Entitlement" Contract Amendments

The Placer County Water Agency (PCWA) approved our proposed contract amendment related to the amount of San Juan's PCWA entitlement, including the "take-or-pay" portion, in November. The City of Roseville approved our proposed contract amendment related to its access to 4,000 AF of San Juan's PCWA entitlement in December. San Juan Wholesale will realize the budget savings summarized below in fiscal 2017/18 and *the first two quarters*¹ of fiscal 2018/19² as a result³.

FISCAL 2017/18

| SJWD's fiscal 2017/18 PCWA water cost without K amendments: | \$545,625 |
|---|-----------|
| SJWD's fiscal 2017/18 PCWA water cost with K amendments: | \$397,437 |
| SJWD's fiscal 2017/18 PCWA water cost savings: | \$148,188 |

FISCAL 2018/2019

| SJWD's 1 st and 2 nd Qtr FY 2018/19 PCWA water cost without K amendments: | \$296,375 |
|---|-----------|
| SJWD's 1 st and 2 nd Qtr FY 2018/19 PCWA water cost with K amendments: | \$100,767 |
| SJWD's 1 st and 2 nd Qtr FY 2018/19 PCWA water cost savings: | \$195,608 |

¹ Because the 2019 CVP water rates are not now known, savings for the 3^{rd} and 4^{th} quarters of fiscal 2018/19 cannot be calculated at this time. However, it would be expected to be a fairly similar amount, ± 10 -20%.

² Assuming SJWD does not use more than 4,250 AF of PCWA water in the 1st and 2nd Qtrs. of FY 18/19.

³ The cumulative savings for calendar 2018 is \$343,796.

Teri Grant

Subject:

FW: Adjustments to some of San Juan Water District's CVP Account Schedules

For Board Packet...

----- Original Message -----

Subject: Re: FW: FW: Adjustments to some of San Juan Water District's CVP Account Schedules

From: "Reynoso, Jesus" < <u>jreynoso@usbr.gov</u>>
To: Greg Zlotnick < <u>gzlotnick@sjwd.org</u>>

CC:

Hi Greg -

Based on our discussion, we were to visit the revenue that has been over applied to construction. We calculated construction using 4000 acre feet for out years and the over application would be \$572,841.60. At this point we can apply \$40,681.30 to deficit and \$3,629.77 to ARRA. The remainder will have to be reviewed to determine if a refund can be made as we have to look at your various contracts and reconcile them with payments to determine what the refundable amount is. We have someone internally working on that with a goal completion date of 30 days from today. We can touch base in about two weeks to see where she is at on the project.

From: Greg Zlotnick

Sent: Friday, December 22, 2017 10:50 AM

To: Jesus Reynoso < <u>jreynoso@usbr.gov</u>>
Cc: Georgiana Gregory < <u>ggregory@usbr.gov</u>>

Subject: Adjustments to some of San Juan Water District's CVP Account Schedules

Hi Jesus:

Thanks for taking the time to chat this morning and your patience with my lack of familiarity with Reclamation's accounting complexities.

Here is where I think we ended up.

Schedule A-2B (M&I Allocated Construction Costs) as of 9/30/16 had a credit balance of \$712,014.

Schedule A-6 (O&M Maintenance Deficit) as of 9/30/16 had a deficit balance of \$44,159.

The Annual ARRA (American Recovery and Reinvestment Act) Cost and Repayment schedule as of 9/30/16 had a deficit of \$3,630.

The Folsom D&R Annual Accounting schedule as of 9/30/16 had a Water Payment charge credit of \$4,052, and a TPUD (Trinity Public Utility District) payment deficit of \$540.

Per our conversation:

PLEASE CONFIRM OR CORRECT.

Reclamation will cover our TPUD deficit with funds from our Water Payment credit balance on the D&R schedule and provide San Juan with a refund check for the remainder of approximately \$3,512, hopefully in the mid-February 2018 timeframe.

Reclamation will cover our ARRA and Schedule A-6 deficits from the Schedule A-2B credit balance. Because we will be paying the A-6 balance in its entirety, you indicated that that charge will be closer to \$40K rather than the \$44K on the current schedule. Consequently, this will leave a remaining credit balance in the Schedule A-2B account of approximately \$668,374 (\$712,014 - \$40,000 - \$3,630).

Consistent with Reclamation policy, you will calculate an appropriate future allocated construction repayment cost assessment based on an estimated future San Juan CVP water usage of 4,000 af/yr (which may go up or down in reality with no financial impact other a recalibration of the balance), to leave a credit balance in San Juan's schedule A-2B account of approximately \$200,000 – \$250,000.

This will result in the issuance of a second refund check to San Juan, also in mid-February 2018 timeframe hopefully, of approximately \$418,374 - \$468,374.

Thanks again, and I hope you have a wonderful holiday and Happy New Year.

Greg

GREG ZLOTNICK

Water Resources & Strategic Affairs San Juan Water District | sjwd.org

Direct: 916-791-6933 | Cell: 408-209-2844

Main: 916-791-0115 | gzlotnick@sjwd.org



AGENDA ITEM VI-1.2



PLACER COUNTY WATER AGENCY

SINCE 1857

BOARD OF DIRECTORS

Gray Allen, District 1

Primo Santini, District 2 Mike Lee, District 3

Robert Dugan, District 4

Joshua Alpine, District 5

144 Ferguson Road MAIL P.O. Box 6570

BUSINESS CENTER

Auburn, CA 95604 PHONE (530) 823-4850

Einar Maisch, General Manager

(800) 464-0030 WWW.PCWA.NET

December 20, 2017

Paul Helliker General Manager 9935 Auburn Folsom Road Granite Bay, CA 95746

SUBJECT:

Termination of 2017 Professional Services Agreement with Hermocillo-

Azevedo Strategic Communications LLC

Dear Paul Helliker:

After a very successful year of coordinated outreach and education with our partners, Placer County Water Agency has terminated the Professional Services Agreement with Hermocillo-Azevedo Strategic Communications LLC effective October 31, 2017.

Therefore, as per Cost Share Agreement for Water Public Affairs Planning and Communication, Section 12 "Upon expiration or termination of this Agreement, any surplus Funds will be returned to the Parties in proportion to the contributions made by them except for any Funds obligated to pay for Joint Effort related expenses incurred prior to the date of termination". Please find the enclosed check in the amount of \$14,573.38.

Please feel free to contact me for additional information.

Sincerely,

PLACER COUNTY WATER AGENCY

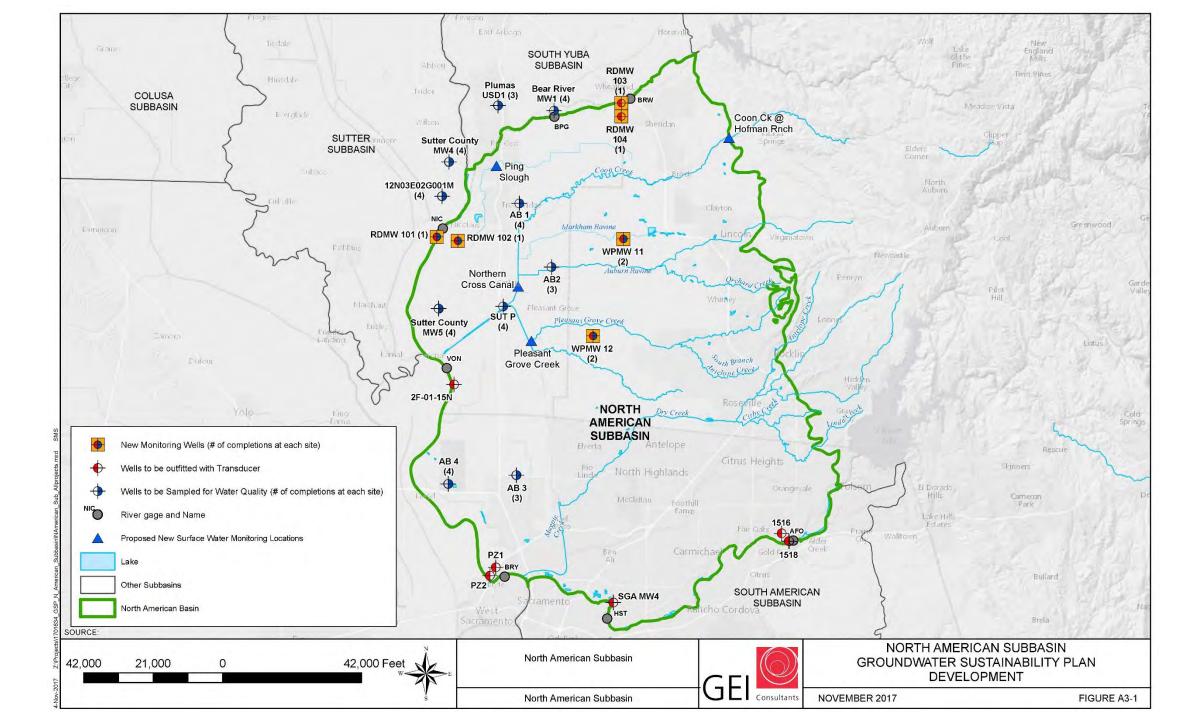
Andrew Fecko

Director of Strategic Affairs

Enclosure

GSA Areas Proposed West Placer GSA Proposed SSWD GSA Sacramento Groundwater Authority GSA RD 1001 GSA Sutter County GSA SOUTH YUBA North American Subbasin SUBBASIN County Boundary Wheatland Yuba County Sheridan **South Sutter** SUTTER Lincoln SUBBASIN Water District Lincol GSA Penryn **West Placer** RD 1001 GSA GSA Pleasant Sutter Hidden County GSA Roseville Granite Placer County AMERICAN BASIN Sacramento County Heights Sacramento Groundwater Authority GSA YOLO SUBBASIN Sagramente Sacramento SOUTH AMERICAN SUBBASIN

AGENDA ITEM VII-1



Overall Project Budget

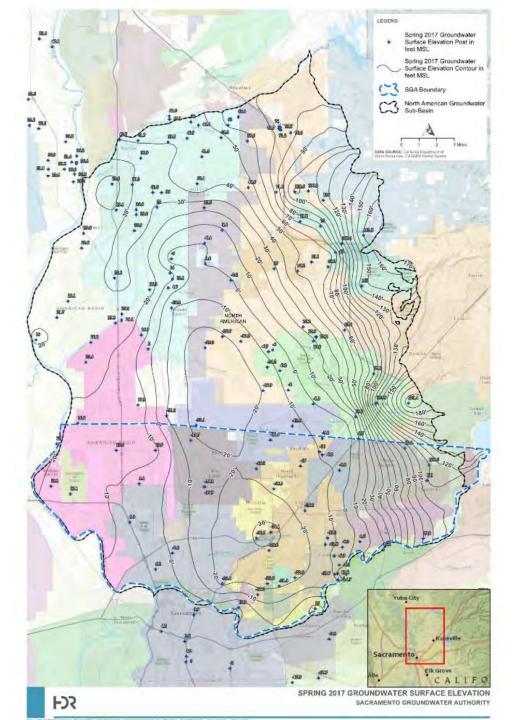
| | | Local Cost | | ocal Cost | | | |
|------|---------------------------------|------------|-----------|-----------|----------|-------------|---------|
| Task | | Total Cost | | Share | | Grant Share | |
| | | | | | | | |
| 1 | Project Administration | \$ | 65,010 | \$ | 65,010 | \$ | - |
| | Identification of Available and | | | | | | |
| 2 | Needed Information and Tools | \$ | 24,993 | \$ | 24,993 | \$ | - |
| | | | | | | | |
| 3 | Water Data Needs | \$ | 566,229 | \$ | 283,115 | \$ | 283,114 |
| | Groundwater Management Tool | | | | | | |
| 4 | Needs | \$ | 719,676 | \$ | 226,747 | \$ | 492,929 |
| | | | | | | | |
| 5 | GSP Development | \$ | 436,467 | \$ | 218,234 | \$ | 218,233 |
| | Public Notification and | | | | | | |
| 6 | Communications | \$ | 126,790 | \$ | 126,790 | \$ | - |
| | | | | | | | |
| 7 | GSA Coordination | \$ | 107,498 | \$ | 107,498 | \$ | - |
| | Grand Total | \$2 | 2,046,663 | \$1 | ,052,387 | \$ | 994,276 |

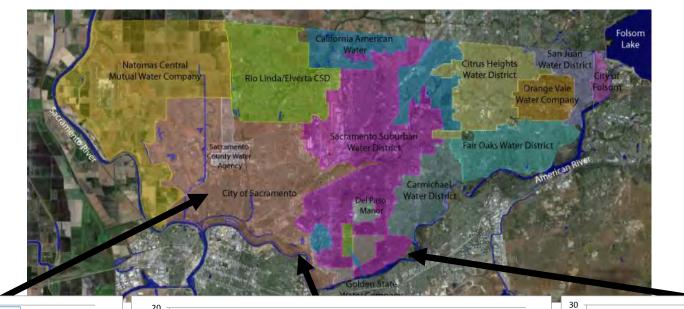
Direct Contributions for Local Cost Share

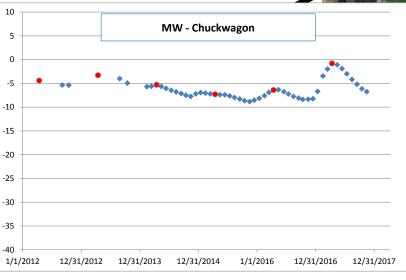
| GSA | Percent of Area | Draft Contribution (as of 10/12/17) | Contribution Submitted in Application |
|----------------------|-----------------|-------------------------------------|---------------------------------------|
| SGA | 36.2 | \$262,175 | \$262,682 |
| West Placer | 33.4 | \$242,511 | \$242,980 |
| South Sutter WD | 19.4 | \$140,749 | \$141,021 |
| RD1001 | 5.2 | \$37,453 | \$37,525 |
| Sutter County | 5.8 | \$42,112 | \$42,194 |
| Total | 100 | \$725,000 | \$726,402 |

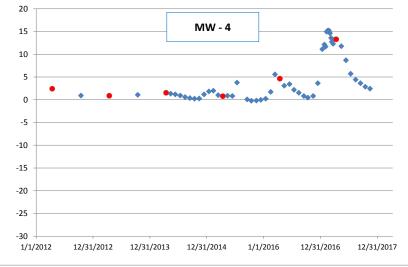
Current Status

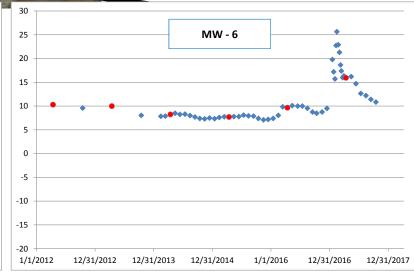
- DWR received 78 applications requesting \$86.3 million
- There is \$86.4 million in grant funding available
- Draft recommendations expected in January 2018, possibly as late as February
- North American Subbasin (NASb) Groundwater Sustainability Agencies (GSA) continue to meet monthly
- NASb GSAs want to have consulting support for some tasks by May 2018
- Staff expects to bring discussion of consulting procurement process to Board in February 2018

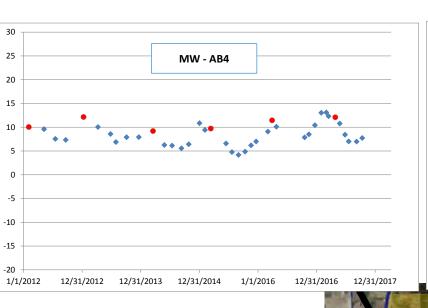


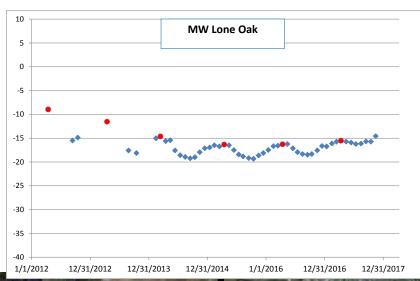


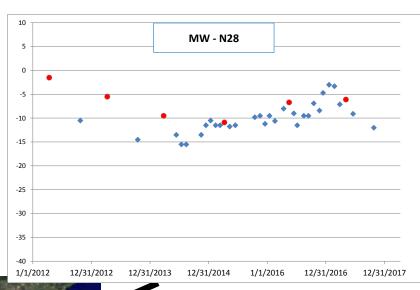


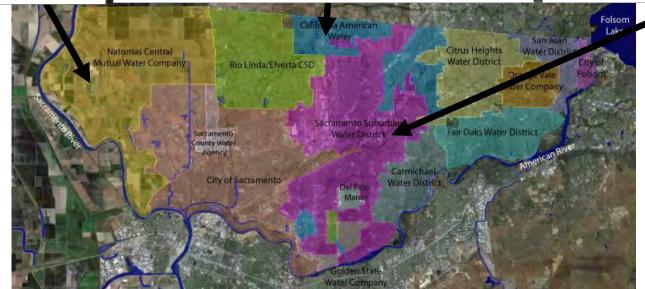


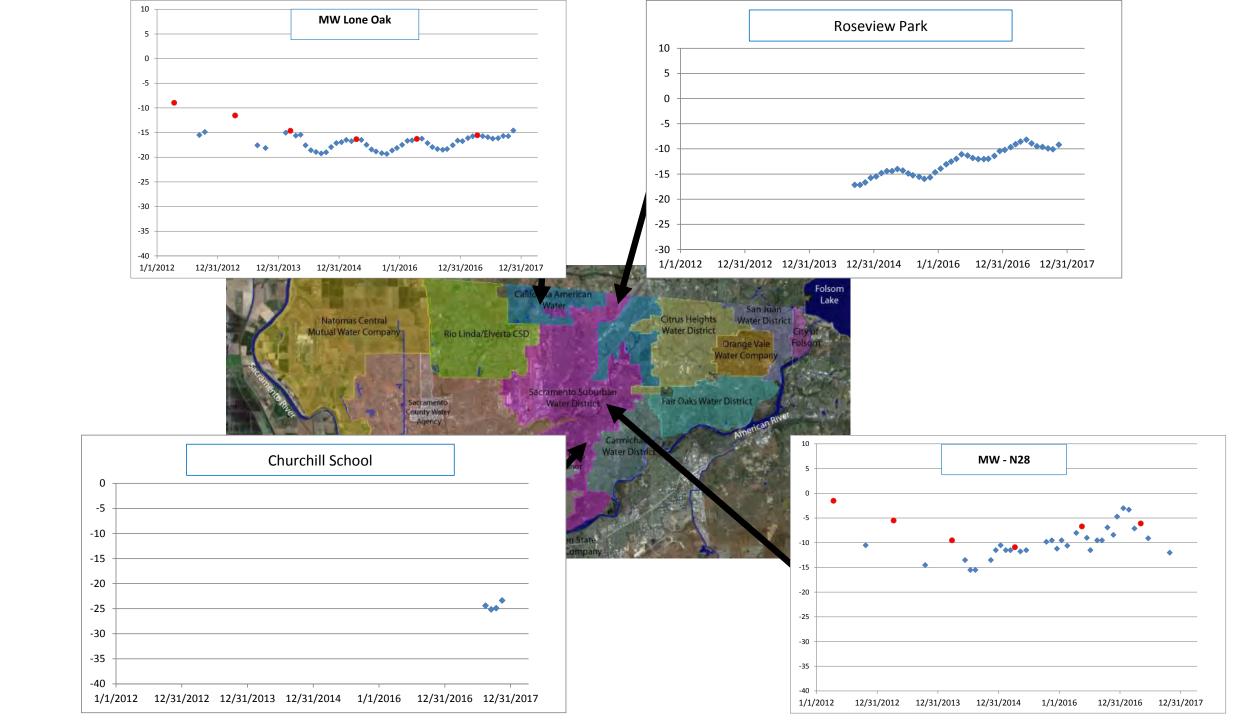












AGENDA ITEM VII-1

Update on Implementation of the Sustainable Groundwater Management Act

December 14, 2017



Overview

- Best Management Practices
 - Sustainable Management Criteria

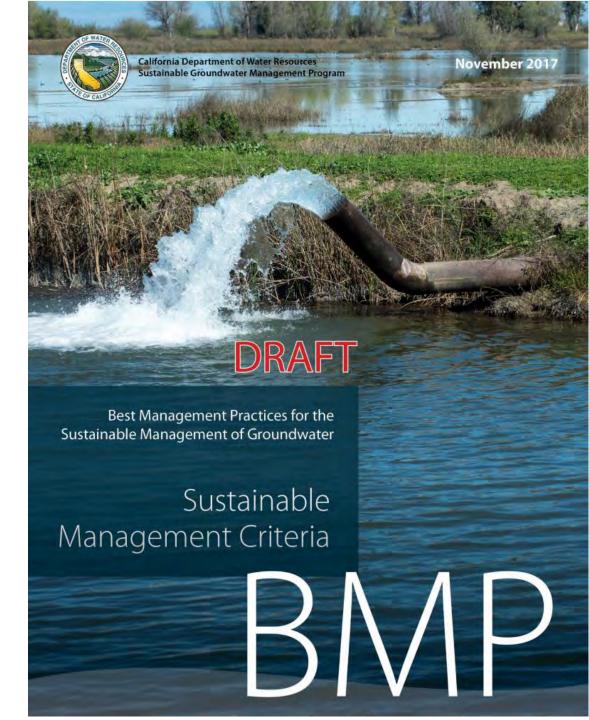
- SGM Grants
 - 86.3 million in funding available.
 - 78 applications were submitted requesting \$86.4M
 - DWR anticipates announcing the draft awards in January 2018."

