SAN JUAN WATER DISTRICT BOARD MEETING AGENDA October 12, 2016 6:00 p.m. 9935 Auburn Folsom Road Granite Bay, CA 95746

The Board may take action on any item on the agenda, including items listed on the agenda as information items. The Board may add an item to the agenda (1) upon a determination by at least three Board members that an emergency situation exists, or (2) upon a determination by at least four Board members (or by three Board members if there are only three Board members present) that the need to take action became apparent after the agenda was posted.

The public may address the Board concerning an agenda item either before or during the Board's consideration of that agenda item. Public comment on items within the jurisdiction of the Board is welcome, subject to reasonable time limitations for each speaker. Upon request, agenda items may be moved up to accommodate those in attendance wishing to address that item. Please inform the General Manager.

Documents and materials that are related to an open session agenda item that are provided to the District Board less than 72 hours prior to a regular meeting will be made available for public inspection and copying at the District office during normal District business hours.

In compliance with the American's with Disabilities Act, if you have a disability and need a disabilityrelated modification or accommodation to participate in this meeting, please contact the Board Secretary at 916-791-0115. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

Please silence cell phones and refrain from side conversations during the meeting.

I. PUBLIC FORUM

During the Public Forum, the Board may briefly respond to statements made or questions posed by the public, or ask District staff for clarification, refer the matter to District staff or ask District staff to report back at a future meeting. The Board will not take action on any matter raised during the Public Forum, unless the Board first makes the determinations to add the matter to the agenda.

II. CONSENT CALENDAR

All items under the Consent Calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board, Audience, or Staff request a specific item removed after the motion to approve the Consent Calendar.

- 1. Minutes of the Board of Directors Meeting, September 28, 2016 Recommendation: Approve draft minutes
- 2. Payment of Bills and Claims Recommendation: Adopt Resolution No. 16-16

III. NEW BUSINESS

1. No items

IV. OLD BUSINESS

1. General Manager Recruitment

Follow up discussion to October 10, 2016 Board workshop on General Manager recruitment process and proposed contract terms

Direct Ad Hoc Committee and staff as appropriate

- 2. Board Meeting Schedule
 - Action: Consider a motion to cancel the November 23, 2016, and December 28, 2016, Board of Directors meetings
- ACWA General Election Verbal discussion in identifying a voting representative for ACWA Fall Conference

Action: Consider motion to select representative

V. INFORMATION ITEMS

- 1. General Manager's Report
 - 1.1 Wholesale Financial Plan Ad Hoc Committee meeting Verbal report back on October 11 meeting *For information, no action requested*
 - 1.2 Water Supply Verbal report on current Folsom Reservoir levels and River Flows *For information, no action requested*
 - 1.3 Miscellaneous District Issues and Correspondence
- 2. Assistant General Manager's Report
 - 2.1 Sacramento County Utility Trench Paving Requirements Verbal report on status *For information, no action requested*
 - 2.2 Miscellaneous District Issues and Correspondence
- Director of Finance's Report
 3.1 Miscellaneous District Issues and Correspondence
- Legal Counsel's Report
 4.1 Legal Matters

VI. DIRECTORS' REPORTS

- 1. SGA
- 2. RWA
- 3. ACWA
 - 3.1 Local/Federal Government/Region 4 Pam Tobin
 - 3.2 JPIA Bob Walters
 - 3.3 Energy Committee Ted Costa
- 4. CVP Water Users Association
- 5. Other Reports, Correspondence, and Comments

VII. COMMITTEE MEETINGS

- 1. Legal Affairs Committee September 26, 2016
- 2. Finance Committee October 11, 2016

VIII. UPCOMING EVENTS

1. ACWA Fall Conference November 29 - December 2 Anaheim, CA

President Tobin to call for Closed Session

IX. CLOSED SESSION

- 1. Public employee appointment involving the position of General Manager; Government Code sections 54954.5(e) and 54957(b)(1).
- Conference with legal counsel--anticipated litigation; Government Code sections 54954.5(c) and 54956.9(b); significant exposure to litigation involving state and federal administrative proceedings and programs affecting District water rights.
- Conference with legal counsel -- anticipated litigation; Government Code sections 54956.9(a) and (d)(4); consideration of initiation of litigation involving one case.

X. OPEN SESSION

Report from Closed Session

XI. ADJOURN

UPCOMING MEETING DATES

October 26, 2016 November 9, 2016

I declare under penalty of perjury that the foregoing agenda for the October 12, 2016 regular meeting of the Board of Directors of San Juan Water District was posted by October 7, 2016, on the outdoor bulletin boards at the District Office Building, 9935 Auburn Folsom Road, Granite Bay, California, and was freely accessible to the public.

Teri Grant, Board Secretary