

# **SAN JUAN WATER DISTRICT**

9935 Auburn Folsom Road  
Granite Bay, CA 95746

## **FINANCE COMMITTEE**

### **AGENDA**

**December 10, 2019**

**4:00 p.m.**

1. Presentation from Richardson & Company, Certified Public Accountants – Financial Audit Results - Fiscal Year 2018-2019 (W & R)
2. Fees, Charges and Deposits – Results of Fee Study and Proposed Fee Schedule (R)
3. Wholesale Water Rate Fee Schedule Revision (W)
4. Review General Manager Expense and Reimbursements (W & R)
5. Review Check Register from November 2019 (W & R)
6. Other Finance Matters
7. Public Comment