

**SAN JUAN WATER DISTRICT
BOARD MEETING AGENDA
9935 Auburn Folsom Road
Granite Bay, CA 95746**

**March 22, 2023
6:00 p.m.**

This Board meeting will be conducted both in-person at the District's Boardroom at the address above, and via videoconference. The District recommends that members of the public participate in Board meetings via videoconference per the instructions below. Persons who do plan to attend the meeting in person are urged to contact the Board Secretary prior to the meeting. The contact information for the Board Secretary is:

**Teri Grant
(916) 791-6905
tgrant@sjwd.org**

To attend via videoconference, please use the following link:

Please join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/245724141>

You can also dial in using your phone.

United States: [+1 \(872\) 240-3212](tel:+18722403212)

Access Code: 245-724-141

Please mute your line.

Whether attending via videoconference or in person, the public is invited to listen, observe, and provide comments during the meeting. The Board President will call for public comment on each agenda item at the appropriate time.

*****Important Notice: For any meetings that include a closed session, the videoconference will be terminated when the Board adjourns into closed session. Members of the public who would like to receive the report out from closed session and time of adjournment from closed session into open session and adjournment of the meeting should provide a valid email address to the District's Board Secretary, Teri Grant, at: tgrant@sjwd.org, before or during the meeting. No other business will be conducted after the Board adjourns from closed session into open session. Promptly after the meeting, the Secretary will email the written report to all persons timely requesting this information.**

The Board may take action on any item on the agenda, including items listed on the agenda as information items. The Board may add an item to the agenda (1) upon a determination by at least three Board members that an emergency situation exists, or (2) upon a determination by at least four Board members (or by three Board members if there are only three Board members present) that the need to take action became apparent after the agenda was posted.

The public may address the Board concerning an agenda item either before or during the Board's consideration of that agenda item. Public comment on items within the jurisdiction of the Board is welcome, subject to reasonable time limitations for each speaker. Upon request, agenda items may be moved up to accommodate those in attendance wishing to address that item. Please inform the General Manager if you have such a request to expedite an agenda item.

Documents and materials that are related to an open session agenda item that are provided to the District Board less than 72 hours prior to a regular meeting will be made available for public inspection and copying at the District office during normal District business hours.

If you are an individual with a disability and need assistance or accommodation to participate in this Board meeting, please call Teri Grant, Board Secretary, at 916-791-0115, or email Ms. Grant at tgrant@sjwd.org.

Please silence cell phones and refrain from side conversations during the meeting.

I. ROLL CALL

II. PUBLIC FORUM AND COMMENTS

This is the opportunity for members of the public to comment on any item(s) that do not appear on the agenda. During the Public Forum, the Board may ask District staff for clarification, refer the matter to District staff or ask District staff to report back at a future meeting. The Board will not take action on any matter raised during the Public Forum, unless the Board first makes the determination to add the matter to the agenda.

III. CONSENT CALENDAR

All items under the Consent Calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board, Audience, or Staff request a specific item removed after the motion to approve the Consent Calendar.

1. Minutes of the Board of Directors Meeting, February 22, 2023 (W & R)

Recommendation: Approve draft minutes

IV. OLD BUSINESS

1. Conjunctive Use and Groundwater Banking Activities Update (W & R)

Discussion

2. 2023 Hydrology and Operations Update (W & R)

Discussion

3. Mid-Year Budget Review (W & R)

Discussion

V. NEW BUSINESS

1. Wholesale Master Plan Update (W)

Discussion

2. ACWA JPIA Executive Committee Concurring Nomination (W & R)

Action: Consider a motion to adopt Resolution 23-04 concurring in nominating Oliver Smith to the Executive Committee of the Association of California Water Agencies Joint Powers Insurance Authority

Action: Consider a motion to adopt Resolution 23-05 concurring in nominating David Wheaton to the Executive Committee of the Association of California Water Agencies Joint Powers Insurance Authority

3. ACWA 2023 Elections (W & R)

Action: Consider a motion to designate one voting representative for the ACWA 2023 Election of Board President and Vice President and for the Region Board Election

4. Amendment to the 2023/2024 Water Transfer Agreement Between San Juan Water District and Sacramento Suburban Water District (SSWD) and Authorization for the General Manager to enter into transfer agreements with SSWD for up to 6,000 AF/year (W)

Action: Consider a motion to (1) Approve proposed amendment to the 2023/2024 Water Transfer Agreement Between San Juan Water District and Sacramento Suburban Water District (SSWD) to Provide Surface Water Supplies to Enhance Groundwater Stabilization; (2) Authorize the General Manager to enter into water transfer agreements with SSWD for up to 6,000 AF/year when specified criteria are satisfied.

5. Legislation (W & R)
Action: **Discussion of various bills**
6. Potential Rebate to Retail Customer Accounts (R)
Discussion
7. ACWA Vice President Resolution of Support - Cathy Green (W & R)
Action: **Consider a motion to adopt Resolution 23-06 to Support of Cathy Green as a Candidate for the Office of ACWA President**

VI. INFORMATION ITEMS

1. General Manager's Report
 - 1.1 General Manager's Monthly Report (W & R)
Staff Report on District Operations
 - 1.2 Miscellaneous District Issues and Correspondence
2. Director of Finance's Report
 - 2.1 Miscellaneous District Issues and Correspondence
3. Director of Operations' Report
 - 3.1 Miscellaneous District Issues and Correspondence
4. Director of Engineering Services' Report
 - 4.1 Hinkle Reservoir Replacement Project Update (W)
 - 4.2 Miscellaneous District Issues and Correspondence
5. Legal Counsel's Report
 - 5.1 Legal Matters

VII. DIRECTORS' REPORTS

1. Sacramento Groundwater Authority (SGA) – T. Costa
2. Regional Water Authority (RWA) – D. Rich
3. Association of California Water Agencies (ACWA)
 - 3.1 ACWA – P. Tobin
 - 3.2 Joint Powers Insurance Authority (JPIA) – P. Tobin
 - 3.3 Energy Committee – T. Costa
4. Central Valley Project (CVP) Water Association – T. Costa
5. Other Reports, Correspondence, Comments, Ideas and Suggestions

VIII. COMMITTEE MEETINGS

1. Engineering Committee – March 13, 2023
<https://www.sjwd.org/2023-03-14-committees-meeting-finance>
2. Finance Committee – March 14, 2023
<https://www.sjwd.org/2023-03-13-committees-meeting-engineering>

IX. UPCOMING EVENTS

1. 2023 ACWA Legislative Symposium
March 23, 2023
Sacramento

2. 2023 ACWA Spring Conference
May 9-11, 2023
Monterey, CA

President Rich to call for Closed Session

X. CLOSED SESSION

1. PUBLIC EMPLOYEE PERFORMANCE EVALUATION
Pursuant to Government Code § 54957
Title: General Manager
2. CONFERENCE WITH LABOR NEGOTIATORS
Pursuant to Government Code § 54957.6
Agency designated representatives: Dan Rich and Manuel Zamorano
Employee group: Unrepresented employee (General Manager)

XI. OPEN SESSION

1. Report from Closed Session

XII. ADJOURN

UPCOMING MEETING DATES

April 26, 2023

May 24, 2023

I declare under penalty of perjury that the foregoing agenda for the March 22, 2023, regular meeting of the Board of Directors of San Juan Water District was posted by March 17, 2023, on the outdoor bulletin boards at the District Office Building, 9935 Auburn Folsom Road, Granite Bay, California, and was freely accessible to the public. The agenda and the board packet was also posted on the District's website at sjwd.org.

Teri Grant, Board Secretary