Best Management Practices

 In addition to enacting regulations, the Sustainable Groundwater Management Act gave DWR the authority to develop BMPs

- BMP 1: Monitoring Protocols, Standards, and Sites
- BMP 2: Monitoring Networks and Identification of Data Gaps
- BMP 3: Hydrogeologic Conceptual Model
- BMP 4: Water Budget
- BMP 5: Modeling

BMP 6



Undesirable Results

- Significant and unreasonable
- Occurring throughout the basin
 - Chronic lowering of groundwater levels
 - Reduction of groundwater storage
 - Seawater intrusion
 - Degraded water quality including migration of plumes
 - Land subsidence
 - Depletions of interconnected surface water

Terminology

- Sustainability indicators
- Minimum Thresholds
- Interim Milestones
- Measurable Objectives

Terminology

- Sustainability indicators
- Minimum Thresholds
- Interim Milestones
- Measurable Objectives

DRAFT Sustainable Management Criteria Best Management Practice



Figure 14. Relationship between Minimum Thresholds, Measurable Objectives, Interim Milestones (IM), and Margin of Operational Flexibility for a Representative Monitoring Site



Well...

Any Questions?

AGENDA ITEM VII-2

EXHIBIT A RWA POLICY 400.2

MONTHLY SALARY SCHEDULE OF RWA POSITIONS

Recommended Salary Ranges per Compensation Study January 1, 2018

| Classification | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 |
|--|----------|----------|----------|----------|----------|----------|
| Manager of Technical Services | \$12,275 | \$12,766 | \$13,257 | \$13,747 | \$14,238 | \$14,729 |
| Principal Project Manager | \$10,041 | \$10,443 | \$10,844 | \$11,246 | \$11,647 | \$12,049 |
| Senior Project Manager | \$8,442 | \$8,781 | \$9,117 | \$9,455 | \$9,792 | \$10,130 |
| Associate Project Manager | \$5,990 | \$6,230 | \$6,470 | \$6,709 | \$6,950 | \$7,189 |
| Finance & Administrative Services Manager I | \$7,516 | \$7,816 | \$8,117 | \$8,417 | \$8,718 | \$9,019 |
| Executive Assistant | \$5,030 | \$5,232 | \$5,433 | \$5,634 | \$5,835 | \$6,037 |
| Project Research Assistant | \$4,501 | \$4,680 | \$4,861 | \$5,041 | \$5,221 | \$5,401 |

There is no range for the Executive Director position. The Executive Director's compensation is \$19,503 per month.

Exhibit A will be updated annually based on the November Consumer Price Index and/or when a new salary survey is completed. (2018 ranges include COLA per November 2017 CPI Index of 2.7%)

JANUARY 11, 2018

TO:

REGIONAL WATER AUTHORITY BOARD OF DIRECTORS

FROM:

JOHN WOODLING

RE:

EXECUTIVE DIRECTOR'S REPORT

- a. Legislative and Regulatory Update RWA staff provided testimony at a State Water Resources Control Board workshop and submitted written comments in response to the Board's draft "Permanent Prohibitions Against Wasteful and Unreasonable Water Uses." RWA's comments emphasized the effectiveness of locally-driven approaches to advancing water use efficiency and provided specific comments on the proposed prohibitions. The 2018 legislative session begins on January 3.
- b. Grants Update Staff submitted a grant application to the Department of Water Resources through the Sacramento Groundwater Authority to develop a Groundwater Sustainability Plan for the North American Subbasin, which includes northern Sacramento County, western Placer County, and southeastern Sutter County. Staff is currently managing five grants totaling \$30.5 million. A copy of the grants table is enclosed.
- c. Water Efficiency Update The first of five 2018 snow surveys was conducted on January 3rd. The survey showed below average results both locally at Phillips Station and statewide with snow water equivalents of 0.4 inches or 3% of average for this date and 2.6 inches or 24% of average, respectively. There is discussion among state agencies, the media, and other stakeholders about the possibility of the state returning to drought conditions in 2018. However, it is too early to make definitive conclusions about the water year based on this first survey. Currently Folsom Lake storage is at 55% of total capacity and 113% of historical average (as of January 3, 2018). As of December 2017,154 reservoirs throughout the state had above average storage equating to 24.1 million acre feet or 110% of the 21.9 million acre feet average for the end of the year.

In November 2017, the region saved 27.6% compared to 2013 or approximately 2.9 billion gallons. The 2017 year to date savings (January through November) is 19.4% or 30.8 billion gallons. The region's November residential gallons per capita per day (R-GPCD) was 83. Year to date and November 2017 statewide savings and R-GPCD data are not available at this time.

d. Association of California Water Agencies Update – Mr. Roscoe won the emissary award at the ACWA Fall Conference. Adam W. Robin accepted a joint award that was presented to RWA and Irvine Ranch for outreach and messaging around water efficiency. Mr. Robin moderated a panel presented by the Legal Affairs Committee on the water rights implications of conservation mandates. RWA has good ACWA representation in the upcoming term with Pam Tobin as the Chair and Mark Emmerson as Vice Chair of Region 4, and Josh Alpine is Chair of Region 3. Mr. Woodling will

Regional Water Authority Status of Grant Awards

January, 2018

| | Prop 84 2011 Implementation Grant | Prop 84 Drought Grant | DWR Water Energy Grant | Prop 84 2015 Implementation Grant | Prop 1 Planning Grant | Total |
|-----------------------------|---|--------------------------|---------------------------|---|--------------------------|--------------|
| Awarding Agency | DWR | DWR | DWR | DWR | DWR | |
| Award/Effective Date | 8/16/2011 | 1/17/2014 | 12/22/2015 | 1/13/2016 | 7102/8/8 | |
| Completion Date | 6/30/2019 | 6/30/2018 | 5/31/2018 | 6/30/2018 | 0,007,007,00 | |
| Grant Award Amount | \$16.030.766 | \$9.765.000 | \$2 500 000 | 44 111 000 | 27/27/7018 | |
| Reimbursement Requests | | 000/00/00 | 22,300,000 | 77,757,000 | \$500,000 | \$30,552,766 |
| Currently Being Reviewed | \$0 | \$1,403,696 | \$243,734 | \$279 778 | C | 1 |
| Reimbursements Received | 100 400 | | | 07,0134 | 06 | \$1,896,708 |
| Caling Fichious Qualiter | \$4,182,125 | \$673,646 | \$938,910 | \$16,567 | \$0 | \$3,811,847 |
| Reimbursements Paid to Date | \$9,682,690 | \$5,392,083 | \$1,682,424 | \$256,996 | Ş | \$17 014 193 |
| Grant Award Outstanding | \$6,348,076 | \$2,969,221 | \$574,342 | \$1,250,226 | \$500,000 | 211 6/17 000 |



Investments, Restricted Cash and Designated Funds, Undesignated Funds and Cash Report

| For the month ending: | Unaudited December 31, 2017 | Audited June 30, 2017 |
|---|-----------------------------|-----------------------|
| Local Agency Investment Fund (LAIF) | \$2,662,009 | \$2,150,450 |
| General Checking Account | \$67,094 | \$120,901 |
| Total Cash and Investments | \$2,729,103 | \$2,271,351 |
| Less: Restricted Cash and Designations ¹ | | |
| Water Efficiency Program (WEP) ² | \$683,280 | \$779,760 |
| Prop 84 Project Management ² | \$78,842 | \$86,572 |
| Prop 84 3 Project Management ² | \$19,168 | \$20,949 |
| Proposition 50 Grant Management ² | \$11,414 | \$11,415 |
| Lobbying Subscription Program ² | \$9,806 | \$81,806 |
| 2014 Drought Program Management | \$27,594 | \$37,199 |
| Regional Reliability Plan ² | \$90,251 | \$86,143 |
| SRCSD Water Suppliers ² | \$1,567 | \$0 |
| Membership Dues Stabilization | \$137,200 ⁴ | \$123,900 |
| Subscription Program Stabilization | \$27,300 ⁴ | \$28,400 |
| Pension Plan Accounting Change | \$45,000 ⁴ | \$42,000 |
| Powerhouse Science Center | \$160,631 ⁴ | \$146,759 |
| Strategic Plan Fund | \$101,048 ⁷ | \$199,748 |
| Total Designated Funds, excluding operating fund | \$1,393,101 | \$1,644,651 |
| Total Available Cash for Operating Funds | | |
| Operating Fund ³ | \$582,200 ⁶ | \$505,400 |
| Undesignated Funds ⁵ | \$753,802 | \$121,300 |
| Total Designated and Undesignated Funds | \$2,729,103 | \$2,271,351 |

Designated funds represents amounts set aside for program specific purposes.

² The cash for this designated fund is restricted as to its use for these specific programs based upon contractual agreements with the participating member agencies.

³ Per Policy 500.1, the Operating Fund is available to pay ongoing RWA operations and administration expenses.

⁴ The designated amounts reflect the June 30, 2018 projected year end balance from the FY2018 budget plus/minus any year end accounting adjustments.

⁵ Per Policy 500.1, Funds in excess of the maximum target designated balances may be used to offset future membership dues and subject to an annual review by the Board.

 $^{^{6}}$ The operating fund at June 30, 2018 is estimated to be at 4 months.

⁷ Hiring of strategic planning staff occurred in December 2016. Adjusted to reflect projected available remaining funds at 06.30.18.

REGIONAL WATER AUTHORITY Income Statement

Year-to-Date Performance, December 2017

| | | 6 Months Ended December 31, 2017 | Annual Budget | Unused |
|-----|---|-------------------------------------|------------------------|------------------|
| RE | VENUES | | | |
| | Annual Assessments | 863,538.00 | 863,500.00 | (38.00) |
| | Affiliate Members Annual | 7,875.00 | 9,000.00 | 1,125.00 0.00 |
| | Associate Membership Annual Powerhouse Science Center - Members | 51,300.00 73,649.00 | 51,300.00 60,000.00 | (13,649.00) |
| | Powerhouse Science Center - Members Powerhouse Science Center - Others | 0.00 | 5,000.00 | 5,000.00 |
| | SGA Service Agreement Fees | 228,251.95 | 595,100.00 | 366,848.05 |
| | Holiday Social Revenue | 6,440.00 | 8,000.00 | 1,560.00 |
| | Miscellaneous Revenue | 90.00 | 0.00 | (90.00) |
| | Cash Discounts | 125.48 | 0.00 | (125.48) |
| | Interest on S/T Investments | 6,861.66 | 7,000.00 | 138.34 |
| TO | TAL REVENUES | 1,238,131.09 | 1,598,900.00 | 360,768.91 |
| TO | TAL REVENUE | 1,238,131.09 | 1,598,900.00 | 360,768.91 |
| GR | OSS PROFIT | 1,238,131.09 | 1,598,900.00 | 360,768.91 |
| OPI | ERATING EXPENDITURES | | | |
| | Staff Expenses | | | |
| | General Salaries | 406,669.39 | 867,200.00 | 460,530.61 |
| | Benefits/Taxes | 175,483.65 | 437,300.00 | 261,816.35 |
| | Travel / Meals | 10,084.61 | 25,000.00 | 14,915.39 |
| | Professional Development | 0.00 | 5,000.00 | 5,000.00 |
| | TOTAL Staff Expenses | 592,237.65 | 1,334,500.00 | 742,262.35 |
| | Office Expenses | | | |
| | Rent & Utilities | 10,403.10 | 25,000.00 | 14,596.90 |
| | Insurance | 25,728.83 | 25,800.00 | 71.17 |
| | Office Maintenance | 0.00 | 500.00 | 500.00 |
| | Telephone | 5,046.94 | 12,000.00 | 6,953.06 |
| | Dues and Subscription | 2,203.76 | 11,000.00 | 8,796.24 |
| | Printing & Supplies | 6,786.71 | 27,200.00 | 20,413.29 |
| | Postage | 1,909.47 | 3,100.00 | 1,190.53 |
| | Meetings | 2,700.26 | 14,000.00 | 11,299.74 |
| | Computer Equipment/Support | 3,607.00 | 12,600.00 | 8,993.00 |
| | TOTAL Office Expenses | 58,386.07 | 131,200.00 | 72,813.93 |



Per California Government Code 6505.5 (e), RWA reports the following unaudited information:

For the period ending December 2018

Cash in checking account: \$ 67,094 LAIF Balance \$ 2,662,009

For the period of October 1 to December 2017

Total cash receipts for the period: \$ 6,773,224

Total cash disbursements for the period: \$ 6,857,937

Director Tobin's report dated 1/17/2017

ACWA

ACWA Scholarship Program Revamped for 2018

Now Accepting Applications through March 1

Each year, ACWA awards a number of scholarships to qualified graduate and undergraduate students majoring in water resources-related fields. For the upcoming 2018-'19 academic year, ACWA will offer a brand-new scholarship and has launched a new online application system. The association also has updated its Scholarships Toolkit to help members promote available opportunities.

For more information on ACWA's scholarships, please visit ACWA's website.

New Scholarship Opportunity

For the upcoming 2018-'19 academic year, ACWA will grant the first awards under its new scholarship program – the Ted and Nancy Way Scholarship for the Next Generation of Water Leaders.

In 2017, Ted Way, a long-time water leader and former ACWA Water Quality Committee member, approached ACWA about establishing an endowment to fund two \$5,000 scholarships each year. The scholarship will be administered by ACWA and is intended to further the ACWA Board of **Directors' initiative to develop and engage the next generation of water** leaders.

New Online Application System

To assist students in applying for ACWA scholarship opportunities, the association has launched a new online application system. The online system encourages students to apply for available funds by offering a simplified application, review and awards process. The system also is expected to assist ACWA staff and ACWA's Communications Committee's Award and Scholarship Subcommittee in administering the scholarship program more

efficiency.

The new system can be accessed directly at <u>acwa.awardspring.com</u>.

New Toolkit

To assist ACWA members in promoting available scholarship opportunities in their communities, the association has updated its Scholarships Toolkit for the 2018-'19 academic year.

Items in the toolkit include:

Scholarship guidelines: Members are encouraged to share these guidelines with their local UC and CSU colleges, with students, and the public before the March 1 deadline.

- ACWA Scholarship
- Clair A. Hill Scholarship
- <u>Ted and Nancy Way Scholarship for the Next Generation of Water</u> Leaders
- Stephen K. Hall Water Law and Policy Scholarship

Sample newsletter or website story: This sample story is available to help members promote available ACWA scholarship's in their newsletter or on their website.

Sample Social Media posts and graphics: These sample posts and graphics are available to help members share information about ACWA's scholarship's on their Twitter and Facebook accounts.

Website "Widget": Those that wish to promote ACWA scholarship opportunities may post this graphic on their agency's website and link it to the ACWA Scholarships page at www.acwa.com/about/scholarships.

The complete toolkit is available to members on ACWA's website.

Applications Being Accepted for New Agriculture Committee Through Feb. 2

Other 2018-'19 Committee Appointments Announced

ACWA members interested in participating in the association's new Agriculture Committee can submit a consideration form through Feb. 2.

The formation of ACWA's 13th standing committee was approved by the membership at the 2017 Fall Conference and Exhibition in Anaheim. The Agriculture Committee will make recommendations to the ACWA Board of Directors, State Legislative Committee, Federal Affairs Committee or other committees, when appropriate, regarding agricultural issues affecting the interests of ACWA and its members.

ACWA's committees are structured to include member representation from all 10 Regions, bringing together diverse voices on technical and policy matters. The Agriculture Committee is an unlimited committee, meaning it is not restricted in size.

ACWA President Brent Hastey recently announced the other 2018-'19 committee appointments with the Board of Directors ratifying the committee chair and vice chair positions at the beginning of the month.

Committee appointments are made by the president upon recommendations from the region chairs and vice chairs, taking into consideration the regional composition and other guidelines. To view the 2018-'19 committee rosters, please check the website for further information.

Committee members are appointed for two-year terms that begin on Jan. 1 of even-numbered years.

ACWA DC2018: Annual Washington, D.C. Conference is Feb 27-Mar 1st, 2018

ACWA's Federal Affairs Committee

Committee Chair Dave Eggerton and Vice Chair Patrick O'Dowd invite you to participate in the Committee's first meeting of the term on January 31, 2018 from 10 am to 1pm in ACWA's Sacramento Office.

This meeting will include orientation materials for new members as well as regular federal legislative and regulatory items.

As members of ACWA's Federal Affairs Committee Greg Zlotnick and I are attending our 2018 DC conference being held at the St. Regis Hotel Feb. 27-March 1. House Majority Leader Kevin McCarthy is already a confirmed speaker. Additionally, we will be participating in ACWA's lobby day starting at 8:30am on February 27th.

The groups will be split into Groups:

- Comprehensive Water Solutions
 - WIIN implementation (State-Federal Partnership, Water Transfers), California Water Action Plan, Endangered Species Act, Headwaters/Forest Management
- Water Supply
 - Water Storage, Bureau of Reclamation and USGS Budget, Farm
 Bill, Water Transfers, Water Recycling and Desal, Colorado River.
- Water Infrastructure
 - Army Corps/WRDA, Water Infrastructure Financing, Clean Water Act, Water/Energy Conservation, and Safe Drinking Water Act

ACWA Board of Directors' Workshop/Meeting: February 1 & 2, 2018

Completed ACWA's 2018-2019 committee appointments

The appointments were made using recommendations from the region chairs and vice chairs and taking into consideration the committee composition and guidelines. Here is the link to all committees. https://www.acwa.com/wp-content/uploads/2017/12/2018-2019-Committee-Appointments-3.pdf?cldee=cGV0cHlyc0BzdXJld2VzdC5uZXQ%3d&recipientid=contact-ac4917025c4ae41193f700155dd02250-6ffc33a11f614d9289fdb56c3cba3fea&esid=da418851-3be7-e711-8104-e0071b6a4021

ACWA Presents Emissary Award to Rob Roscoe

by Heather Engel

Nov 29, 2017

News Releases

Anaheim, CA – The Association of California Water Agencies (ACWA) today presented its 12th annual Emissary Award to Robert S. Roscoe, a distinguished California water manager and longtime ACWA leader. Presented at ACWA's 2017 Fall Conference & Exhibition in Anaheim, the award recognizes individuals who have made remarkable contributions to California water through voluntary service to ACWA.

"Rob Roscoe has generously applied his time and expertise to forwarding California water issues through years of dedicated service to ACWA," said ACWA President Kathleen Tiegs. "His contributions to ACWA's task forces, committees, and Board of Directors have helped to develop and move forward vital solutions to issues ranging from groundwater sustainability to long term water conservation."

In addition to his service on committees, region boards and the ACWA Board of Directors, Roscoe has worked to develop ACWA policy initiatives of statewide importance that are outlined in widely distributed policy documents such as "Recommendations for Improving Water Transfers and Access to Water Markets in California" and "Groundwater Management in California: A Framework."

Roscoe has been a civil engineer in public service for his entire career. He also served as an engineer for water and wastewater districts in the Sierra foothills, the Bay Area, north coast, and Southern California. Most recently, he served as general manager of Sacramento Suburban Water District for 14 years.

Upcoming Events

ACWA State Legislative Symposium March 14, 2018 Sacramento, CA

2018 Spring Conference & Exhibition May 8-11, 2018 Sacramento, CA

Water Statesperson

The "Water Statesperson of the Year" award recipient is selected for outstanding achievements in building alliances in the RWA service area. The awardee(s) can be from any profession or employment, and need not be an RWA member/participant. This award is intended to recognize specific "timely achievements" during the award year. This award was established in 2001.

2017



Jim Peifer, Senior Engineer for the City of Sacramento; and Andy Fecko, Director of Resource Development for the Placer County Water Agency, received the Water Statesperson of the Year Award.

The "**Distinguished Service Award**" is awarded for services and/or leadership rendered to the region's water community over a period of years. The award recipient(s) can be from any profession or employment, and not necessarily but preferably, from an RWA member agency. This award was established in 2002.

2017



Rob Roscoe, General Manager for the Sacramento Suburban Water District received the Distinguished Service Award.

RWA Board Meeting January 11, 2018

Richardson and Company completed the financial audit for the fiscal year ending June 30, 2017. Executive Committee reviewed the full audit report and it was passed by the RWA board.

2017 Election of Executive Committee and Chair and Vice-Chair:

Chair ~ Marcus Yasutake (Folsom)

Vice-Chair ~ Paul Schubert (Golden State)

Executive Committee Member ~ Pam Tobin (San Juan WD)

Executive Committee Member ~ Ron Greenwood (Carmichael WD)

Executive Committee Member ~ Jim Peifer (2017 past Chair)

Executive Committee Member ~ Kerry Schmitz (Sac County)

Executive Committee Member ~ Dan York (Sac Suburban WD & New GM)

Executive Committee Member ~ Debra Sedwick (Del Paso Manor WD)

Executive Committee Member ~ Robert Dugan (PCWA)

AGENDA ITEM VII-3.2



December 20, 2017

Mr. John Woodling, Executive Director Regional Water Authority Sacramento Groundwater Authority 5620 Birdcage Street, Suite #180 Citrus Heights, California 95610-7691

Re: Liability, Property, and Workers' Compensation Programs Risk Assessments

Dear Mr. Woodling:

It was good to meet with Nancy Marrier, Finance and Administrative Services Manager on December 12, 2017. The purpose was to review District operations, review any new claims, and assess risk exposures.

Earlier this month, I received a communication of the ACWA JPIA's review and content suggestions to RWA's employee handbook. I would like to extend my appreciation to RWA in having this handbook reviewed. Our review is a no-cost service provided by your JPIA membership. Maintaining up-to-date policies is a JPIA Commitment to Excellence (C2E) Program, *Employment Practices* loss reduction menu "best practice," to reduce claims with employment practices.

