

**SAN JUAN WATER DISTRICT  
BOARD MEETING AGENDA  
September 28, 2016  
6:00 p.m.  
9935 Auburn Folsom Road  
Granite Bay, CA 95746**

The Board may take action on any item on the agenda, including items listed on the agenda as information items. The Board may add an item to the agenda (1) upon a determination by at least three Board members that an emergency situation exists, or (2) upon a determination by at least four Board members (or by three Board members if there are only three Board members present) that the need to take action became apparent after the agenda was posted.

The public may address the Board concerning an agenda item either before or during the Board's consideration of that agenda item. Public comment on items within the jurisdiction of the Board is welcome, subject to reasonable time limitations for each speaker. Upon request, agenda items may be moved up to accommodate those in attendance wishing to address that item. Please inform the General Manager.

Documents and materials that are related to an open session agenda item that are provided to the District Board less than 72 hours prior to a regular meeting will be made available for public inspection and copying at the District office during normal District business hours.

In compliance with the American's with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the Board Secretary at 916-791-0115. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

***Please silence cell phones and refrain from side conversations during the meeting.***

**I. PUBLIC FORUM**

During the Public Forum, the Board may briefly respond to statements made or questions posed by the public, or ask District staff for clarification, refer the matter to District staff or ask District staff to report back at a future meeting. The Board will not take action on any matter raised during the Public Forum, unless the Board first makes the determinations to add the matter to the agenda.

**II. CONSENT CALENDAR**

All items under the Consent Calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board, Audience, or Staff request a specific item removed after the motion to approve the Consent Calendar.

1. Minutes of the Board of Directors Meeting, September 14, 2016  
*Recommendation: Approve draft minutes*
2. Minutes of the Board of Directors Special Meeting, September 20, 2016  
*Recommendation: Approve draft minutes*
3. Amazing Facts Church Project Easement Relocation  
*Recommendation: Grant the re-location of the easement and direct staff to work with Amazing Facts Church to record the necessary documents with Placer County*
4. Wholesale Mailer  
*Recommendation: Approve mailer for distribution*

### **III. NEW BUSINESS**

1. No items

### **IV. OLD BUSINESS**

1. No Items

### **V. INFORMATION ITEMS**

1. General Manager's Report
  - 1.1 September 19 Joint Board Meeting  
Verbal report on status of joint board committee  
*For information, no action requested*
  - 1.2 Miscellaneous District Issues and Correspondence
2. Assistant General Manager's Report
  - 2.1 Wholesale Customer Agency meeting  
Verbal report back on Water Supply and Reliability Study presentation  
*For information, no action requested*
  - 2.2 Sacramento County Utility Trench Paving Requirements  
Verbal report on status  
*For information, no action requested*
  - 2.3 SJWD Training for Wholesale Customer Agencies to Coordinate DDW Monitoring and Reporting  
Verbal report on status  
*For information, no action requested*
  - 2.4 RWA 2017 Legislative Advocacy Program  
Verbal report on September 21<sup>st</sup> Meeting  
*For information, no action requested*
  - 2.5 Water Treatment Plant Operations Update  
Report on potential impacts from Asian Clams  
*For information, no action requested*
  - 2.6 Miscellaneous District Issues and Correspondence
3. Director of Finance's Report
  - 3.1 Miscellaneous District Issues and Correspondence
4. Legal Counsel's Report
  - 4.1 Legal Matters

### **VI. DIRECTORS' REPORTS**

1. SGA
2. RWA
3. ACWA
  - 3.1 Local/Federal Government/Region 4 - Pam Tobin
  - 3.2 JPIA - Bob Walters

- 3.3 Energy Committee - Ted Costa
- 4. CVP Water Users Association
- 5. Other Reports, Correspondence, and Comments

**VII. COMMITTEE MEETINGS**

- 1. Engineering Committee – September 15, 2016
- 2. Public Information Committee – September 20, 2016

**VIII. UPCOMING EVENTS**

- 1. ACWA Regulatory Summit  
October 3-4  
Sacramento, CA
- 2. ACWA Fall Conference  
November 29 - December 2  
Anaheim, CA

**President Tobin to call for Closed Session**

**IX. CLOSED SESSION**

- 1. Public employee appointment involving the position of General Manager; Government Code sections 54954.5(e) and 54957(b)(1).
- 2. Conference with legal counsel--anticipated litigation; Government Code sections 54954.5(c) and 54956.9(b); significant exposure to litigation involving state and federal administrative proceedings and programs affecting District water rights.
- 3. Conference with legal counsel -- anticipated litigation; Government Code sections 54956.9(a) and (d)(4); consideration of initiation of litigation involving one case.

**X. OPEN SESSION**

Report from Closed Session

**XI. ADJOURN**

**UPCOMING MEETING DATES**  
October 10, 2016 Board Workshop  
October 12, 2016

I declare under penalty of perjury that the foregoing agenda for the September 28, 2016 regular meeting of the Board of Directors of San Juan Water District was posted by September 23, 2016, on the outdoor bulletin boards at the District Office Building, 9935 Auburn Folsom Road, Granite Bay, California, and was freely accessible to the public.

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Teri Grant, Board Secretary