Nancy and I looked at the JPIA's "Opportunity Review" of the District's employment practices program. From our review, the District is following all best practices associated with this loss reduction focus menu. I have enclosed our completed Opportunity Review for your records. The JPIA wishes to extend our thanks to Regional Water Authority and Sacramento Groundwater Authority for signing on to our C2E Program.

On March 6, 2017, Nancy requested ergonomic workstation evaluations for three staff members. During this risk assessment visit, I inquired about the status of those workstation evaluations. Nancy indicated that RWA purchased new chairs for staff, and all seemed pleased with their new equipment. As shared during my March visit, performing these evaluations and providing staff with appropriate ergonomic equipment is a JPIA C2E *Ergonomic Program* best practice.

Mr. John Woodling, Executive Director Regional Water Authority Sacramento Groundwater Authority December 20, 2017 Page 2

For members in the JPIA's Workers' Compensation Program, there is a standard for staff to attend Ergonomics training. The reduction of ergonomically-related musculoskeletal pain and injury is a key focus of the JPIA's Commitment to Excellence Program. Ergonomics-related musculoskeletal injuries are recognized as the most frequent and costly claims experienced by members in the JPIA's Workers' Compensation Program. With that in mind, in spring 2016, the Risk Management Committee recommended and the Executive Committee approved the JPIA provision that all members in the Workers' Compensation Program, would have all employees attend ergonomics training as part of their new employee orientation, and at least every four years thereafter. Training options include instructor led classes or Target Solutions.

I reviewed staff training records and shared with Nancy that the JPIA has a *C2E Vehicle Program* standard of attending Defensive Driver (DDC) training every four years. The JPIA's Executive Committee established this training specification for all members in our Liability Program, with the intent to reduce vehicle related losses. DDC training increases a driver's awareness of the real and significant risks faced while operating District and personal vehicles. Staff can take this course with a JPIA instructor or online via Target Solutions.

Thank you again for your time, assistance, and participation in the pooled programs. Should you have any questions or need assistance, please contact me at (800) 231.5742, Ext. 3137, or via email at rflint@acwaipia.com.

Sincerely,

Robin Flint, ARM, CSP, CEAS I Senior Risk Management Advisor

1220:tl

Enc: JPIA Employment Practices Opportunity Review

 Nancy Marrier, Finance and Administrative Services Manager JPIA Member Services
 JPIA Risk Management Committee
 Pam Tobin, JPIA Board Member



Public Information Committee Meeting Minutes San Juan Water District December 15, 2017 1:00 p.m.

Committee Members: Pam Tobin (Chair)

Marty Hanneman, Member

District Staff & Consultants: Paul Helliker, General Manager

Lisa Brown, Customer Service Manager

Teri Grant, Board Secretary/Administrative Assistant

Lucy Eidam-Crocker, Crocker & Crocker Megan Luevano, Crocker & Crocker

Topics: Wholesale Outreach Project – Update from Crocker & Crocker (W)

Customer Satisfaction Survey Update (R)

Other Public Information Matters

Public Comment

1. Wholesale Outreach Project – Update from Crocker & Crocker (W)

Ms. Eidam-Crocker reviewed the Retail Research Report with the committee. A copy of the report will be attached to the meeting minutes. She explained that she interviewed the wholesale customer agencies (retail agencies) and compiled their responses into the report. The responses from the agencies about ongoing collaboration with the District were generally positive, including the wholesale outreach mailer that was distributed in October 2016. The agencies expressed interest in joint communication efforts with the District in the future.

The committee discussed developing an annual newsletter that would be distributed to all customers in the wholesale and retail service area, and will discuss this at the next Public Information Committee meeting. In addition, the committee discussed the use of the retail agencies' logos in the newsletter. It was also mentioned that the retail agencies would like their logos on the WEL Garden sign when the sign is updated. Director Tobin informed the committee that Marcus Yasutake, City of Folsom, might be interested in working with the District on the WEL Garden. Ms. Brown will contact him to discuss this opportunity.

The committee discussed the open house that is proposed to be planned for Fall 2018. Ms. Brown will be contacting the retail agencies to seek their interest in participating in the event. Mr. Helliker suggested that we hire an event planner, since customer service and conservation staff are in the middle of a software transition. Director Hanneman suggested that a proposal for such services be solicited from Crocker & Crocker, as well. In addition, Director Tobin mentioned that she needs to plan an ACWA Region 4 event and will consider proposing something similar to the legislative event in which the District participated a couple years ago, which included a tour of the water treatment plant and Folsom Dam. Mr. Helliker mentioned that a tour of the

spillway might be of interest since the Bureau is about to complete and begin operations under the new operation control plan.

2. Customer Satisfaction Survey Update (R)

Ms. Eidam-Crocker informed the committee that RFPs for the customer satisfaction survey were sent out and two companies were considered. The District has contracted with FM3 for development and implementation of the telephone survey. Director Hanneman inquired if the survey could be placed on the District's website. Ms. Brown explained that the survey could be placed on the website but that FM3 will only calculate results from the telephone survey to maintain statistical validity. Any additional feedback from customers completing the survey on the website could be used by staff to supplement the results provided by FM3.

3. Other Public Information Matters

Ms. Eidam-Crocker provided the committee with a sample of the pictures that were taken of various staff. Director Tobin suggested that department pictures be placed on the website. In addition, Ms. Eidam-Crocker provided a sample of the WaterGram. Director Tobin commented that the wording in the WaterGrams need to use more layman terms and provide more information that is discussed at Board meetings.

Mr. Helliker informed the committee that he will provide a brief update regarding SJWD at the Fair Oaks Water District's Prop. 218 hearing on December 18th.

Ms. Brown informed the committee that she just received a news release from FOWD regarding a tree planting event that they are holding on December 16th.

4. Public Comment

There was no public comment.

The meeting adjourned at 2:15 pm.

San Juan Water District Retail Research Report December 12, 2017



Introduction

As San Juan Water District embarks on finalizing its five-year strategic plan, the District is developing a wholesale public outreach plan to fit within this framework. With a goal to work in a collaborative manner and in partnership with the retail agencies, San Juan recently engaged Crocker & Crocker to conduct stakeholder interviews with each retail agency general manager.

Lucy Eidam Crocker met with each general manager to uncover insights about their public outreach activities, agency priorities and how San Juan can collaborate and work best with each moving forward. Stakeholder participants included:

- City of Folsom, Marcus Yasutake
- Citrus Heights Water District, Hilary Straus, Susan Sohal and Chris Castruita
- Fair Oaks Water District, Tom Gray
- Orange Vale Water Company, Sharon Wilcox

The following report summarizes key findings and high-level recommendations.

Agency/Customer Communications & Outreach Collaboration

Overall, the retail agencies feel San Juan's communications with them is adequate. They were quick to point out that whenever they need information or an update, San Juan's General Manager Paul Helliker is quick to provide it. Some mentioned that the executive committee meetings are no longer being held and thought that was a good idea as long as they continue to proactively hear important updates about San Juan's activities and how it affects their district and customers.

Overall, the retail agencies want to see and support enhanced communications from San Juan to their customers—with the caveat they see the copy prior to distribution. They see the value of their customers understanding they are part of San Juan Water District.

Many asked for continued content for their own outreach materials like newsletters, bill inserts and websites. They mentioned content like Hinkle's upgrades, wholesale rate increases/how they are being spent and advocacy efforts.

Several mentioned they think San Juan should develop an annual or semi-annual newsletter to all their customers about San Juan's activities and how they impact their customers. A few thought speaking engagements would be fine and others felt joint events, e-blasts and or/web content on San Juan's page to enhance their own efforts would be helpful.

They would like content to be clear who San Juan is in relation to their customers and the services San Juan provides them. Some recommended that items sent by San Juan include the retail logos on them to assist with the tie in with the "family" of agencies.

Some of the past activities that San Juan conducted that received positive feedback included the recent information about the wholesale rate increase, the wholesale newsletter and the For the Sake of the Lake news conference and follow-on public affairs activities (this included the participating retail agency logos on outreach activities).

In new or ongoing communications from San Juan to their customers, they would like to have the following information addressed:

- Water projects in their service area (or customers/constituents in San Juan's service area that may be Folsom residents, for example)
- Wholesale rate increases
- Federal and state advocacy updates
- Federal and state legislation/bills
- Hinkle—need, progress, funding, financing
- Water treatment plant projects
- Federal contracts
- Capital improvement projects in retail service areas
- How San Juan is managing its water portfolio and why it needs its excess water supplies

Citrus Heights is open to joint community events with San Juan but would like them in their own service area. City of Folsom is also, depending on the topic, and potentially holding them at San Juan's WEL Garden. At some point, Folsom may develop its own WEL garden.

Fair Oaks is also interested in joint programs and thought programs like Protect Our Folsom Water were very strong. They also used the content for the wholesale rate increases. Fair Oaks would also like San Juan to consider developing and distributing a Prop 218 mailer to its wholesale service area the next time it increases rates. That would allow San Juan to tell its own story to all its customers. Fair Oaks is aware it is not required by law.

Fair Oaks wants its own and San Juan's website to be a useful resource for customers and the public. For example, since the state required water efficiency during the drought, it would be helpful if San Juan had provided periodic suggestions for web-based content for items that would outline how that as well as other topics that San Juan is working on that affects the district and their customers.

The agencies want to see the copy prior to distribution to customers in their service area. Citrus Heights Water District and Orange Vale would like to review communications materials to be distributed in their service area. Fair Oaks seemed to be ambivalent about whether they needed to see the materials for approval but want to be cc'd prior to distribution.

Other

- The City of Folsom Environmental and Water Resources Director would like to be cc'd on communications about activities taking place in the American River Canyon. Although Folsom does not serve that area, those customers are City of Folsom residents and they would like know what water projects are taking place in case they get questions.
- Add retail logos to WEL Garden sign (this was also brought up several years ago in this report when Crocker & Crocker interviewed the retail GMs).

Target Stakeholders Retail Agency Service Areas

Most of the retail agencies feel positively about San Juan leadership speaking to or reaching out to stakeholder groups in their service area as long as they are kept abreast of the activities and invited to attend and/or review the copy prior to it taking place. This may include e-blasts or other communications.

The following stakeholders were mentioned during the interview process:

Citrus Heights Water District

- REACH (Residents Empowerment Association of Citrus Heights)
- Senior clubs,
- Service clubs: Rotary, Kiwanis
- Chamber of Commerce
- Leadership Citrus Heights
- Orangevale CPAC
- Sunrise Marketplace (to a lesser extent)

Fair Oaks Water District

- Fair Oaks Cemetery District
- Fair Oaks Rotary
- Fair Oaks Chamber of Commerce

Orange Vale Water Company

- Orangevale Chamber of Commerce
- Orangevale Recreation and Parks District
- Community center
- Grange
- Veteran's Hall

Topics each Retail Agency will Address in Next Few Years

Citrus Heights Water District

- 2030 CIP program
- Water metering transition
- Groundwater program

Fair Oaks Water District

- Rate increases
- Aging CIPs

Orange Vale Water Company

- Replacing 1,350 feet of pipeline every year (aging pipelines)
- May pursue yearly rate increase (slight increases to keep up with pace)

Retail Agency Outreach Resources

Citrus Heights Water District

- Speaking engagements to neighborhood associations and Orangevale > CPAC
- Newsletter (semiannual—they believe it's most effective tool)
- Facebook
- Nextdoor
- Bill inserts
- E-blasts-some emails gathered so far
- 20,000 customers, few thousand emails in place gathered
- Community advisory committee
- Online marketing Bee, Citrus Heights Sentinel, Messenger (effective)
- Workshops (weeknight classes are effective)

City of Folsom

- City newsletter
- Electronic newsletter
- Bill inserts
- Facebook
- City website
- Water conservation
- Social media

Fair Oaks Water District

- Website
- No e-blast system yet (gathering emails)

Orange Vale Water Company

- Utility bills (monthly; put in info as needed; used the wholesale rate information in utility bills that was developed by San Juan—want this kind of activity to continue)
- Website
- Message on bills

Other

- One agency brought up concerns about why San Juan is not funding its programs as pay/go and the cost of financing programs through bonds.
- Another thought that it would be beneficial for San Juan to develop a proactive
 communications process for wholesale that would outline upcoming activities to ensure that
 activities that affect retail agencies and their customers are handled by outside professionals.
- Another agency brought up that they are not concerned by consolidation and San Juan should be able to conduct its business as it wishes.

High-Level Recommendations

Below are several high-level recommendations resulting from insights gleaned through the stakeholder interviews. Crocker & Crocker will integrate the recommendations on a more detailed level in the wholesale outreach plan.

- Support and enhance communications with retail agency customers to raise awareness about San Juan's role and how the retail agencies and their customers are connected to San Juan
 - O Plan to address specific outreach activities such as providing content for use in each retail agency's existing communications activities (websites, bill inserts, newsletters, etc.)
 - O Topics of interest include Hinkle upgrades, wholesale rate increases/how spent, advocacy efforts, legislative updates, water treatment plant projects, CIPs, federal contracts and water supply management
- Develop an annual or semi-annual newsletter for distribution to retail agency customers
- Add retail agency logos to outreach materials distributed to the retail agency's customers
- Provide opportunity for retail agency members to review copy/outreach materials in advance of distribution to their customers
 - O Determine one point of contact at each agency to serve as the point person for content review
- Keep retail agencies informed of any speaking engagements conducted in their service area
- Evaluate opportunities to partner with retail agencies on events and/or speaking engagements in their service areas as well as other outreach activities

Water Supply & Reliability Committee Meeting Minutes San Juan Water District January 9, 2018 9:30 a.m.

Committee Members: Pam Tobin, Chair

Dan Rich, Director

District Staff: Paul Helliker, General Manager

Greg Zlotnick, Water Resources Specialist

Teri Grant, Board Secretary/Administrative Assistant

Joshua Horowitz, Legal Counsel

Topics: Water Transfers (W)

Other Matters
Public Comment

1. Water Transfers (W)

Mr. Helliker provided the committee with a staff report which was prepared by Greg Zlotnick, Water Resources Specialist. A copy of the staff report will be attached to the meeting minutes. Mr. Helliker explained that water transfers were discussed with the Board during the strategic planning session. In addition, Mr. Helliker informed the committee that the *Water Transfers: An Options Assessment* document, which was an attachment to the staff report, was developed to provide details of water supplies and the regulatory and institutional context within which water transfers are being pursued.

Mr. Zlotnick reviewed the findings of the report with the committee. He explained that the District has excess water versus its current demands. The historical water use has been 54,600 acre feet (AF) per year and in 2016 the District's use was 33,575 – a difference of 21,025 AF. He explained that conserved water transfers are not a straight calculation on which to determine the amount available to transfer; therefore, the 21,025 AF would not entirely be available to transfer. He explained that the next step is to develop technical information which calculates the net available water for transfer based on a determination of what was consumptively used and did not return to the system.

The committee discussed an upcoming meeting with DWR, conserved water transfers, conjunctive use, groundwater substitution transfers, groundwater banking, CEQA/NEQA requirements, and short-term and long-term water transfers. Mr. Horowitz explained that the District can only transfer water that was previously shown to be put to beneficial use.

Mr. Helliker informed the committee that over the next week there are meetings with Santa Clara Valley Water District, Fair Oaks Water District, Carmichael Water District and Sacramento Suburban Water District regarding possible water transfer opportunities and potential for pursuing collaborative efforts. He will review the

STAFF REPORT

To: Board of Directors

From: Greg Zlotnick, Water Resources Specialist

Date: January 9, 2018

Subject: Water Transfers

RECOMMENDED ACTION

Discussion

BACKGROUND

The options paper describes various avenues open to the District with respect to transfers and banking opportunities. Staff is pursuing a number of pathways to facilitate implementation of a transfer in the near term and groundwater banking as soon as the technical work and regulatory approvals can be achieved. Staff has been and continues to be in conversation with many local agencies, including RWA, with regard to potentially becoming collaborators and partners in these efforts.

In addition to the issues outlined below, because the District would look to utilize its CVP water contract supplies to backfill the transfer of water right water, staff will be seeking concurrence from Reclamation that it recognizes the transfer of water right water as a beneficial use of that water. This is an important determination, as the daily full beneficial use of San Juan's water right water (at 75 cfs June 1 thru Nov 1, and 60 cfs at other times) is a condition precedent to Reclamation's delivery of the District's CVP contract supplies.

Potential buyers of transfer water include, but are not limited to, San Gorgonio Pass Water Agency, Santa Clara Valley Water District, Golden State Water Company (Rancho Cordova), and New Current Water.

Conserved Water Transfers: Staff continues to work through issues related to the quantification of transferable urban conserved water. As the Board is aware, along with District counsel, staff has been working to break through a difference of opinion with DWR and Reclamation related to these calculations. Notably, the SWRCB has indicated it concurs with our conceptual approach.

It is San Juan's position that the baseline usage of water supplies in the 1999-2008 timeframe (the baseline window for purposes of compliance with SB x7-7) is the usage against which usage in any transfer year would be compared, with the difference being an amount that could be transferred. This amount (as shown in the chart entitled "SJWD Water Supplies and Wholesale Water Demand" on p.6 of the options paper) is 54,600 acre-feet per year. Thus, as an example to calculate transferrable water in 2016, the District used 44,849 acre-feet, so the *maximum water available* for a conserved water transfer in 2017 would have been 9,751 acre-feet.

Pre-14 water right water would be the most likely source of transfer water because a transfer of this type of water could be accomplished with the least amount of regulatory intervention. However, there are limitations on the amount of water that is transferable based upon the water right's limited daily diversion and the fact that the District does not possess any storage rights.

Additionally, if the buyer is south of the Delta, then there could be a likely limitation on the transferable water to reflect only the daily diversion amounts during the potential Delta pumping transfer window of July – September. By way of illustration, if maximum diversions of 75 cfs were being made during this period, that would total 13,661 acrefeet. Calculations based upon actual daily diversions in 2016, including during this period, have not yet been completed.

A temporary transfer of one-year duration is exempt from CEQA, and assuming pre-14 water right water would be transferred, all that would be required to initiate the process would be a letter to the SWRCB expressing the District's intent and its determination that there will be "no injury" to any other legal user of water and no unreasonable effects on the environment because the total water used when combining the District's present use and the transfer water would remain less than the baseline established by prior use, consistent with Water Code §1011. That notice to the SWRCB could be subject to challenge, which would need to be done in California Superior Court.

Groundwater Substitution Transfers: This transfer would entail partnering with a groundwater supplier to which we have been providing surface water (e.g., Fair Oaks Water District or Citrus Heights Water District) to develop a plan by which they would utilize more groundwater and the surface water that would have otherwise been delivered to them for their use would become transfer water.

A critical path to the pursuit of such a groundwater substitution transfer is the collaboration with FOWD and CHWD on a determination of pumping capacity and amount during the transfer window, as well as development of financial and management agreements detailing roles, expectations, payments and reimbursements, etc. These discussions are being initiated at this time and are related to the conversation regarding updating the WCA Agreements generally.

Undertaking a groundwater substitution transfer requires a significant amount of technical work based upon a detailed checklist in DWR's transfer guidelines, including the need for a monitoring and mitigation plan. Some of this work is underway or has been completed by FOWD and CHWD.

Once again, if the transfer water is intended to be moved through the Delta, the amount of water that can be transferred is limited to that which can be pumped, and the surface water supplies that are offset, during the transfer window of July – September.

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WATER TRANSFERS: AN OPTIONS ASSESSMENT

San Juan Water District

The California Legislature¹ and Congress, through the Central Valley Project Improvement Act (CVPIA)², have passed legislation promoting water transfers to improve water management and increase flexibility in meeting urban, agricultural and environmental water demands throughout California. Unfortunately, despite this clear policy direction, obtaining approval to conduct water transfers remains a difficult, time consuming, costly, and complex challenge.

INTRODUCTION

The San Juan Water District (San Juan or District) is fortunate to have access to multiple sources of water. Moreover, most of these supplies are highly reliable, providing San Juan with enviable supply reliability for its service area as these supplies are paired with conscientious system maintenance. This reliability is a "priceless" District asset, the value of which should not be discounted or forgotten. In fact, San Juan generally has access to more water supplies than it has ever been able to use. Notably, this inability of the District to regularly use all of its available sources of supply has had a detrimental effect on the dry-year reliability of its CVP supplies. Transferring and/or banking water will help San Juan to address this problem by more fully utilizing its water to the benefit of its wholesale customers and potentially the broader Sacramento region as well.

With its portfolio of supplies, and as a result of prior and ongoing conservation efforts, San Juan has the ability to potentially transfer, on a temporary or long-term basis, some of these supplies while still reliably meeting its customers' demands. However, while the District is in a good position to undertake transfers for the benefit of its ratepayers, and for recipients of the transferred water within and outside of the region, there are many limitations on these transfers, which will be addressed in this document.

²CVPIA Section 3405. Water Transfers, Improved Water Management & Conservation
(a) Water Transfers.--In order to assist California urban areas, agricultural water users, and others in meeting their future water needs...all individuals or districts who receive Central Valley Project water under water service or repayment contracts, water rights settlement contracts or exchange contracts...are authorized to transfer all or a portion of the water subject to such contract to any other California water user or water agency, State or Federal agency, Indian Tribe, or private non-profit organization for project purposes or any purpose recognized as beneficial under applicable State law....

¹ California Water Code §109: (a) The Legislature hereby finds and declares that the growing water needs of the state require the use of water in an efficient manner and that the efficient use of water requires certainty in the definition of property rights to the use of water and transferability of such rights. It is hereby declared to be the established policy of this state to facilitate the voluntary transfer of water and water rights where consistent with the public welfare of the place of export and the place of import.

⁽b) The Legislature hereby directs the Department of Water Resources, the State Water Resources Control Board, and all other appropriate state agencies to encourage voluntary transfers of water and water rights, including, but not limited to, providing technical assistance to persons to identify and implement water conservation measures which will make additional water available for transfer.

The District's recent Wholesale Water Management and Reliability Study (WWMRS) indicated that, partially based on the District's 2015 Urban Water Management Plan (UWMP) estimate of 2040 demands being approximately 60 thousand acre-feet (TAF), approximately 21.3 TAF/year of San Juan's 82.2 TAF/year of accessible surface water supplies may be available for other beneficial uses during Water Forum wet/average years. While this is hypothetically true, not all of that 21.3 TAF is marketable for sale through a traditional water transfer because of San Juan's inability to consistently put all of its supplies to beneficial use over the years³. Some of that amount may be possible to sell or transfer in an economically viable manner, but there are significant legal and institutional barriers that may make use of all of San Juan's water portfolio infeasible. Also, some portion of the District's supplies identified as available for "conjunctive use" may or may not be needed in the region or viably transferred elsewhere. Potential marketing opportunities during drier years may be more feasible, but limitations such as the imposition of the CVP's shortage criteria may limit the availability of what might otherwise be surplus supplies for transfers.

The practical context of pursuing a transfer is shaped by numerous technical and regulatory hurdles, as well as institutional and contractual constraints. While undertaking a transfer to generate revenue is desirable, increasing the use of District water assets (including water treatment capacity) to improve the dry-year supply reliability of both San Juan and other entities in the region while further enhancing the long-term security of the District's supply reliability should be the main focus for an urban water supplier, and regional leader, like San Juan.

This paper is intended to provide an overview of options the District might pursue and some of the numerous issues involved in carrying out a transfer. This document provides the background information and context for further development of specific action plans to conduct transfers utilizing San Juan's water supply assets. The overall goal of a water transfers program is to improve the District's water supply reliability and fiscal position, while collaborating on related beneficial projects and programs with our Wholesale Customer Agencies, as well as regional and individual agency partners locally and potentially in other areas of California.

POTENTIAL TRANSFER OPPORTUNITIES FOR SAN JUAN

Transfers can be conducted on either a temporary (annual) or long-term basis. The rules for these differ, as will be described below. The table and graphic on pages 4 and 5 describe the District's water sources, as well as their costs and some of the constraints on their transferability.

The following are examples of transfer arrangements staff is investigating.

- ♦ Conserved Water San Juan would transfer either water right or CVP contract water that it has used in the past, but is not using during the transfer period as a result of the implementation of successful conservation measures.
- *In-Lieu* (of) *Groundwater* –San Juan would send surface water to a buyer for use instead of local groundwater, allowing increased aquifer recharge and recovery.

³ See table on page 17 showing baseline conserved water totals by source comparing average annual use from 1999-2008 to that of 2009-2016. This data provides the starting point for determining the amount of water available for conserved water transfers in the future.

- ♠ Banked Groundwater -- after providing surface water for in-lieu use, the amount of groundwater banked through conjunctive use of surface water is a potentially transferrable asset, subject to San Juan and a partner groundwater pumper agreeing to allocate costs and revenues if a transfer of the groundwater were to occur. The parties also must account for the water banked to establish the amount of transferrable supply available. San Juan's CVP contract allows for such banking of CVP water underground. However, to undertake such banking with CVP water, a Letter of Agreement (LOA) must be signed by the District and Reclamation under which Reclamation's administrative costs would be covered by San Juan, as well as describing in detail scheduling, monitoring and other requirements. It is worth noting that these guidelines are highly technical and data intensive, which translates into significant investments of staff time and District funds.
- Groundwater Substitution –San Juan or its Wholesale Customer Agencies use more groundwater to allow otherwise normally used surface water to be transferred to a buyer. This type of transfer is subject to the technical requirements stated in the current DWR "Transfers White Paper", and the information must be reviewed and approved by the appropriate "project agency" (DWR and/or Reclamation) preferably by March 1 of the transfer year.

Executing water transfers is a high priority for staff, either as a traditional water sale or as an element of improving the District's and the region's dry year water supply reliability through an expanded conjunctive use capability. Staff is investigating all feasible options for transfers and will continue to update the Board as progress is achieved.

THE THRESHOLD REQUIREMENT

Before any transfer can be undertaken, San Juan must demonstrate: (1) that the water proposed to be transferred has previously been beneficially used by the District (except in the case of a CVP-CVP transfer); and, (2) implementation of the transfer will not result in an injury to any other legal user of water, and will not unreasonably affect fish, wildlife or other instream beneficial uses of the water. Except for the transfer of pre-14 water right water, for which the District would only be required to demonstrate that a transfer does not cause injury if another water user challenges the transfer, the determination of "no injury" for all other transfer proposals would be made by the State Water Resources Control Board (SWRCB). If their facilities are used to facilitate a transfer, the Department of Water Resources (DWR) and/or the Bureau of Reclamation (Reclamation) would also undertake a similar determination.

SWRCB determinations of the "no injury" question for past water transfers have generally been routine and confined to ensuring that transfers do not harm environmental values and are based on a reasonable calculation of the transferrable quantity of water. There is, however, a continuing controversy between DWR and water transfer sellers over the scope of the "no injury" rule. DWR (with Reclamation staff's support) has taken the extreme position known as the "one drop" rule, meaning that a transfer causes injury if the state or federal project are deprived of even one drop of water that they otherwise would receive in the "without transfer" condition. This position ignores water right priorities, previous conservation efforts by a seller, and prior use of the water proposed for transfer. In fact, judicial decisions interpreting the no injury rule state that junior

water right holders cannot stop senior water right holders from changing the place or purpose of use or point of diversion of their water to facilitate a water transfer absent a substantial and clear injury to the junior water right holders. The "one drop" position staked out by DWR is at odds with what the courts have articulated as the law; i.e. requiring a showing of "substantial" injury.

The critical criterion that must generally be satisfied with regard to determining "no injury" is the calculation of the "real water" available for transfer. Because San Juan, like other water right holders, diverts more than the amount that is actually "consumed" by its customers, with the excess returning to the downstream system either through direct runoff (including into storm sewers), through the sanitary sewer system, or through percolation to groundwater that eventually makes it back to a river, only the amount of water that is actually consumed and not returned to a stream is deemed available for transfer.

One reason that this criterion can be difficult to satisfy is that, unlike a water user's gross diversion, the actual consumptive use is usually not measured. When it is measured, the means of measuring the difference between diversions and consumptive use generally cannot be determined with much exactness. However, it is possible using reasonable technical methodologies and data like the types of water use in the service area, sanitary sewer and storm drain flows, climate, and hydrogeology to calculate the amount of "real water" available for transfer with reasonable accuracy.

SOURCE WATER FOR TRANSFER

Transfer of Pre-14 Water Rights Water: This is the most flexible type of transfer the District can pursue, and involves the fewest regulatory hurdles. Yet, a transfer of San Juan's pre-1914 supply is by no means without significant challenges. A transfer would be limited to the daily diversion limit under this right of 60 cfs (approximately 120 AF/day), but could be transferred anywhere in the state for any beneficial use. Though still subject to the "no injury" requirement, there is no need for San Juan to obtain SWRCB approval. Under this scenario it would be contemplated to most likely utilize CVP contract water to backfill supplies for use in San Juan's service area, if no water is available to transfer after using the combination of San Juan's water right and PCWA "take-or-pay" supply amounts to meet San Juan wholesale demand. PCWA water could be used as replacement water as well, but doing so would be more expensive than using CVP water. However, sufficient CVP water may not be available during drier years if Reclamation triggers contract shortage criteria and applies them to San Juan's present "historic use" of CVP water to calculate the amount of CVP water deliverable to the District during that drought year. More generally, San Juan probably would not be able to use more CVP supply to make up for transferred amounts of pre-1914 water than the maximum amount the District has historically used in any one year because using more water than the historical maximum would be deemed a new use and would require a corresponding reduction in the amount of pre-1914 water transferred.

Transfer of Post-14 Water Rights Water: This water is the District's additional diversion right of 15 cfs (approximately 30 AF/day) from June 1-November 1. Like the pre-14 right water, this water could be transferred anywhere in the state for any beneficial use. However, unlike the pre-14 right water, this transfer would be subject to the SWRCB's approval of a petition filed by the

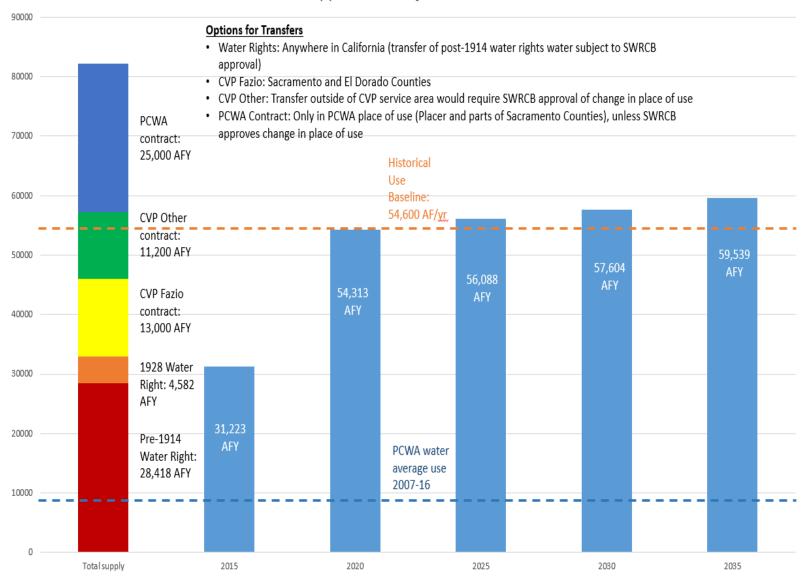
SJWD Sources of Water: Costs and Constraints on Transferability

| | QUANTITY | Cost to SJWD | CAN BE TRANSFERRED TO | AGENCY APPROVALS * | |
|------------------|--|---|--|---|--|
| Pre-14 Right | 28,418 AF | \$o/af [relatively small pumping costs from Hinkle Wye to WTP ^] | Anywhere | None. "No injury" still applies. | |
| Post-14 Right | 4,582 AF | \$o/af [relatively small pumping costs from Hinkle Wye to WTP] | Anywhere | SWRCB | |
| CVP Contract | 13,000 AF [Fazio Water] | CVP Rate [\$21.22/af (2017) : \$25.86/af(est. 2018)] + CVPIA Restoration Fund charge[\$20.45 (2017) : \$20.94 (2018)] [pumping costs from Folsom Dam to WTP] | By statute, Fazio Water must be used in Sacramento or El Dorado Counties. | SWRCB and USBR | |
| | 11,200 AF | CVP Rate [\$21.22/af (2017): \$25.86/af(est. 2018)] +CVPIA Restoration Fund charge [\$20.45/af(2017): \$20.94/af(2018)] [pumping costs from Folsom Dam to WTP] Note: If transfer CVP water to urban non-CVP contractor, then per CVPIA an M&I surcharge [\$42.61/af (2017)] also applies. Does not apply to non-CVP agricultural user transferee. | Can be transferred anywhere. "Easiest" to CVP contractor, particularly in same basin. | | |
| PCWA Contract | 12,500 AF [4,000 AF Roseville component] {Access to additional 12,500 AF if available} | For use in SJWD Placer County retail service area, an average of CVP Rates without CVPIA Restoration Fund but + Warren Act charges. [\$23.71/af(2018) + \$30.68/af(2017) = \$54.39/af] For use in Placer County outside SJWD service area the higher of the rate above for use in SJWD's Placer County service area or 95% of what SJWD receives in payment. For use in SJWD's Sacramento County service area > higher of 175% of charge for use in SJWD Placer County service area [\$125.86/af] or 150% of PCWA's CVP rate, including CVPIA Restoration fund charge [\$128.47/af]; includes Warren Act charges on both | Cannot be transferred outside of SJWD Service area in any county but Placer without written permission of PCWA; delivery to Sacramento County outside SJWD service area contemplated by the contract, but not required to be approved, at a negotiated price "adjustment". | SWRCB [+ PCWA if transfer outside Placer County and outside SJWD service area] | |

^{*}Use of SWP and/or CVP facilities requires DWR and/or USBR approvals as well. Even if DWR facilities not utilized, DWR will still likely scrutinize on their contractors' behalf and make an independent "no injury" assessment.

[^]Energy costs per acre-foot pumped would be calculated as part of pricing determination, but that information is unavailable at this time. In all cases, if water transferred via American River rather than through Folsom, then no direct pumping costs would accrue.

SJWD Water Supplies and Projected Wholesale Demand



District to implement the transfer. The minimum statutory timeline for SWRCB approval of a water transfer petition is illustrated in the table below.

| SWRCB TIMELINE FOR DECISION FROM DATE OF PETITION SUBMITTAL | | | | |
|---|---------------------|--|--|--|
| ACTION | CUMULATIVE DURATION | | | |
| SJWD Submits Petition to SWRCB | Day 1 | | | |
| SWRCB Posts Notice (10 days) | Day 11 | | | |
| Comment Period Ends (30 days from SWRCB Notice) | Day 41 | | | |
| SWRCB Decision (possibly 35 days from SWRCB Notice) | Day 46 | | | |
| 20 Day Extension by SWRCB (discretionary based on comments received or other issues, environmental, etc.) | Day 66 | | | |

Conserved Water Transfer: In San Juan's case, this type of transfer is a form of pre-1914 water rights transfer. A conserved water transfer is based on calculating how much water in a given transfer year has been conserved from a prior baseline. Notwithstanding Water Code §10114, the issue of how to establish the appropriate baseline in an urban setting and determine what amount of water is available for a conservation transfer has not yet been resolved. In addition to determining the baseline from which the amount of conserved water is to be subtracted, as part of the "no injury" analysis the amount of water that was consumptively used (i.e., the gross amount delivered less what would have otherwise returned to the system) must also be accounted for and subtracted from the transferrable amount of water. For example, wastewater return flows and runoff to storm sewers, as well as applied outdoor water that percolates to groundwater and eventually back into a stream are categories of water that are not considered consumptive uses and are thus not part of the total conserved water available for transfer. Determining the volumes of these various components of the transfer water calculation is central to the technical and policy-level conversations now underway between staff, counsel, other local water agency representatives, DWR, Reclamation and the SWRCB. This issue of how to calculate the amount of water available for transfer, and determining the baseline from which that would be derived, was a key obstacle to accomplishing the District's proposed 2015 transfer with the Santa Clara Valley Water District.

⁴California Water Code §1011. (a) When any person entitled to the use of water under an appropriative right fails to use all or any part of the water because of water conservation efforts, any cessation or reduction in the use of the appropriated water shall be deemed equivalent to a reasonable beneficial use of water to the extent of the cessation or reduction in use....(b) Water, or the right to the use of water, the use of which has ceased or been reduced as the result of water conservation efforts as described in subdivision (a), may be sold, leased, exchanged, or otherwise transferred pursuant to any provision of law relating to the transfer of water or water rights, including, but not limited to, provisions of law governing any change in point of diversion, place of use, and purpose of use due to the transfer....

Staff has advocated that the appropriate baseline for calculating consumptively used water available for transfer was established by SBx7-7's passage in 2009, whereby the Legislature imposed a requirement upon water agencies to conserve 20% of their then current use by the year 2020. SBx7-7 permitted the calculation of baseline usage using a 10-year average of the previous decade's use. As a result, the District believes that the SBx7-7 baseline is an appropriate measure of water conservation for the period of 2009 to the present and that all such conserved water can be transferred under Water Code §1011. As shown on the graphic on page 5, that base amount of conserved water available for transfer in any given year – subject to adjustment for runoff, etc. – should be calculated by subtracting the use in the transfer year from San Juan's 10-year annual average delivery amount from 1999-2008, which equaled 54,600 AF. As an example, using this baseline: San Juan customers used 31,238 AF in 2015, so the consumptive use portion of the difference between the 54,600 AF baseline historic use and the 2015 use should represent what would have been the maximum amount of water available for a conservation transfer in the following year.

Transfer of CVP contract water: The District's CVP water service contract is for the delivery of a "supplemental supply" of water for San Juan. Under the terms of this contract, there are some constraints on San Juan's ability to transfer its CVP water to another agency. There is also a contractual limitation requiring San Juan to demonstrate the beneficial use of all of its daily diversion water right water supplies before it is allowed access to its CVP contract supply.

In addition, there are place of use limitations on the District's CVP water. For example, the 13,000 AF of Fazio water is limited by statute to use within Sacramento and El Dorado counties. Still, there is increased opportunity and flexibility in potentially transferring CVP water service contract supplies to another CVP contractor. Under section 3405(a)(1)(M) of the CVPIA, one CVP contractor can transfer unused entitlement under its CVP water supply contract to another CVP contractor for use within the same watershed of origin. If Reclamation permits a transfer of CVP water to a non-CVP contractor, there is an additional per acre-foot surcharge added to the cost of the water pursuant to the CVPIA in addition to all the other costs involved.

There may be additional opportunities to utilize the District's CVP contract water within the American River region to bolster conjunctive use and enhance water supply reliability, particularly to buffer drought. Under this scenario, San Juan might either move CVP water into local/regional groundwater basins or deliver it to agencies for use in-lieu of groundwater they would normally use, allowing their basins to recharge and increase storage levels.

Banking groundwater is a recognized beneficial use of CVP water. Prior to being able to implement such a project, however, Reclamation must "acknowledge" the groundwater bank that the District would utilize within the North American River Basin. Staff is investigating how best to accomplish an accelerated Reclamation approval of a new groundwater bank in the region and what would be required by and/or from other stakeholders to approve and implement a water bank. San Juan staff is working with and through the Sacramento Groundwater Authority (SGA) to obtain approvals from Reclamation and increased engagement by regional stakeholders. The graphic on the page 10 identifies the steps required to obtain Reclamation's "acknowledgment." At this time, we are working on Step 2.

Along with various specified informational requirements, CEQA and NEPA compliance would be required. The environmental analysis would entail performing a significant technical assessment, which would be focused on demonstrating that the proposed bank's operation would not result in unreasonable loss of water to the CVP. According to SGA staff, this could probably be accomplished within two years if financial resources were available to carry out the technical work. The updated groundwater model for use in the SGA's Sustainable Groundwater Management Act implementation effort, which its recent Proposition 1 grant application is intended to fund, could provide much of the data and analysis necessary to satisfy the requirements for Reclamation's acknowledgement of a regional groundwater bank.

As an alternative to maintaining the District's entire existing CVP contract entitlement, San Juan could reassess its long-term water demands (which at present levels seem to be fairly well and reliably covered by water rights water in combination with accessible PCWA water), and evaluate whether it would make sense to permanently assign or sell a portion of that entitlement. If the District's demand analysis demonstrates San Juan will unlikely ever to be able to use its entire CVP entitlement, there may be a fiscal benefit in such a permanent assignment or sale. The Fazio water (all or a portion of 13,000 AF) would have to be sold to an entity serving El Dorado or Sacramento Counties, such as El Dorado Irrigation District or SSWD. The balance of San Juan's 11,200 AF of CVP supply could be sold without that geographic limitation.

PCWA contract water: PCWA water can only be used or transferred to areas within PCWA's designated place of use for its water. This area was expanded last year to include all of San Juan's service area and some other areas in Sacramento County, including the SSWD service area. If the District desired to transfer PCWA water outside PCWA's permitted place of use, then SWRCB approval would be required. Regardless, the PCWA contract itself imposes much higher costs on this water if the District uses it in its Sacramento County service area. The contract also specifies that San Juan must pay PCWA a minimum of 95% of the sale proceeds if it transfers PCWA contract water to an entity outside San Juan's service area in Placer County. Moreover, should San Juan desire to use or sell PCWA contract water outside Placer County and outside the District's Sacramento County service area, a specific price negotiation with PCWA would be required. Finally, use of PCWA water delivered through Reclamation facilities, whether delivered through the District's water treatment plant or released through Folsom Reservoir directly, also requires the payment of Warren Act charges as it is non-CVP water delivered via CVP facilities. Nevertheless, PCWA water is a potentially viable replacement water supply to serve San Juan customers if water right water is successfully transferred.

REPLACEMENT WATER CONSIDERATIONS

While it is possible for San Juan to transfer portions of its CVP or PCWA contract supplies, the reality is that temporary transfers of the District's water rights water provide the most flexible opportunities to pursue, with the fewest regulatory hurdles to negotiate. However, in addition to assessing which water would be best to use as the source of the transfer, it is also important to determine which source would be best utilized to meet San Juan's delivery demands.

Steps Toward USBR-recognized Water Bank

Evaluate Opportunities/Needs (2 yrs)

High level look at opportunities created by near and long-term improvements with initial look at potential partners (Regional Water Reliability Plan)

Development Analysis Tools (2 yrs)

Update regional modeling tool to conduct technical analysis to further define opportunities and evaluate impacts

Complete Legal/Institutional Framework (3 yrs)

Complete environmental analysis, establish governance, develop legal agreements, and engage with partners

The table on page 5 provides the different costs associated with San Juan's sources of supply. CVP water is less expensive than PCWA water. However, the constraints associated with the District's CVP contract might make it more advantageous to use the more expensive PCWA water as a substitute supply in San Juan's service area as part of a transfer arrangement. The additional water cost would still be recovered, but financial benefits of a transfer to San Juan would be reduced correspondingly. These calculations and analyses will occur on a case-by-case basis to optimize benefits to the District and its ratepayers, from both a water supply reliability and fiscal standpoint.

During drought periods, conjunctive use partnerships with San Juan's Wholesale Customer Agencies (WCAs) and SSWD would be expected to provide the capability for the District to utilize local groundwater resources as a partial substitute supply. The use of groundwater comes with its own challenges, however, including energy costs, operational coordination and negotiating an appropriate water rate to be charged back to San Juan for that groundwater. Discussions regarding the appropriate fiscal and management relationship between the District and the WCAs are being initiated at this time. Ultimately, access to such groundwater supplies enhances the options for transfers by San Juan and also helps bolster the District's overall dry year reliability.

AGENCY ROLES

SWRCB: No role if pre-14 rights water, as the water right holder may change the point of diversion, purpose of use, or place of use without state approval, if no others are injured. The SWRCB must approve all transfers based on post-1914 appropriative rights. If San Juan proposes a transfer requiring SWRCB approval, it must file a petition with supporting technical information to commence the SWRCB's review. If third parties protest the petition, the SWRCB may hold a public hearing to receive evidence before deciding whether to approve or reject the transfer petition. Temporary (1-year) transfers are exempt from CEQA review, but long-term water right transfers are subject to CEQA requirements.

<u>U.S. Bureau of Reclamation</u>: The CVPIA contains provisions promoting water transfers. If the District seeks to transfer CVP water, Reclamation must approve the transfer. If a proposed transfer is between CVP contractors, the SWRCB's approval is necessary only if the point of diversion, purpose of use, or place of use under the CVP's water rights needs to be changed to accomplish the transfer. If the transfer involves CVP supplies or CVP facilities, some type of NEPA review is generally required as a condition of the transfer. Reclamation has prepared a number of programmatic NEPA documents to cover transfers, so additional review might not be required for certain transfers involving the CVP.

If the transfer involves the use of CVP facilities in moving non-CVP water, then there is a requirement to secure a Warren Act Contract through Reclamation's Central California Area Office. NEPA will be required as part of the Warren Act process, but typically a Finding of No Significant Impact (FONSI) is issued for temporary transfers.

As an example of the time involved in obtaining Reclamation approval and implementation of a water transfer triggering federal review, a PCWA transfer in 2014 that was covered by a FONSI still required 78 days to complete after the contract between PCWA and the buyer was signed. If San Juan desires to seek a long-term transfer, then the process can last 3-5 years to get regulatory permits because a new EIR (CEQA)/EIS (NEPA) is likely to be required. If the proposed transfer can secure coverage from the existing 2015 CVP EIS/EIR applicable to transfers from north of the Delta to south of the Delta CVP contractors, then the NEPA process for issuing the necessary Warren Act Contract might only take about 6 months. However, if it is necessary for Reclamation to also enter into an Endangered Species Act (ESA) Section 7 consultation specific to the proposed transfer, that time period would likely double to a year or more.

<u>California Department of Water Resources</u>: If using DWR facilities, DWR must approve the transfer. That approval includes DWR determining that there is available capacity in its Delta pumping facilities available to convey non-SWP water. In these cases, DWR essentially possesses concurrent jurisdiction with the SWRCB to make a determination of whether a proposed transfer would cause injury to the SWP and its contractors or any unreasonable harm to fish or wildlife.

The graphics on pages 14-16 illustrate: (1) the roles of the SWRCB, DWR and Reclamation in water transfers; (2) how Reclamation engages depending on whether CVP or non-CVP water is being transferred and how they engage on various types of transfers; and, (3) a flow chart showing the process for securing a Warren Act Contract when additional ESA coverage is not required. If new ESA coverage for the proposed transfer is required, the process becomes much more complex and time consuming.

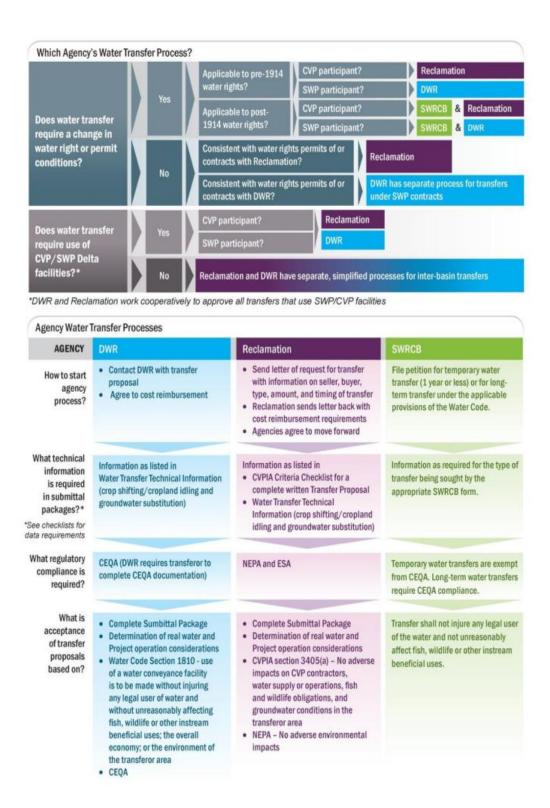
ADDITIONAL CONSIDERATIONS FOR USE OF SPECIFIC FACILITIES

CVP & SWP South Delta Pumping Plants: For transfers to water users south of the Delta, the window to utilize the Jones CVP or the Banks SWP pumping plants generally is limited by DWR's and Reclamation's ESA permits to the period from July 1 to September 30. A transfer agreement with the project agency that will pump the water in a cross-Delta transfer is required. Even during this window, DWR's and Reclamation's ability to move transfer water is subject to their pumping plants having sufficient capacity in excess of the capacity necessary to move project water. Even if DWR or Reclamation agree to move non-project transfer water, both agencies always reserve the right to curtail pumping of transfer water if conditions change at the seller's sole risk. Also, conveyance of project water is given priority, so in years when there are many transfers any available excess capacity must be allocated among sellers, which can limit the amount of transfer water that any one seller may be able to move.

Folsom South Canal: It may be possible to use the Folsom South Canal (FSC), a CVP facility, to move water within the region south of the American River, as well as to agencies in the Bay Area via the East Bay Municipal Utility District's (EBMUD) aqueducts. Use of the FSC would require a Warren Act contract. As with the CVP and SWP pumps in the south delta, use of EBMUD's aqueducts are subject to operational and capacity constraints too. It is possible to move water to similar end users via the Freeport Project, a diversion off the Sacramento River owned and

operated by a Joint Powers Authority comprised of EBMUD, Sacramento County Water Agency, and representatives of the City of Sacramento, however, there are more significant regulatory, operational, and cost hurdles associated with doing so.

Los Vaqueros Reservoir: The Contra Costa Water District's (CCWD) Los Vaqueros Reservoir presents another potential avenue to pursue transfers to the Bay Area and potentially even to South of Delta agricultural water users. CCWD, in partnership with other agencies, is pursuing an expansion, as well as potential increased interties to other agencies that would allow for water to be delivered to Bay Area agencies, as well as possibly facilitating water swaps which could involve south of Delta agricultural users. The main issues under such a scenario would be operational and pumping constraints at CCWD's intakes.



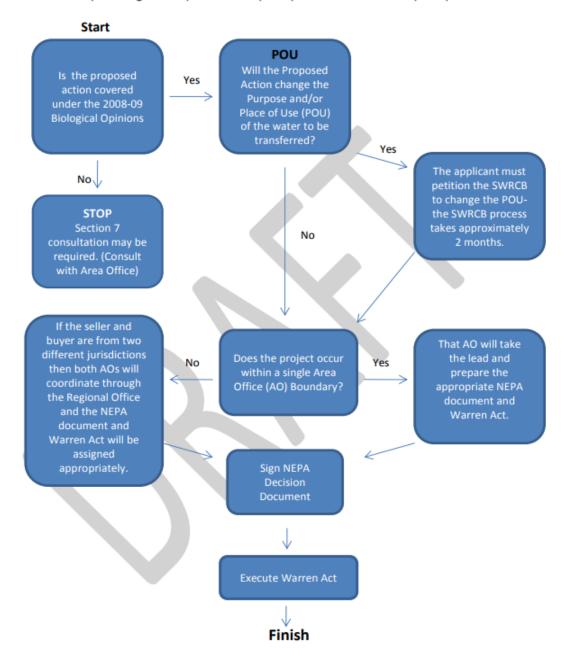
Determination of Federal and Other Actions: CVP versus non-CVP Water

The type of water (CVP versus non-CVP) a willing seller or willing buyer is transferring or acquiring through a transfer determines the federal action and the agreements and/or approvals needed for the transfer to occur. The decision trees presented in this section help willing sellers and willing buyers understand the determination of the federal action. The decision trees also outline other approvals, agreements, and documentation that may be necessary to accomplish the transfer.

Water Transfers CVP versus Non-CVP Water Transfer Water Source: Water Source: Non-CVP Water CVP Reclamation Approval Needed Groundwater, surface, Sac Settlement Base reservoir re-op Supply Stored in or conveyed through federal facilities? Reclamation Approval Needed Yes No Stored or conveyed Will the transfer require a change in water No Warren Act right or permit conditions? Contract through SWP facilities? Required for use of Federal Yes facilities Yes Seller must file petition with SWRCB Will some of the Buyer/Seller Buyer/seller may water be stored in need concurrence needs Stored in or conveyed through federal facilities? or conveyed for storage and/ convevance through non-federal agreement with or conveyance facilities? Yes No **DWR** unless Joint through private Point in effect1 facilities No Yes Stored or conveyed Warren Act 1. Check with local through SWP facilities? Contract Required for use of Federal facilities* Buver/Seller Buver/seller may Will some of the needs need concurrence water be stored in conveyance for storage and/ or conveyed greement with or conveyance through non-Red Box Indicates DWR through private federal facilities? facilities Federal Action Yes *See Warren Act Approval Process Table

Warren Act Table Approval Process Table*

(Endangered Species Act (ESA) Consultation Complete)



^{*}Typical process but subject to change depending on resources and complexity of proposed action.

All Warren Act water transfers must occur within the appropriate window as determined by Central Valley Operations.

Through Delta transfers must occur between July 1 and September 30 (pursuant to the CVP/State Water Project Operation Biological Opinions).

CONSERVED WATER BASELINES BY SOURCE

| <u>Year</u> | SJWD USE | PCWA Water | CVP | Rights Water | Temp/Sec 215 Sac PCWA | <u>Balance</u> |
|-------------------|-----------|------------|-----------|--------------|-----------------------|----------------|
| 1999 | 54,627.76 | 10,488.52 | 11,064.66 | 33,000.00 | | 74.58 |
| 2000 | 53,379.54 | 10,698.21 | 9,665.06 | 33,000.00 | | 16.27 |
| 2001 | 57,526.77 | 11,845.15 | 11,200.00 | 33,000.00 | 863.95 | 617.67 |
| 2002 | 52,795.33 | 12,899.08 | 5,788.67 | 33,000.00 | 1,107.58 | 0 |
| 2003 | 53,697.77 | 12,840.33 | 3,548.22 | 31,953.26 | 5,355.96 | 0 |
| 2004 | 57,854.32 | 13,561.90 | 8,689.62 | 33,000.00 | 2,538.84 | 63.96 |
| 2005 | 54,515.51 | 12,286.13 | 4,557.71 | 33,000.00 | 3,183.48 | 1,488.19 |
| 2006 | 54,600.00 | 11,095.09 | 10,463.73 | 33,000.00 | | 41.18 |
| 2007 | 53,466.48 | 12,446.18 | 8,002.52 | 33,000.00 | | 17.78 |
| 2008 | 53,535.05 | 12,793.56 | 7,733.12 | 33,000.00 | | 8.37 |
| AVERAGES | | | | | | |
| 1999-2008 AF | 54,600 | 12,095 | 8,071 | 32,895 | 1,305 | 233 |
| 1999-2008 % | 100% | 22% | 15% | 60% | 2% | 0.5% |
| 2009-2016 AF | 40,144 | 8,172 | 1,200 | 30,746 | 0 | 26 |
| (99/08) – (09/16) | 14,456 | 3,923 | 6,871 | 2,149 | 1,305 | 207 |

information provided to the committee and an update on the outcome of those meetings at the January 24th Board meeting.

2. Other Matters

Mr. Helliker informed the committee that there was a water line break at American River Canyon requiring emergency repair. The cost to replace the 300 linear feet of pavement is above his authorization level. The lowest bid on the project came in at \$59,000. He explained that District policy allows for two Board members to provide him with the authorization to proceed in an emergency. Directors Rich and Tobin agreed that the emergency repair was needed and authorized the General Manager to proceed with the repairs. Mr. Helliker will request ratification of the committee's action for the expenditure at the January 24th Board meeting.

3. Public Comment

There were no public comments.

The meeting adjourned at 10:30 am.



Engineering Committee Meeting Minutes San Juan Water District January 6, 2018 4:00 p.m.

Committee Members: Dan Rich, Chair

Ted Costa, Director

District Staff: Paul Helliker, General Manager

Tony Barela, Operations Manager

Rob Watson, Engineering Services Manager

Teri Grant, Board Secretary/Administrative Assistant

Members of the Public: Damien Waples, SMUD

Topics: SMUD SolarShares Contract (W & R)

Meter Replacement Program Planning Study (R)

Other Engineering Matters

Public Comment

1. SMUD SolarShares Contract (W & R)

Mr. Barela introduced Mr. Damien Waples from SMUD and informed the committee that staff is looking at power options for the Bacon Pump Station. Mr. Waples conducted a brief presentation on SMUD's SolarShare program. Mr. Waples explained that SMUD builds and maintains the solar facility offsite which is considered community solar.

Mr. Waples explained that the District could buy into this community solar for \$405 the first year and lock the District into an electric charge of \$.0950 per kWh for the term of the contract which would be 20 years. He explained that there is also a \$0.0154 per kWh delivery service charge which is subject to change at the standard commercial rate. He informed the committee that only 50% of the energy needs to the Bacon Pump Station would be covered under this agreement. He informed the committee that the expected savings to the District over the 20 year term is approximately \$197,000. He explained that the savings is based on the expectation of SMUD increasing their rates at 2% per year – if that rate increase is different, then the cost savings would mirror the change.

Mr. Barela informed the committee that Legal Counsel reviewed the contract and had no issues with the contract. A copy of the draft contract will be attached to the meeting minutes. In response to Director Costa's question, Mr. Waples explained that there is an early termination fee based on the remaining years in the contract multiplied by the penalty fee of approximately \$.05 per kWh. Mr. Helliker explained that this could potentially be a \$260,000 penalty if the District cancelled half way through the contract. Mr. Barela commented that there are no plans to change the Bacon Pump Station.

Mr. Barela informed the committee that when Honeywell completed their assessment of energy use at the District last year, they did not recommend that the District expand the existing solar facility.

The Engineering Committee recommends that staff bring this item to the January 24th Board meeting for review

2. Meter Replacement Program Planning Study (R)

Mr. Helliker informed the committee that staff has been meeting with Citrus Heights Water District, Orange Vale Water Company and Sacramento Suburban Water District regarding the Meter Replacement Program Planning Study. He believes that only CHWD is interested at this time to move forward with the study.

Mr. Barela informed the committee that most meters were installed in the District's retail service area starting in 1997 and installation was completed by 2004. There were a few meters installed prior to 1997. In addition, between 2004 and 2017 some meters were replaced with touch read meters. At this time, there are 10,690 meters installed in the retail service area, with 4,180 meters older than 15 years. He explained that the typical meter life is between 15-20 years. He reported that the current practice is to replace approximately 1% of the meters per year.

Mr. Barela informed the committee that CHWD initiated the study and, in an effort to help reduce costs, offered to conduct the study jointly with neighboring water agencies. He explained that Phase 1 is Individual Agency Assessment; Phase 2 is Next Generation Program Options; Phase 3 is Implementation Strategy; Phase 4 is Long Term Planning; and Phase 5 is the Final Report. He explained that the next step is to determine the participants, then enter into a cost share agreement for the study before the RFP can be completed and issued. Mr. Helliker will be meeting with CHWD to discuss the cost share agreement. He stated that CHWD is planning to conduct extensive public outreach to cover over issues besides the meter replacements.

Mr. Barela explained that meter information for each connection is maintained in the CIS and CMMS systems at the District. Mr. Barela informed the committee that the plan will be to have all the meters the same brand so that the District can access the same information from all the meters. Mr. Helliker informed the Board that there is approximately \$60,000 in the budget for meters this fiscal year.

Director Costa commented that priorities such as the Hinkle Reservoir need to be considered prior to implementing a meter replacement program. Mr. Barela explained that staff is preparing the plan for meter replacement with the knowledge that the meters will need to be replaced at some point in the future. Director Rich suggested that customers be surveyed regarding AMI meters.

For information only; no action requested.

3. Other Engineering Matters

Mr. Helliker informed the committee that staff is still working on the facilities plan and will bring that to the next Engineering Committee meeting.

4. Public Comment

There were no public comments.

The meeting was adjourned at 5:35 p.m.



COMMERCIAL SOLARSHARES® PROGRAM – SOLARSHARES® AGREEMENT

This SolarShares[®] Agreement ("SSA"), entered into and made effective on the 31st day of December, 2017("Agreement Date"), by and between San Juan Water District ("Customer"), and the Sacramento Municipal Utility District ("SMUD") – each a "Party" and, collectively, the "Parties" – states the nature and extent of the agreement between the Parties.

RECITALS

This SSA is entered into with reference to the following facts:

- A. WHEREAS, SMUD is an electric utility serving customer load in Sacramento County and small adjoining portions of Placer and Yolo Counties that owns and operates an electric power system; and
- B. WHEREAS, Customer is a commercial customer of SMUD; and
- C. WHEREAS, SMUD and Customer wish to develop a strategic partnership to facilitate renewable power for Customer's facilities; and
- WHEREAS, SMUD has an innovative SolarShares® program whereby a portion of its solar power will be allocated to meet the electricity needs of Customer's facilities; and
- E. WHEREAS, Customer wishes to purchase solar power from SMUD's commercial SolarShares[®] program.

NOW, THEREFORE, in consideration of the above-mentioned recitals and the covenants herein, the Parties mutually agree as follows:



AGREEMENT

- 1. Purpose. The purpose of this SSA and the intent of the Parties, is for SMUD to sell Customer, and Customer to purchase from SMUD, solar power under SMUD's Commercial SolarShares Program to be allocated to Customer Account Number(s) listed in Exhibit A, attached and incorporated herein. This SSA is required as a condition of taking service under SMUD's Commercial SolarShares Program Pilot Schedule CSS, attached and incorporated herein as Exhibit B. In addition to this SSA, Customer is subject to the terms and conditions of Pilot Schedule CSS. In the event of any conflict or inconsistency between this SSA and the Pilot Schedule CSS, this SSA shall control.
- 2. <u>SolarShares® Allocation</u>. Under its Commercial SolarShares® Program, SMUD will allocate to Customer a kilowatt hour (kWh) portion of solar energy from photovoltaic energy facilities in the amount of 533,568kWh/year, hereinafter referred to as "SolarShares® Allocation." The SolarShares® Allocation is distributed to Customer according to the production periods in Exhibit C, attached and incorporated herein, subject to fluctations in each period. These periods may adjust in the future with changes to the standard retail rate adopted by SMUD's Board of Directors from time to time. If SMUD's Board of Directors changes these periods, SMUD will issue a new Exhibit C, which shall then become part of this SSA without formal amendment.
- 3. Renewable Energy Credits. The SolarShares[®] Allocation includes the Renewable Energy Credits (RECs) associated with the production of the solar energy, and Customer may make all claims to renewable and environmental attributes in the RECs, including that Customer uses solar power. The RECs associated with SolarShares® production will be retired by SMUD on Customer's behalf.
- 4. <u>Price</u>. SMUD shall sell and Customer shall purchase the SolarShares[®] Allocation effective on the first available billing period of the Customer Account Number(s) up to ninety (90) calendar days after the Agreement Date. Customer's SolarShares[®] Allocation is subject to the following pricing:
 - A. <u>SolarShares[®] Price</u> the price for the SolarShares[®] Allocation under this SSA consists of the pricing components below, referred to collectively as "SolarShares[®] Price."



- i. Energy Cost Component \$.0950 /kWh (fixed)
- This Energy Cost Component replaces Customer's energy-only charges under its applicable standard SMUD rate, attached and incorporated herein as Exhibit E. SMUD will calculate this component on a time-of-use basis depending on when Customer's kWh usage at its facilities occurs, and apply the generation according to Exhibit C which is attached and incorporated herein. The Energy Cost Component is fixed and will not adjust in the future. The Energy Cost Component includes the RECs associated with SolarShares[®] production pursuant to Section 3.
- ii. Delivery Service Charge (DSC) (variable)
- The initial price of the DSC is \$0.0154/kWh. This non-bypassable DSC is based on the delivery costs normally included in the customer's standard SMUD rate. This represents the cost to recover fixed charges not recovered in the System Infrastructure Fixed Charge. These charges are not fixed and may adjust with changes to the standard retail rate adopted by SMUD's Board of Directors from time-to-time.
- B. <u>SMUD's Standard Rates (Non-SolarShares® energy)</u> For energy that Customer uses that exceeds the Customer's SolarShares® Allocation, the price for the other components of SMUD's electric service shall apply to customers under the applicable SMUD retail rate schedule (see Exhibit E). The additional rate components are referred to collectively as "SMUD's Standard Rates" and are subject to changes adopted by SMUD's Board of Directors from time-to-time. These charges may include:
 - i. Electricity Usage Charges
 - ii. System Infrastructure Fixed Charge
 - iii. Site Infrastructure Charge
 - iv. Summer Super Peak Demand Charge
 - v. Power Factor Adjustment or Waiver Price
 - vi. Campus Meter Charges (customers under Campus Bill option) Data Service Meter Rental (customers under Campus Bill option)
- 5. <u>Billing</u>. SMUD shall apply the SolarShares[®] Price to the monthly bills for Customer's Account Number(s) listed in Exhibit A. As outlined in section 4 above, the SolarShares[®] billing will start within ninety (90) calendar days after the Agreement Date.



- 6. <u>SMUD's Rates, Rules and Regulations</u>. As a customer of SMUD, and except as otherwise addressed in this SSA, Customer is subject to SMUD's Rates, Rules and Regulations and nothing in this SSA shall change, amend or affect the rights, conditions and obligations established in SMUD's Rates, Rules and Regulations, which are amended from time to time.
 - A. In the event that an account rate category is amended for a participating account and the amended rate category does not qualify for the same SolarShares[®] participation level, SMUD will inform Customer of the availability of SolarShares[®] at the new rate for the affected account. Transitioning the rate and any SolarShares[®] allocation may take up to ninety (90) days.
 - B. In the event of any inconsistency or conflict between this SSA and SMUD's Rates, Rules and Regulations, the terms and provisions of this SSA, shall control.
- 7. Resizing and Transfering. During the Term of this SSA, SMUD may, at its sole discretion, resize Customer's SolarShares[®] Allocation according to the guidelines below. Customer's resizing shall not affect or change the Term under section 9 and the Energy Cost Component under section 4(A)(i).:
 - A. <u>Downsizing</u>: Subject to the limitations in section 8 below, if the Customer carries a negative balance for three consecutive months as a result of over-generation, then an evaluation of Customer's SolarShares® participation will be performed that may result in a recalculation of the allocation. SMUD may reduce the SolarShares® Allocation proportionate to the over-generation.
 - B. <u>Upsizing</u>: Subject to the limitations in section 8 below, upon request by Customer to SMUD to increase its SolarShares® Allocation, SMUD may upsize the allocation. Upsizing is contingent upon availability of SolarShares® product, other customer subscriptions, and Customer usage.
 - C. <u>Transferring:</u> Transferring of SolarShares® participation from Customer Account Number(s) listed in Exhibit A to a new Customer Account(s) will only be allowed under the following conditions:
 - i. Customer notifies SMUD with at least ninety (90) calendar days notice that it will close the existing Customer Account Number(s) in Exhibit A with the intent to open a new Customer account at another location inside SMUD electrical service boundries
 - ii. If the Customer's newly established electrical service account does not meet the same load demand as the previously closed account, SMUD may, at its sole discretion modify the SolarShares allocation kWh.



- iii. The new Customer account must open within 12 months of the closure of the Customer Account Number(s) listed in Exhibit A.
- 8. <u>Behind-the-meter Generation.</u> During the Term of this SSA, if Customer elects to install behind-the-meter generation for the Customer Account Number(s) listed in Exhibit A, or relocates to a facility that has behind-themeter generation, Customer is subject to the following provisions:
 - A. Resizing adjustments, as provided in section 7 above, are not available to Customer Account Number(s) listed in Exhibit A that install behind-themeter generation, or relocates to a facility that has behind-themeter generation.
 - B. Behind-the-meter generation shall be credited by SMUD as primary and SolarShares® generation credits shall be secondary.
 - i. <u>Primary</u> = Behind-the-meter kWh generation shall be credited first, before SolarShares® kWh generation credit.
 - *ii.* **Secondary** = SolarShares® kWh generation shall be credited second, after behind-the-meter generation.
 - C. SolarShares® kWh over-generation shall be credited at the applicable time-of-use (TOU) wholesale rate as listed on SMUD's website (www.smud.org) when the SolarShares® kWh Allocation and behind-themeter generation are in excess of Customer usage, resulting in negative electrical usage. The wholesale rate is updated annually and posted on the website.
 - D. Behind-the-meter generation shall be sized per SMUD's applicable Net Energy Metering (NEM) rules and guidelines.
 - E. In no event will SMUD adjust the SolarShares® Allocation for the Customer Account Number(s) listed in Exhibit A when behind-the-meter generation is installed (or relocates to a facility with behind-the-meter generation) that applies to the account(s). The SolarShares® Allocation shall remain in full for the Term of this SSA regardless of behind-the-meter kWh generation or onsite electrical load changes.

9. Term and Termination.

- A. The SSA shall commence on the Agreement Date, and expire 20 years after the SolarShares[®] Agreement Date (Term). Customer may terminate for convenience at any time during the Term with at least a ninety (90) calendar day advance notice to SMUD. Early termination by Customer on an individual account basis will result in an early termination fee per account according to the schedule outlined in Exhibit D, attached and incorporated herein. The early termination fee is calculated based on the SolarShares® Annual Production of kWhs in Exhibit C, multiplied by the termination multiplier corresponding to the number of full years remaining under the SSA.
 - i. In the event a Customer closes an Account Number(s) in Exhibit A, SMUD will reasonably attempt to redistribute the



kWh's from the closed account to the other account(s) listed on Exhibit A provided the reallocation does not cause a singluar account to carry a negative balance for 3 consecutive months causing the remaining account(s) in Exhibit A to over-generate per section 7A. The reallocation of kWhs is subject to the sole discretion of SMUD and in certain circumstances all kWhs will not be redistributed. If all kWhs are not redistributed, Customer is subject to the termination fee applied on the remaining non-redistributed kWhs for the closed account.

- B. Notwithstanding subsection A above, Customer is not subject to the early termination fee as outlined above if at least one of the following conditions is satisfied:
 - i. Customer becomes bankrupt or insolvent, and demonstrates such occurrence to SMUD's satisfaction;
 - ii. Customer closes Account Number(s) in Exhibit A with SMUD and does not open new SMUD account number(s) for a period of at least twelve (12) consecutive months; or
 - iii. Customer closes Account Number(s) listed in Exhibit A and at the sole discretion of SMUD, SMUD is able to reallocate the kWhs from the closed account to the remaining accounts listed in Exhibit A without a singluar account carrying a negative balance for three (3) consectutive months causing the account(s) to over-generate.
- 10. <u>Economic Performance.</u> Customer financial outcomes due to participation in the SolarShares® program may differ from those anticipated by Customer, as Customer on-site usage patterns, behind-the-meter generation (if applicable), and SMUD's Standard Rates may vary over time. SMUD disclaims, and Customer waives, any warranty with respect to any cost savings from the SolarShares® Allocation and Customer's participation in the SolarShares® program.
- 11. <u>Limitation of Liability.</u> In no event shall one Party be liable to the other Party for any indirect, special, consequential or incidental damages, regardless of whether the Party has been informed of the possibility of such damages or is negligent, and whether or not such damages were reasonably foreseeable. The foregoing limitation on liability shall not apply in the case of a breach of this Agreement by a Party due to its willful default or gross negligence.
- 12. <u>Relationship of the Parties</u>. This SSA does not constitute, create nor give effect to a partnership, joint venture, or any agency between the Parties.
- 13. <u>Applicable Law</u>. Each Party shall comply with all applicable federal, state and local laws, regulations or ordinances in effect or hereafter adopted. This SSA shall be governed by and construed and interpreted in



- accordance with the substantive laws of the State of California, and federal rules and regulations as applicable.
- 14. <u>Assignment</u>. This SSA, or any interest herein, shall not be transferred or assigned in whole or in part-by either Party without the prior written consent of the other.
- 15. <u>Changes</u>. No modification or amendment to this SSA shall be binding upon the Parties unless made in writing and signed by a duly authorized official of both Parties.
- 16. <u>Severability.</u> In the event any portion of this SSA is deemed invalid or unenforceable for any reason by a court of competent jurisdiction, the remaining portions of this SSA shall remain in full force and effect.
- 17. <u>Ambiguities.</u>This SSA is a product of negotiation and the Parties have agreed to each term of it, and as such, ambiguities, if any, in the terms of this SSA shall not be construed against any Party.
- 18. Counterparts/Electronic Delivery. This SSA may be signed in counterparts, each of which shall be deemed an original but all or which together shall constitute one and the same instrument. This SSA may be executed and delivered by facsimile or electronic transmission and the Parties agree that such facsimile or electronic (e.g., .pdf) execution and delivery shall have the same force and effect as delivery of an original document with original signatures, and that each Party may use such facsimile or electronic signatures as evidence of the execution and delivery of this SSA by the Parties to the same extent that an original signature could be used.
- 19. <u>Entire Agreement</u>. This SSA constitutes the entire understanding between the Parties with regard to SolarShares®. Each Party covenants that there is no agreement between itself and any other person, firm, or corporation which would impair the full force and effect of this SSA.



IN WITNESS WHEROF, the Parties have caused this Agreement to be executed on the dates indicated below.

| SACRAMENTO MUNICIPAL UTILITY DISTRICT | | | | |
|---------------------------------------|---|--|--|--|
| Ву: | | | | |
| Name: | | | | |
| Title: | | | | |
| Date: | • | | | |
| | | | | |
| San Juan Water District | | | | |
| Ву: | | | | |
| Name: | | | | |
| Title: | | | | |
| | | | | |



Exhibit A

A.1. Account Numbers and kWh Allocation

| Customer Account Number included in SSA | Annual Allocation in kWh | | | | | |
|--|---|--|--|--|--|--|
| 6237420 | 533,568 | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Exhibit A, which will replace the Month, Day, Year | | | | | | |
| Exhibit A as appropriate to add allocation, and issue a new Ex | A.3 Changes to Exhibit A. The Parties, upon mutual agreement, may revise this Exhibit A as appropriate to add or remove Accounts and/or change annual kWh allocation, and issue a new Exhibit A which shall then become part of the SSA to reflect the addition or removal of City Accounts. No formal amendment of the SSA is required to update this Exhibit A. | | | | | |
| Signature of Customer | | | | | | |
| Signature of SMUD | | | | | | |



Exhibit B

I. Applicability

The Large Commercial SolarShares[®] Program applies to general service customers with monthly maximum demand of at least 21 kW for three consecutive months as defined in rate schedules GS-TOU3, GS-TOU2, and GS-TOU1. Campus billed customers are eligible for this SolarShares[®] program.

This schedule CSS will terminate December 31, 2017 or when a permanent SolarShares[®] rate schedule is available. Customers that subscribe prior to termination will continue in the program under the terms and conditions of their SolarShares[®] Agreement (SSA).

Service under this schedule is on a first come, first served basis, depending on the availability of SolarShares[®] generation.

II. Commercial SolarShares[®] Price

The price for this SolarShares[®] program will consist of three components:

A. SolarShares[®] Energy Cost Component – for energy produced and used by the SolarShares[®] program

This energy cost component has different pricing options available based on the SSA term and the customer's rate category. This component will not be adjusted for the duration of the contract. The renewable energy credits (RECs) associated with the SolarShares[®] generation will be retired on the customers' behalf.

| Energy Cost Component (SolarShares [®] Electricity Charge) | | | | | | | |
|---|--|----------------------------------|--|--|--|--|--|
| Contract Term | Rate Categories: GSS_T; GUS_S; GUP_S; GUS_M; GUP_M; GUT_M; GUS_L | Rate Categories: GUP_L; GUT_L | | | | | |
| Five Years | \$0.1150/kWh | \$0.1100/kWh | | | | | |
| Ten Years | \$0.1050/kWh | \$0.1000/kWh | | | | | |
| Twenty Years | \$0.0950/kWh | \$0.0900/kWh | | | | | |

SolarShares[®] energy will be allocated based on the time-of-use period pricing values of the expected energy production of the solar arrays for the program, which is based on an estimated annual generation profile. The monthly and annual SolarShares[®] energy production will remain fixed for the duration of the contract term, unless subject to resizing under Section III.

B. SolarShares[®] Delivery Service Charge Component – for the non-bypassable fixed cost components of the SolarShares[®] generation

This non-bypassable delivery service charge is based on the delivery costs normally included in the customer's standard rate. These charges are not fixed and may adjust with changes to the standard retail rate adopted by SMUD's Board of Directors from time to time. These charges may include the following elements:

- Generation capacity
- Ancillary services
- Delivery services (transmission and distribution)
- Public goods
- Fixed distribution facilities recovered in energy
- Power factor adjustments
- Program administration

The initial pricing is \$0.0154/kWh in 2017.



C. Standard Retail Rate – for energy used that exceeds the customer's SolarShares[®] purchase (non-SolarShares[®] energy)

The price for the other components of SMUD's electric service shall apply to customers under the applicable SMUD rate schedule. The additional rate components are referred to collectively as "SMUD's Standard Rates" and are subject to changes adopted by SMUD's Board of Directors from time to time. These charges include, but are not limited to:

- Electricity Usage Charges
- System Infrastructure Fixed Charge
- Site Infrastructure Charge
- Summer Super Peak Demand Charge
- Power Factor Adjustment or Waiver
- Campus Meter Charges (customers under Campus Bill option)
- Data Service Meter Rental (customers under Campus Bill option)

III. SolarShares[®] Sizing

The sizing of the SolarShares[®] allocation will be based on the customer's usage to avoid oversizing. SolarShares[®] kWh Credited is intended to supply customer's own electric usage only. SolarShares[®] allocation may be re-sized in the future to account for over generation or if usage patterns change.

IV. Billing

The following is the description of the line items related to the SolarShares[®] program:

- <u>SolarShares[®] kWh Credited</u> represents the number of cumulative kWh generated from the SolarShares[®] program.
- <u>SolarShares[®] Credit</u> represents the cumulative time-of-use pricing value of the kWh generated from the SolarShares[®] program generation and is applied as a credit to the standard rate charges.
- <u>SolarShares</u>[®] <u>Electricity Charge</u> represents the fixed SolarShares[®] energy cost multiplied by the total kWh of SolarShares[®] supplied.
- <u>SolarShares</u> <u>Delivery Service Charge</u> represents non-bypassable cost multiplied by the total SolarShares kWh supplied.

In the event that a participant's SolarShares[®] generation exceeds the energy usage during the same billing period, the excess generation will create a monetary credit that shall be applied against all other charges on the same monthly bill. If there is a remaining credit after application to the monthly bill, the credit balance will be carried over to the next monthly bill as a credit.

If a credit balance persists for three consecutive months, SMUD, at its sole discretion, may downsize the participant's SolarShares® participation level, effective the following billing period.

V. Term and Termination

The customer shall execute a SSA with SMUD for the purchase of the SolarShares[®] generation. The SSA contract term period shall be for five, ten, or twenty years, at customer's option. Early termination will result in an exit fee.



As a customer of SMUD, and except as otherwise addressed in the SolarShares[®] Pilot SSA, the SolarShares[®] program participant is subject to SMUD's Rates, Rules and Regulations (and which are amended from time to time) and nothing in the SolarShares[®] SSA shall change, amend or affect the rights, conditions and obligations established in SMUD's Rates, Rules and Regulations.

VI. Electricity Usage Surcharges

The SolarShares[®] kWh generated from the SolarShares[®] program participation will have no effect on electricity usage surcharges.

Refer to the following rate schedules for details on these surcharges.

- A. **Solar Surcharge.** Refer to Rate Schedule 1-SB1.
- B. **Hydro Generation Adjustment (HGA).** Refer to Rate Schedule 1-HGA.

VII. Conditions of Service

A. General Eligibility Requirements

The following rate categories are eligible for participation: GSS_T, GUS_S, GUP_S, GUS_M, GUP_M, GUT_M, GUS_L, GUP_L, and GUT_L. This schedule is not available to customers on the net energy metering (NEM) rate. Participants shall not install any solar system for net energy metering during the term of the contract.

B. Duration

Upon conclusion of the contract term, the customer will continue to receive electric service under its standard applicable rate category.



Exhibit C

C.1. SolarShares® Annual Production

The SolarShares® kWhs listed below in each time period may vary from the actual kWh amount allocated in the respective time-of-use periods due to variability in billing cycles (e.g. weekends and holidays) over the term of the Agreement. The allocations listed per period below are best estimates based on Customer's recent annual usage activity.

| Billing Period | | SolarShares® kWhs: Account # 6237420 | | | | |
|----------------|------------|--------------------------------------|--------------|---------------|--------------|-----------------|
| Start Date | End Date | Winter Off | Winter On | Summer Off | Summer On | Summer Super |
| 12/12/2015 | 01/13/2016 | 15,586 | 8,201 | 0 | 0 | 0 |
| 01/14/2016 | 02/12/2016 | 14,968 | 9,653 | 0 | 0 | 0 |
| 02/13/2016 | 03/15/2016 | 24,149 | 14,088 | 0 | 0 | 0 |
| 03/16/2016 | 04/13/2016 | 24,832 | 21,006 | 0 | 0 | 0 |
| 04/14/2016 | 05/12/2016 | 30,897 | 25,215 | 0 | 0 | 0 |
| 05/13/2016 | 06/13/2016 | 22,682 | 14,952 | 16,079 | 3,674 | 7,544 |
| 06/14/2016 | 07/13/2016 | 0 | 0 | 35,863 | 8,713 | 19,629 |
| 07/14/2016 | 08/11/2016 | 0 | 0 | 31,557 | 8,337 | 18,077 |
| 08/12/2016 | 09/12/2016 | 0 | 0 | 34,755 | 8,146 | 16,074 |
| 09/13/2016 | 10/11/2016 | 10,856 | 5,518 | 13,968 | 4,653 | 7,817 |
| 10/12/2016 | 11/09/2016 | 18,326 | 14,024 | 0 | 0 | 0 |
| 11/10/2016 | 12/12/2016 | 16,056 | 7,673 | 0 | 0 | 0 |

C.2 Effective Date

Upon issuance of a new Exhibit C, SMUD will insert a new effective date for this Exhibit C, which will replace the prior Exhibit C.

| | | | |
|--------|------------|-------|------|
| B. R | D - | 1/ | |
| Month, | Dav | Year | |
| , | Duy, | i cai | |



Exhibit D SolarShares® Early Termination Fee Schedule

| Full Years Remaining | Early Termination Fee annual schedule (in the event of early termination multiply the total number of kWhs remaining in |
|----------------------|---|
| | contract term) |
| 20 | \$0.04900 |
| 19 | \$0.05093 |
| 18 | \$0.05253 |
| 17 | \$0.05385 |
| 16 | \$0.05489 |
| 15 | \$0.05040 |
| 14 | \$0.05073 |
| 13 | \$0.05107 |
| 12 | \$0.05141 |
| 11 | \$0.05177 |
| 10 | \$0.05212 |
| 09 | \$0.05249 |
| 08 | \$0.05286 |
| 07 | \$0.05324 |
| 06 | \$0.05363 |
| 05 | \$0.05403 |
| 04 | \$0.05443 |
| 03 | \$0.05484 |
| 02 | \$0.05526 |
| 01 | \$0.05569 |

Formula: (SolarShares $^{\odot}$ Allocation remaining kWh) x (\$0.0XXXX in year of termination) x (full years remaining under contract term) = Early Termination Fee



Exhibit E

| Firm Service Rates | | |
|--|---------------|-----------------|
| | | Large C&I |
| | Voltage Level | Subtransmission |
| | Rate Category | GUS_S |
| Winter Season - October 1 through May 31 | | _ |
| System Infrastructure Fixed Charge - per month per meter | | \$ 106.85 |
| Site infrastructure Charge (\$ per 12 month max kW or contract capacity) | | \$ 3.76 |
| Electric Usage Charge | | |
| On-Peak \$/kWh | | \$ 0.1032 |
| Off-Peak \$/kWh | | \$ 0.0820 |
| Summer Season - June 1 through September 30 | | |
| System Infrastructure Fixed Charge - per month per meter | | \$ 106.85 |
| Site infrastructure Charge (\$ per 12 month max kW or contract capacity) | | \$ 3.76 |
| Summer Super-Peak Demand Charge | | \$ 7.57 |
| Electric Usage Charge | | , |
| Super-Peak \$/kWh | | \$ 0.1986 |
| On-Peak \$/kWh | | \$ 0.1357 |
| Off-Peak \$/kWh | | \$ 0.1079 |





Finance Committee Meeting Minutes San Juan Water District January 23, 2018 4:00 p.m.

Committee Members: Ken Miller, Director (Chair)

Marty Hanneman, President

District Staff: Paul Helliker, General Manager

Donna Silva, Director of Finance

Teri Grant, Board Secretary/Administrative Assistant

Lisa Brown, Customer Service Manager

April Naatz, Finance & Administrative Services Analyst

Members of the Public: Ingrid Sheipline, Richardson & Company, LLP

Dave Chiaravalloti, Richardson & Company, LLP

Topics: Presentation from Richardson & Company, Certified Public Accountants – Audit

Results - Fiscal Year Ending June 30, 2017 (W & R)

Review General Manager Expense and Reimbursements (W & R)

Review Check Register from December 2017 (W & R)

2018 Fees, Charges and Deposits (W & R)

Other Finance Matters

Public Comment

1. Presentation from Richardson & Company, Certified Public Accountants – Audit Results - Fiscal Year Ending June 30, 2017 (W & R)

Ms. Silva introduced Ingrid Sheipline and Dave Chiaravalloti from Richardson & Company, LLP, and explained that they conducted the independent audit of the District's financials for fiscal year ending June 30, 2017. Ms. Silva reminded the committee that the Board defined the duties of the Finance Committee to include their oversight as the Audit Committee. She explained that the auditors would present their findings to the committee and only to the Board if so desired by the Board.

Ms. Sheipline provided the committee with their agenda, the Governance Letter, and the Management Letter. A copy of each document will be attached to the meeting minutes. In addition, staff provided the committee with the Comprehensive Annual Financial Report (CAFR). The CAFR is available online under the District's Financial Audits webpage. In addition, the CAFR will be provided to the other Board members at the January 24th Board meeting.

Ms. Sheipline reviewed the Audit Presentation Agenda and informed the committee that they issued an unmodified (clean) opinion in the Independent Auditor's Report, that the District's financials were prepared on a full accrual basis and explained the prior period adjustment to correct capital assets. In addition, she explained that it is management's responsibility to prepare the financial statements and that it's the auditor's responsibility to verify the numbers.

Ms. Sheipline informed the committee that there were no material weaknesses to report regarding internal controls and that the District has complied with laws and contracts that are material to the financials.

Ms. Sheipline reviewed the Governance Letter, which is a required communication, and reviewed the accounting estimates. In addition, she informed that committee that there were no audit adjustments, which is remarkable, and that there were no difficulties in performing the audit and no unusual accounting practices.

Mr. Chiaravalloti reviewed the Management Letter and informed the committee that there were no internal control weaknesses. He reviewed the two recommendations for improvements: to improve procedures and controls for customer billing/receipts; and to reevaluate whether capacity fees currently collected are for future expansion. Ms. Silva informed the committee that once the customer billing software is integrated to the Tyler system the year end estimate for water use will improve and there will be more opportunities to improve internal controls. She further commented that while the auditors suggested controls would somewhat mitigate the lack of segregation of duties in Customer Service, the best control would be additional staffing so that the Customer Service Manager does not need access to payment processing and customer accounts. Mr. Chiaravalloti informed the committee that, effective in fiscal year ending June 30, 2018, the District will need to record the full actuarial accrued OPEB liability, which will need to be determined by an actuary. He commented that he was very impressed with the fact that there were no adjustments required during the audit. Ms. Silva commended the auditing firm for their work conducting the District's independent audit and for staying within their budget.

The Finance Committee accepted the Comprehensive Annual Financial Report for the Fiscal Year ending June 30, 2017, and commended the Finance Department and staff for their audit preparation work.

2. Review General Manager Expense and Reimbursements (W & R)

There were no General Manager expense and reimbursements to review.

3. Review Check Register from December 2017 (W & R)

The committee reviewed the check register from December 2017 and found it to be in order.

For information only, no action requested.

4. 2018 Fees, Charges and Deposits (W & R)

Ms. Lisa Brown informed the committee that the Board passed Resolution 17-02 on January 25, 2017, which authorized the General Manager to update the Schedule of Fees, Charges and Deposits (Schedule). She provided a staff report which was included in the Board packet. She explained that, as part of the resolution, staff is required to provide the Board an annual update on the Schedule. She explained that some fees increased and some decreased, and that the capital facilities fee was

increased according to the November Consumer Price Index of 3.1%. Director Miller suggested that examples be provided to the Board at the meeting on January 24, 2018.

5. Other Finance Matters (W & R)

Ms. Silva confirmed with the committee that they will continue to review the General Manager's expenses and reimbursements on a monthly basis and it was agreed that Ms. Silva will present any reimbursement requests to the committee chair for approval towards the beginning of each month.

The Finance Committee rescheduled the monthly meetings to the Tuesday prior to each monthly Board meeting at 4:00 pm.

6. Public Comment

There were no public comments.

The meeting was adjourned at 4:51 p.m.

SAN JUAN WATER DISTRICT

FINANCE COMMITTEE AUDIT PRESENTATION AGENDA

January 23, 2018

Presentation by Richardson & Company, LLP of the results of the audit, including the following communications required by Generally Accepted Auditing Standards:

Reports issued

Auditor's opinion

Report on internal control and compliance

Governance (required communications) letter

Management letter with recommendations

Independent auditor's report

Unmodified (clean) opinion

Financials are management's responsibility

Reference to adjustments to correct capital assets (\$1,884,380 reduction—page 37)

Financials prepared on accrual basis

Internal Control and Compliance report (CAFR pages 71 to 72)

No weaknesses in internal control

Complied with laws, contracts material to financials

Governance letter

Accounting estimates

Depreciable lives and methods used to depreciate cap assets

Pension and OPEB liabilities

Pension liability of \$8 million, based on 2016 valuation

OPEB contributions approximate annual cost, liability of \$293,000

Audit adjustments

No adjustments as a result of our audit

Accounting records are clean

One audit difference related to estimate of unbilled receivables

No difficulties in performing the audit and no unusual accounting practices

Management letter

No internal control weaknesses

Areas for improvement identified

Recommendations to improve procedures and controls for customer billing/receipts

Reevaluate whether capacity fees currently collected are for future expansion

New pronouncement requiring full actuarial accrued OPEB liability be recorded

Additional liability of \$3.8 million (CAFR page 36)

Effective June 30, 2018





Telephone: (916) 564-8727 FAX: (916) 564-8728

GOVERNANCE LETTER

To the Board of Directors San Juan Water District Granite Bay, California

We have audited the financial statements of the San Juan Water District (the District) for the year ended June 30, 2017, and have issued our report thereon dated December 15, 2017. Professional standards require that we provide you with the information about our responsibilities under generally accepted auditing standards, as well as certain information related to the planned scope and timing of our audit. Professional standards also require that we communicate to you the following information related to our audit.

Our Responsibility under U.S. Generally Accepted Auditing Standards (GAAS)

As stated in our engagement letter dated April 28, 2017, our responsibility, as described by professional standards, is to express an opinion about whether the financial statements prepared by management with your oversight are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles. Our audit of the financial statements does not relieve you or management of your responsibilities.

As part of our audit, we considered the internal control of the District. Such considerations were solely for the purpose of determining our audit procedures and not to provide any assurance concerning such internal control.

Planned Scope and Timing of the Audit

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit involves judgment about the number of transactions to be examined and the areas to be tested.

Our audit included obtaining an understanding of the entity and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Material misstatements may result from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the entity or to acts by management or employees acting on behalf of the entity. No internal control weaknesses were noted as a result of our audit.

We performed the audit according to the planned scope previously communicated to you in our engagement letter dated April 28, 2017.

Qualitative Aspects of Accounting Practices

Management is responsible for the selection and use of appropriate accounting policies. The significant accounting policies used by the District are described in Note A to the financial statements. No new accounting policies were adopted and the application of existing policies was not changed during the year.

We noted no transaction entered into by the District during the year for which there is a lack of authoritative guidance or consensus. All significant transactions have been recognized in the financial statements in the proper period.

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ significantly from those expected. The most sensitive estimates affecting the financial statements were: depreciable lives and method used to depreciate capital assets and the accruals for postemployment and pension benefits. We evaluated the key factors and assumptions used to develop the estimates in determining that they are reasonable in relation to the financial statements taken as a whole. The accrual for postemployment and pension benefits was determined by actuarial valuations, which are required to be performed by a District-contracted actuarial every two years for postemployment benefits and by CalPERS every year for pension benefits.

Certain financial statement disclosures are particularly sensitive because of their significance to financial statement users. The most sensitive disclosure affecting the financial statements was the following:

- Information on the District's pension plan, including the District's share of the unfunded pension liability, is shown in Note I. The District's share of the unfunded pension liability at June 30, 2016, the most recent measurement date, was \$7,968,027, which is reflected as a liability in the District's financial statements as of June 30, 2017. As a result of the changes in the net pension liability and related deferred inflows and outflows, the District's pension expense is \$920,683 primarily because of the Plan's difference between projected and actual investment earnings on pension investments.
- The postemployment benefit (OPEB) disclosure in Note J shows the OPEB liability has decreased to \$292,800 as of June 30, 2017.

The financial statement disclosures are neutral, consistent, and clear.

Difficulties Encountered in Performing the Audit

We encountered no difficulties in dealing with management in performing and completing our audit.

Corrected and Uncorrected Misstatements

Professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that are trivial, and communicate them to the appropriate level of management. The attached schedule summarizes uncorrected misstatements of the financial statements. Management has determined that their effects are immaterial, both individually, and in the aggregate, to the financial statements taken as a whole. No adjustments were noted as a result of our audit.

Board of Directors San Juan Water District Page 3

Disagreements With Management

For purposes of this letter, professional standards define a disagreement with management as a matter, whether or not resolved to our satisfaction, concerning a financial accounting, reporting, or auditing matter that could be significant to the financial statements or the auditor's report. We are pleased to report that no such disagreements arose during the course of our audit.

Management Representations

We have requested certain representations from management that are included in the management representation letter dated December 15, 2017.

Management Consultations With Other Independent Accountants

In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a "second opinion" on certain situations. If a consultation involves application of an accounting principle to the District's financial statements or a determination of the type of auditor's opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to determine that the consultant has all the relevant facts. To our knowledge, there were no such consultations with other accountants, other than consultation with another firm regarding the accounting for various agreements and contracts.

Issues Discussed Prior to Retention of Independent Auditors

We generally discuss a variety of matters, including the application of accounting principles and auditing standards, with management each year prior to retention as the District's auditors. However, these discussions occurred in the normal course of our professional relationship and our responses were not a condition to our retention.

Other Matters

We applied certain limited procedures to required supplementary information (RSI) as reported in the table of contents of the financial statements that supplements the basic financial statements. Our procedures consisted of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We did not audit the RSI and do not express an opinion or provide any assurance on the RSI.

We were not engaged to report on separate wholesale and retail financial statements listed in the table of contents, which accompany the financial statements but are not RSI. Such information has not been subjected to the auditing procedures applied in the audit of the basic financial statements, and accordingly, we do not express an opinion or provide and assurance on it.

This information is intended solely for the use of the Board of Directors and management of the District and is not intended to be and should not be used by anyone other than these specified parties.

Richardson & Company, LLP

SAN JUAN WATER DISTRICT SUMMARY OF UNADJUSTED DIFFERENCES YEAR ENDED JUNE 30, 2017

| | Financial Statement Effect - Amount of Overstatement (Understatement) of: | | | | | |
|---|---|----------------------|-----------------|----------------------------|--------------------------------|---------------|
| Description (Nature) of Audit Difference | Total Assets | Total Liabilities | Net Position | Net Operating Income | Net Non-Operating Income | Net Income |
| Accounts receivable for retail water billing overstated due to including billings for the period of 7/1 to 7/17/2017. | \$ 250,262 | \$ - | \$ (250,262) | \$ 24,435 | \$ - | \$ 24,435 |
| Net Audit Differences | 250,262 | - | (250,262) | 24,435 | - | 24,435 |
| Financial Statement Caption Totals | 106,484,944 | \$ 50,575,647 | \$ 63,683,411 | \$ (97,578) | \$ 1,328,785 | \$ 3,218,873 |
| Net Audit Differences as % of Financial Statement Captions | 0.2% | 0.0% | -0.4% | -25.0% | 0.0% | 0.8% |

Note: This difference is to approximate the impact of retail water sales accrual including a portion of July water sales, for illustration purposes. Since these are highly estimated amounts, we are not proposing the District adjust their books for this overaccrual. However, we recommend that a better cut-off at year-end be accomplished when the District converts to a new billing system and is better able to determine the amount of water sales that occurred in early July.



RICHARDSON & COMPANY LLP

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MANAGEMENT LETTER

To the Board of Directors and Management San Juan Water District Granite Bay, California

In planning and performing our audit of the financial statements of the San Juan Water District (the District) as of and for the year ended June 30, 2017, in accordance with auditing standards generally accepted in the United States of America, we considered the District's internal control over financial reporting (internal control) as a basis for designing our auditing procedures for the purpose of expressing our opinion on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. Accordingly, we do not express an opinion on the effectiveness of the District's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis.

Our consideration of internal control was for the limited purpose described in the first paragraph and was not designed to identify all deficiencies in internal control that might be material weaknesses. Given those limitations, during our audit, we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

However, during our audit, we became aware of the following matters that have been included in this letter for your consideration:

Cash Receipts/Billings

In an optimal internal control environment, certain processes should be adequately segregated to prevent a misstatement of financial information. This is accomplished when no single person can initiate, record and control distribution of a single transaction. In some instances, the personnel constraints of the organization does not always allow for ideal segregation of duties. During the course of our audit, we noted the following areas where retail water billing and cash receipts processes can be improved:

Among the duties that should be segregated are the processing of payment and making
adjustments or changes to customer bills or customer accounts. Currently the Customer Service
Manager is able to process payment and make adjustments to accounts. If these duties cannot be

segregated, then a report of adjustments should be generated and reviewed by someone that does not process payments to customer accounts.

- Cash receipt batches, including void and adjustment batches, should only be reviewed by customer service manager, but the customer service manager should not make adjustments to cash receipt batches without approval by someone that does not have access to make changes to customer accounts.
- The District should incorporate a batch control log to document each step of cash receipt process from receipt to reconciliation to the general ledger.
- Billing adjustments and adjustments to customer accounts performed by the customer service manager should be reviewed. A list of billing adjustments should be produced and reviewed by someone in the Finance Department. The list of billing adjustments needs to include sufficient descriptions and related back-up documentation to evaluate the propriety of the adjustments.
- Meter read process should have dual review to ensure that meters are not changed.
- Customer service representatives should have sole access to the cash drawer and should be reconciled each day by a non-customer service employee.
- The Finance Department should be involved in the review process related to retail water sales, such as reviewing the billing registers for reasonableness to ensure they are complete. The Finance Department should also be reviewing the delinquency reports to ensure timely follow-up is being made on delinquent accounts.

Capacity Fees

Currently the capacity fees collected under Government Code Section 66013(d) and (e) are assumed to be applied against capital costs incurred in prior years. However, this approach is based on a 2007 study. We recommend that the District re-evaluate this approach and update the study to determine whether the capacity fees collected need to be held in a restricted account for future facility expansion.

New Accounting Pronouncements

In June 2015, the GASB issued Statement No. 75, "Accounting and Financial Reporting for Postemployment Benefits Other Than Pensions (OPEB)", replaces the requirements of GASB Statement No. 45 and requires governments to report a net OPEB liability, which is the difference between the total OPEB liability and assets accumulated in the trust, on the face of the financial statements that was previously just disclosed in the footnotes. The District will need to have a new actuarial valuation performed to determine if any additional liability will need to be recorded. GASB 75 will be effective beginning June 30, 2018.

* * * * *

To the Board of Directors San Juan Water District Page 3

We would like to take this opportunity to acknowledge the courtesy and assistance extended to us during the course of the examination. This communication is intended solely for the information and use of management, the Board of Directors, and others within the organization, and is not intended to be, and should not be, used by anyone other than the specified parties.

Richardson & Company, LLP

December 15, 2017



By Check Number

San Juan Water District, CA



Date Range: 12/01/2017 - 12/31/2017

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|----------------------|--|--------------|--------------|-----------------|-----------------------|--------|
| Bank Code: APBNK-APE | | 12/04/2017 | Daniela a | 0.00 | 2 000 00 | F206F |
| 01112 | ACS (US), Inc. | 12/04/2017 | Regular | 0.00 | 3,696.00 | |
| 01073 | A Tash Construction | 12/04/2017 | Regular | 0.00 | 5,200.00 | |
| 03597 | A-Tach Construction | 12/04/2017 | Regular | 0.00 | 804.08 | |
| 01182 01289 | Bartkiewicz, Kronick & Shanahan | 12/04/2017 | Regular | 0.00 0.00 | 16,570.84 6,842.00 | |
| | California Special Districts Association | 12/04/2017 | Regular | | • | |
| 03059 | Center For Hearing Health Inc | 12/04/2017 | Regular | 0.00 0.00 | 825.00 3,032.10 | |
| 01373 | City of Socramento | 12/04/2017 | Regular | | | |
| 01375 | Clark Post Control of Stockton | 12/04/2017 | Regular | 0.00 | 3,623.50 | |
| 01378 03172 | Clark Pest Control of Stockton | 12/04/2017 | Regular | 0.00 0.00 | 611.00 100.00 | |
| 03172 | Cosens, Eric **Void** | 12/04/2017 | Regular | | | |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52075 |
| | | 12/04/2017 | Regular | 0.00 | | 52076 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52077 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52078 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52079 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52080 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52081 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52082 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52083 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52084 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52085 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52086 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52087 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52088 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52089 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52090 |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52091 |
| | **Void** | 12/04/2017 | Regular | 0.00 | 0.00 | 52092 |
| | **Void** | 12/04/2017 | Regular | 0.00 | 0.00 | 52093 |
| | **Void** | 12/04/2017 | Regular | 0.00 | 0.00 | 52094 |
| | **Void** | 12/04/2017 | Regular | 0.00 | 0.00 | 52095 |
| | **Void** | 12/04/2017 | Regular | 0.00 | 0.00 | 52096 |
| | **Void** | 12/04/2017 | Regular | 0.00 | 0.00 | 52097 |
| | **Void** | 12/04/2017 | Regular | 0.00 | 0.00 | 52098 |
| | **Void** | 12/04/2017 | Regular | 0.00 | 0.00 | 52099 |
| | **Void** | 12/04/2017 | Regular | 0.00 | 0.00 | 52100 |
| | **Void** | 12/04/2017 | Regular | 0.00 | 0.00 | 52101 |
| | **Void** | 12/04/2017 | Regular | 0.00 | 0.00 | 52102 |
| | **Void** | 12/04/2017 | Regular | 0.00 | 0.00 | 52103 |
| | **Void** | 12/04/2017 | Regular | 0.00 | 0.00 | 52104 |
| | **Void** | 12/04/2017 | Regular | 0.00 | 0.00 | 52105 |
| | **Void** | 12/04/2017 | Regular | 0.00 | 0.00 | 52106 |
| 01423 | County of Sacramento | 12/04/2017 | Regular | 0.00 | 1,485.50 | 52107 |
| 03548 | Digital Deployment, Inc. | 12/04/2017 | Regular | 0.00 | 400.00 | 52108 |
| 01554 | Electrical Equipment Co | 12/04/2017 | Regular | 0.00 | 3,153.19 | 52109 |
| 01634 | Folsom Lake Ford, Inc. | 12/04/2017 | Regular | 0.00 | 600.25 | 52110 |
| 03089 | Fulton, Jonathan | 12/04/2017 | Regular | 0.00 | 250.00 | 52111 |
| 03091 | Granite Bay Ace Hardware | 12/04/2017 | Regular | 0.00 | 223.34 | 52112 |
| 02567 | Grant, Teri | 12/04/2017 | Regular | 0.00 | 75.82 | 52113 |
| 01733 | Harris Industrial Gases | 12/04/2017 | Regular | 0.00 | 27.34 | 52114 |
| 02015 | Mayer, Chris | 12/04/2017 | Regular | 0.00 | 225.00 | 52115 |
| 02131 | Office Depot, Inc. | 12/04/2017 | Regular | 0.00 | 1,563.97 | |
| | **Void** | 12/04/2017 | Regular | 0.00 | | 52117 |
| 03178 | Paul, Scott | 12/04/2017 | Regular | 0.00 | 125.00 | |
| | | • • | - | | | |

1/16/2018 11:10:46 AM Page 1 of 6

| Check Report | | | | 50 | ite Kange. 12/01/20 | 1, 12, 31, 2 |
|---------------|---|--------------|--------------------|------------------------|---------------------|--------------|
| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
| 03303 | Paulson, Rachael | 12/04/2017 | Regular | 0.00 | 487.29 | |
| 03026 | PFM Asset Management | 12/04/2017 | Regular | 0.00 | 925.22 | |
| 02146 | PG&E | 12/04/2017 | Regular | 0.00 | 1,894.20 | |
| 02276 | Potter, Randy | 12/04/2017 | Regular | 0.00 | 175.00 | |
| 02281 | Ray A Morgan Company Inc | 12/04/2017 | Regular | 0.00 | | 52123 |
| 02223 | Rexel Inc (Platt - Rancho Cordova) | 12/04/2017 | Regular | 0.00 | 2,270.89 | |
| 02292 | Rexel, Inc. | 12/04/2017 | Regular | 0.00 | 1,041.66 | |
| | **Void** | 12/04/2017 | Regular | 0.00 | 0.00 | 52126 |
| 02302 | Riebes Auto Parts, LLC | 12/04/2017 | Regular | 0.00 | 18.61 | 52127 |
| 02328 | Rocklin Windustrial Co | 12/04/2017 | Regular | 0.00 | 785.28 | 52128 |
| 02446 | Sierra Chemical Co | 12/04/2017 | Regular | 0.00 | 7,524.77 | 52129 |
| 03309 | Sorum, Mark | 12/04/2017 | Regular | 0.00 | 800.00 | 52130 |
| 03421 | Standard Pacific Homes | 12/04/2017 | Regular | 0.00 | 862.13 | 52131 |
| 02507 | State Board of Equalization | 12/04/2017 | Regular | 0.00 | 464.80 | 52132 |
| 02334 | Strohmaier, Rose | 12/04/2017 | Regular | 0.00 | 18.87 | 52133 |
| 02651 | United Parcel Service Inc | 12/04/2017 | Regular | 0.00 | 71.98 | 52134 |
| 03284 | Vavrinek, Trine, Day & Co, LLP | 12/04/2017 | Regular | 0.00 | 997.50 | 52135 |
| 02700 | Viking Shred LLC | 12/04/2017 | Regular | 0.00 | 50.00 | 52136 |
| 01359 | von Collenberg, Chris | 12/04/2017 | Regular | 0.00 | 125.00 | 52137 |
| 01687 | W. W. Grainger, Inc. | 12/04/2017 | Regular | 0.00 | 494.97 | 52138 |
| 02293 | RFI Enterprises, Inc | 12/04/2017 | Regular | 0.00 | 335.00 | 52139 |
| 02334 | Strohmaier, Rose | 12/04/2017 | Regular | 0.00 | 175.00 | 52140 |
| 01041 | Afman, Todd R | 12/12/2017 | Regular | 0.00 | 290.90 | 52141 |
| 01138 | AT&T Mobility II LLC | 12/12/2017 | Regular | 0.00 | 62.01 | 52142 |
| 01283 | California Municipal Statistics Inc | 12/12/2017 | Regular | 0.00 | 975.00 | 52143 |
| 01378 | Clark Pest Control of Stockton | 12/12/2017 | Regular | 0.00 | 656.00 | 52144 |
| 03601 | Cranford, Michelle | 12/12/2017 | Regular | 0.00 | 49.80 | 52145 |
| 03449 | Crotalus Viridis Inc. | 12/12/2017 | Regular | 0.00 | 250.00 | 52146 |
| 01634 | Folsom Lake Ford, Inc. | 12/12/2017 | Regular | 0.00 | 59.95 | 52147 |
| 01681 | Golden State Flow Measurements, Inc. | 12/12/2017 | Regular | 0.00 | 9,461.46 | 52148 |
| 03091 | Granite Bay Ace Hardware | 12/12/2017 | Regular | 0.00 | 155.77 | 52149 |
| 01733 | Harris Industrial Gases | 12/12/2017 | Regular | 0.00 | 136.69 | 52150 |
| 03235 | HD Supply Construction Supply LTD | 12/12/2017 | Regular | 0.00 | 127.62 | 52151 |
| 03383 | Inferrera Construction Management Group, Inc. | 12/12/2017 | Regular | 0.00 | 6,310.85 | 52152 |
| 01916 | Miller, Ken | 12/12/2017 | Regular | 0.00 | 468.66 | 52153 |
| 02131 | Office Depot, Inc. | 12/12/2017 | Regular | 0.00 | 365.54 | 52154 |
| 02154 | Pacific EcoRisk, Inc | 12/12/2017 | Regular | 0.00 | 575.92 | 52155 |
| 03602 | RCP Construction Inc. | 12/12/2017 | Regular | 0.00 | 553.60 | 52156 |
| 02223 | Rexel Inc (Platt - Rancho Cordova) | 12/12/2017 | Regular | 0.00 | 855.02 | 52157 |
| 02292 | Rexel, Inc. | 12/12/2017 | Regular | 0.00 | 205.12 | 52158 |
| 02302 | Riebes Auto Parts, LLC | 12/12/2017 | Regular | 0.00 | | 52159 |
| 02328 | Rocklin Windustrial Co | 12/12/2017 | Regular | 0.00 | 125.87 | |
| 03603 | Saykally, David M | 12/12/2017 | Regular | 0.00 | 173.27 | |
| 02452 | Sierra National Construction, Inc. | 12/12/2017 | Regular | 0.00 | 16,965.84 | |
| 02507 | State Board of Equalization | 12/12/2017 | Regular | 0.00 | 20,787.64 | |
| 01411 | SureWest Telephone | 12/12/2017 | Regular | 0.00 | 1,611.94 | |
| 02638 | Tyler Technologies, Inc. | 12/12/2017 | Regular | 0.00 | 19,770.63 | |
| 03445 | Zlotnick, Greg | 12/12/2017 | Regular | 0.00 | 2,232.83 | |
| 01041 | Afman, Todd R | 12/18/2017 | Regular | 0.00 | 155.98 | |
| 03594 | Borges & Mahoney, Inc. | 12/18/2017 | Regular | 0.00 | 512.62 | |
| 01234 | Bryce Consulting, Inc. | 12/18/2017 | Regular | 0.00 | 1,179.25 | |
| 01372 | City of Folsom | 12/18/2017 | Regular | 0.00 | | 52170 |
| 02556 | Costa, Ted | 12/18/2017 | Regular | 0.00 | 455.82 | |
| 01494 | Dewey Services Inc. | 12/18/2017 | Regular | 0.00 | | 52172 |
| 01659 | Gary Webb Trucking | 12/18/2017 | Regular | 0.00 | 799.50 | |
| 01068 | Glenn C. Walker | 12/18/2017 | = | 0.00 | 993.00 | |
| 01681 | Golden State Flow Measurements, Inc. | 12/18/2017 | Regular | 0.00 | 7,211.30 | |
| 03091 | · | 12/18/2017 | Regular Regular | 0.00 | | 52176 |
| 03502 | Granite Bay Ace Hardware | | = | 0.00 | | |
| | Helliker, Paul | 12/18/2017 | Regular | | | 52177 |
| 02024 | MCI WORLDCOM Movers Fozi LLP | 12/18/2017 | Regular | 0.00 | | 52178 |
| 03300 | Meyers Fozi, LLP | 12/18/2017 | Regular | 0.00 | 875.00 | 321/9 |

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| | | | | | | , . , |
|---------------|--|--------------|--------------|------|---------------|--------|
| Vendor Number | Vendor Name | Payment Date | Payment Type | | ayment Amount | |
| 02022 | Morgan, Daren P. | 12/18/2017 | Regular | 0.00 | | 52180 |
| 03239 | NorCal RotoCo, Inc. | 12/18/2017 | Regular | 0.00 | 245.00 | |
| 02121 | Northern Tool & Equipment Co. Inc. | 12/18/2017 | Regular | 0.00 | 87.77 | 52182 |
| 02131 | Office Depot, Inc. | 12/18/2017 | Regular | 0.00 | 77.94 | 52183 |
| 02150 | Pace Supply Corp | 12/18/2017 | Regular | 0.00 | 633.70 | 52184 |
| 02283 | Recology Auburn Placer | 12/18/2017 | Regular | 0.00 | 640.70 | 52185 |
| 02283 | Recology Auburn Placer | 12/18/2017 | Regular | 0.00 | 35.00 | 52186 |
| 02293 | RFI Enterprises, Inc | 12/18/2017 | Regular | 0.00 | 48.40 | 52187 |
| 02540 | Sutter Medical Foundation | 12/18/2017 | Regular | 0.00 | 202.00 | 52188 |
| 02580 | The Eidam Corporation | 12/18/2017 | Regular | 0.00 | 5,091.50 | 52189 |
| 02463 | The New AnswerNet | 12/18/2017 | Regular | 0.00 | 270.00 | 52190 |
| 03284 | Vavrinek, Trine, Day & Co, LLP | 12/18/2017 | Regular | 0.00 | 1,425.00 | 52191 |
| 02690 | Verizon Wireless | 12/18/2017 | Regular | 0.00 | 762.04 | 52192 |
| 01373 | City of Roseville | 12/22/2017 | Regular | 0.00 | 3,017.20 | 52193 |
| 01609 | Federal Express Corporation | 12/22/2017 | Regular | 0.00 | | 52194 |
| 03091 | Granite Bay Ace Hardware | 12/22/2017 | Regular | 0.00 | | 52195 |
| 03235 | HD Supply Construction Supply LTD | 12/22/2017 | Regular | 0.00 | | 52196 |
| 02093 | NDS Solutions, Inc | 12/22/2017 | Regular | 0.00 | 6,668.26 | |
| 02131 | Office Depot, Inc. | 12/22/2017 | Regular | 0.00 | 505.06 | |
| 02150 | Pace Supply Corp | 12/22/2017 | = | 0.00 | 789.77 | |
| 02130 | | | Regular | | | |
| 02146 | **Void** | 12/22/2017 | Regular | 0.00 | | 52200 |
| 02146 | PG&E | 12/22/2017 | Regular | 0.00 | | 52201 |
| 02223 | Rexel Inc (Platt - Rancho Cordova) | 12/22/2017 | Regular | 0.00 | 666.30 | |
| 02302 | Riebes Auto Parts, LLC | 12/22/2017 | Regular | 0.00 | | 52203 |
| 02357 | Sacramento Municipal Utility District (SMUD) | 12/22/2017 | Regular | 0.00 | 12,210.24 | |
| 02514 | State Water Resources Control Board - SWRCB | 12/22/2017 | Regular | 0.00 | 2,062.00 | |
| 02638 | Tyler Technologies, Inc. | 12/22/2017 | Regular | 0.00 | 500.00 | |
| 02651 | United Parcel Service Inc | 12/22/2017 | Regular | 0.00 | 103.20 | 52207 |
| 02667 | US Bank Corporate Payments Sys (CalCard) | 12/22/2017 | Regular | 0.00 | 15,864.03 | 52208 |
| | **Void** | 12/22/2017 | Regular | 0.00 | 0.00 | 52209 |
| | **Void** | 12/22/2017 | Regular | 0.00 | 0.00 | 52210 |
| | **Void** | 12/22/2017 | Regular | 0.00 | 0.00 | 52211 |
| | **Void** | 12/22/2017 | Regular | 0.00 | 0.00 | 52212 |
| | **Void** | 12/22/2017 | Regular | 0.00 | 0.00 | 52213 |
| | **Void** | 12/22/2017 | Regular | 0.00 | 0.00 | 52214 |
| | **Void** | 12/22/2017 | Regular | 0.00 | 0.00 | 52215 |
| | **Void** | 12/22/2017 | Regular | 0.00 | 0.00 | 52216 |
| | **Void** | 12/22/2017 | Regular | 0.00 | 0.00 | 52217 |
| | **Void** | 12/22/2017 | Regular | 0.00 | 0.00 | 52218 |
| 02766 | Youngdahl Consulting Group, Inc. | 12/22/2017 | Regular | 0.00 | 1,066.00 | 52219 |
| 03387 | WageWorks, Inc | 12/01/2017 | EFT | 0.00 | · · | 405167 |
| 03221 | Chemtrade Chemicals Corporation | 12/04/2017 | EFT | 0.00 | 12,009.47 | |
| 01589 | Eurofins Eaton Analytical, Inc | 12/04/2017 | EFT | 0.00 | • | 405169 |
| 01611 | Ferguson Enterprises, Inc | 12/04/2017 | EFT | 0.00 | | 405170 |
| 01917 | Kennedy/Jenks Consultants, Inc. | 12/04/2017 | EFT | 0.00 | | 405171 |
| 01736 | MailFinance Inc | 12/04/2017 | EFT | 0.00 | | 405172 |
| 02027 | Mcmaster-Carr Supply Company | 12/04/2017 | EFT | 0.00 | 1,096.98 | |
| 01472 | Mel Dawson, Inc. | 12/04/2017 | EFT | 0.00 | 4,249.56 | |
| 03589 | Precision Digital Corporation | 12/04/2017 | EFT | 0.00 | 5,579.33 | |
| 02308 | | | EFT | 0.00 | | 405175 |
| | River City Staffing, Inc. | 12/04/2017 | | | | |
| 02564 | Telstar Instruments | 12/04/2017 | EFT | 0.00 | 3,139.29 | |
| 02706 | Vortex Industries, Inc. | 12/04/2017 | EFT | 0.00 | | 405178 |
| 01354 | Chemtrac, Inc. | 12/12/2017 | EFT | 0.00 | | 405179 |
| 01521 | DataProse, LLC | 12/12/2017 | EFT | 0.00 | 10,691.21 | |
| 01486 | Department of Energy | 12/12/2017 | EFT | 0.00 | 1,164.88 | |
| 01532 | E&M Electric & Machinery, Inc. | 12/12/2017 | EFT | 0.00 | 24,358.00 | |
| 01589 | Eurofins Eaton Analytical, Inc | 12/12/2017 | EFT | 0.00 | | 405183 |
| 01604 | Fastenal Company | 12/12/2017 | EFT | 0.00 | | 405184 |
| 03583 | Hamilton-Pacific, Inc. | 12/12/2017 | EFT | 0.00 | 4,152.00 | |
| 03593 | Hanneman, Martin W | 12/12/2017 | EFT | 0.00 | 134.94 | 405186 |
| 01790 | Industrial Safety Supply Corp of California | 12/12/2017 | EFT | 0.00 | 1,289.07 | 405187 |
| | | | | | | |

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| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | |
|---------------|---|--------------|--------------|-----------------|----------------|----------------|
| 01935 | Konecranes, Inc | 12/12/2017 | EFT | 0.00 | 2,082.75 | |
| 02027 | Mcmaster-Carr Supply Company | 12/12/2017 | EFT | 0.00 | | 405189 |
| 01472 | Mel Dawson, Inc. | 12/12/2017 | EFT | 0.00 | 1,799.57 | |
| 02091 | Navajo Pipelines, Inc. | 12/12/2017 | EFT | 0.00 | 136,386.75 | |
| 03377 | RDO Construction Equipment Co. | 12/12/2017 | EFT | 0.00 | | 405192 |
| 02308 | River City Staffing, Inc. | 12/12/2017 | EFT | 0.00 | | 405193 |
| 03180 | SAC ICE LLC | 12/12/2017 | EFT | 0.00 | | 405194 |
| 02162 | Tobin, Pamela | 12/12/2017 | EFT | 0.00 | | 405195 |
| 03387 | WageWorks, Inc | 12/15/2017 | EFT | 0.00 | | 405196 |
| 03573 | Architectural Nexus, Inc. | 12/18/2017 | EFT | 0.00 | 15,000.00 | |
| 03221 | Chemtrade Chemicals Corporation | 12/18/2017 | EFT | 0.00 | 4,115.25 | |
| 01486 | Department of Energy | 12/18/2017 | EFT | 0.00 | | 405199 |
| 01589 | Eurofins Eaton Analytical, Inc | 12/18/2017 | EFT | 0.00 | | 405200 |
| 01611 | Ferguson Enterprises, Inc | 12/18/2017 | EFT | 0.00 | | 405201 |
| 01790 | Industrial Safety Supply Corp of California | 12/18/2017 | EFT | 0.00 | 10,509.45 | |
| 01895 | Joseph G Pollard Co, Inc | 12/18/2017 | EFT | 0.00 | | 405203 |
| 02091 | Navajo Pipelines, Inc. | 12/18/2017 | EFT | 0.00 | 179,722.15 | |
| 02158 | Pacific Storage Company | 12/18/2017 | EFT | 0.00 | | 405205 |
| 02308 | River City Staffing, Inc. | 12/18/2017 | EFT | 0.00 | | 405206 |
| 03385 | S.J. Electro Systems, Inc | 12/18/2017 | EFT | 0.00 | | 405207 |
| 02674 | Utility Services Associates, LLC | 12/18/2017 | EFT | 0.00 | 2,418.00 | |
| 02730 | Western Area Power Administration | 12/18/2017 | EFT | 0.00 | 3,090.00 | |
| 01328 | Association of California Water Agencies / Joint Po | 12/19/2017 | EFT | 0.00 | 7,154.71 | 405210 |
| | **Void** | 12/19/2017 | EFT | 0.00 | | 405211 |
| 02308 | River City Staffing, Inc. | 12/22/2017 | EFT | 0.00 | 965.78 | 405212 |
| 03077 | VALIC | 12/01/2017 | Bank Draft | 0.00 | 4,235.43 | 0007292056 |
| 03077 | VALIC | 12/15/2017 | Bank Draft | 0.00 | 4,231.76 | 0007306605 |
| 03077 | VALIC | 12/29/2017 | Bank Draft | 0.00 | 4,232.13 | 0007321487 |
| 01641 | Sun Life Assurance Company of Canada | 12/30/2017 | Bank Draft | 0.00 | 9,233.74 | 100425266 |
| 01641 | Sun Life Assurance Company of Canada | 12/30/2017 | Bank Draft | 0.00 | 9,218.17 | 100425266 |
| 01641 | Sun Life Assurance Company of Canada | 12/30/2017 | Bank Draft | 0.00 | 9,218.17 | 100425266 |
| 01366 | Citistreet/CalPERS 457 | 12/01/2017 | Bank Draft | 0.00 | 2,657.79 | 1000974327 |
| 03130 | CalPERS Retirement | 12/01/2017 | Bank Draft | 0.00 | 30,175.09 | 1000974340 |
| 03078 | CalPERS Health | 12/04/2017 | Bank Draft | 0.00 | 38,003.60 | 1000974615 |
| 03078 | CalPERS Health | 12/04/2017 | Bank Draft | 0.00 | 37,496.38 | 1000974615 |
| 03078 | CalPERS Health | 12/04/2017 | Bank Draft | 0.00 | -201.54 | 1000974615 |
| 03078 | CalPERS Health | 12/04/2017 | Bank Draft | 0.00 | 130.77 | 1000974615 |
| 03078 | CalPERS Health | 12/04/2017 | Bank Draft | 0.00 | 247.48 | 1000974615 |
| 03078 | CalPERS Health | 12/04/2017 | Bank Draft | 0.00 | 37,496.38 | 1000974615 |
| 03130 | CalPERS Retirement | 12/15/2017 | Bank Draft | 0.00 | 29,999.22 | 1000982650 |
| 01366 | Citistreet/CalPERS 457 | 12/15/2017 | Bank Draft | 0.00 | 2,562.75 | 1000982654 |
| 01366 | Citistreet/CalPERS 457 | 12/29/2017 | Bank Draft | 0.00 | 2,606.68 | 1000990402 |
| 03130 | CalPERS Retirement | 12/29/2017 | Bank Draft | 0.00 | 30,111.25 | 1000990405 |
| 03080 | California State Disbursement Unit | 12/15/2017 | Bank Draft | 0.00 | 750.92 | JT27C466657 |
| 03080 | California State Disbursement Unit | 12/28/2017 | Bank Draft | 0.00 | 750.92 | MSH796W6657 |
| 03163 | Economic Development Department | 12/29/2017 | Bank Draft | 0.00 | 7,089.20 | 0-793-368-640 |
| 03163 | Economic Development Department | 12/01/2017 | Bank Draft | 0.00 | 1.36 | 1-361-881-152 |
| 03163 | Economic Development Department | 12/01/2017 | Bank Draft | 0.00 | 7,184.14 | 1-361-881-152 |
| 03163 | Economic Development Department | 12/18/2017 | Bank Draft | 0.00 | 7,067.51 | 1-394-989-120 |
| 03078 | CalPERS Health | 12/01/2017 | Bank Draft | 0.00 | 201.54 | DO NOT UPDATI |
| 03078 | CalPERS Health | 12/01/2017 | Bank Draft | 0.00 | -0.11 | DO NOT UPDATI |
| 01039 | American Family Life Assurance Company of Colui | 12/18/2017 | Bank Draft | 0.00 | 120.43 | Q3869 12-18-17 |
| 01039 | American Family Life Assurance Company of Colui | 12/18/2017 | Bank Draft | 0.00 | 364.84 | Q3869 12-18-17 |
| 01039 | American Family Life Assurance Company of Colui | 12/18/2017 | Bank Draft | 0.00 | 120.43 | Q3869 12-18-17 |
| 01039 | American Family Life Assurance Company of Colu | 12/18/2017 | Bank Draft | 0.00 | | Q3869 12-18-17 |
| 01039 | American Family Life Assurance Company of Colu | 12/18/2017 | Bank Draft | 0.00 | -40.56 | Q3869 12-18-17 |
| 01039 | American Family Life Assurance Company of Colu | 12/29/2017 | Bank Draft | 0.00 | 120.43 | Q3869 12-29-17 |
| 01039 | American Family Life Assurance Company of Colu | | Bank Draft | 0.00 | | Q3869 12-29-17 |
| 01039 | American Family Life Assurance Company of Colu | | Bank Draft | 0.00 | | Q3869 12-29-17 |
| 01039 | American Family Life Assurance Company of Colu | | Bank Draft | 0.00 | | Q3869 12-29-17 |
| 01039 | American Family Life Assurance Company of Colu | | Bank Draft | 0.00 | | Q3869 12-29-17 |
| | . , | | | | | |

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| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|---------------|---|--------------|--------------|-----------------|----------------|----------------|
| 01039 | American Family Life Assurance Company of Colu | 12/29/2017 | Bank Draft | 0.00 | 364.84 | Q3869 12-29-17 |
| 01039 | American Family Life Assurance Company of Colui | 12/29/2017 | Bank Draft | 0.00 | 120.43 | Q3869 12-29-17 |
| 03164 | Internal Revenue Service | 12/01/2017 | Bank Draft | 0.00 | 41,262.58 | 2707735131112 |
| 03164 | Internal Revenue Service | 12/01/2017 | Bank Draft | 0.00 | 130.57 | 2707735131112 |
| 03164 | Internal Revenue Service | 12/18/2017 | Bank Draft | 0.00 | 41,545.66 | 2707752749692 |
| 03164 | Internal Revenue Service | 12/29/2017 | Bank Draft | 0.00 | 40,117.83 | 2707763318424 |

Bank Code APBNK Summary

| | Payable | Payment | | |
|----------------|---------|---------|----------|--------------|
| Payment Type | Count | Count | Discount | Payment |
| Regular Checks | 164 | 110 | 0.00 | 218,029.22 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 45 | 0.00 | 0.00 |
| Bank Drafts | 42 | 42 | 0.00 | 400,082.32 |
| EFT's | 78 | 46 | 0.00 | 441,659.58 |
| | 284 | 243 | 0.00 | 1,059,771.12 |

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All Bank Codes Check Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|----------------|------------------|------------------|----------|--------------|
| Regular Checks | 164 | 110 | 0.00 | 218,029.22 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 45 | 0.00 | 0.00 |
| Bank Drafts | 42 | 42 | 0.00 | 400,082.32 |
| EFT's | 78 | 46 | 0.00 | 441,659.58 |
| | 284 | 243 | 0.00 | 1.059.771.12 |

Fund Summary

| Fund | Name | Period | Amount |
|------|--------------|---------|--------------|
| 999 | INTERCOMPANY | 12/2017 | 1,059,771.12 |
| | | | 1.059.771.12 |

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