## SAN JUAN WATER DISTRICT

## **ENGINEERING COMMITTEE**

AGENDA March 16, 2021 11:00 a.m.

## **Videoconference Only**

Please join the meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/479732117

> You can also dial in using your phone. United States: <u>+1 (872) 240-3212</u>

> > Access Code: 479-732-117

- 1. Regional Water Meter Replacement Program Project (R) Harris and Associates, Inc. and Staff Presentation
- 2. Hinkle Reservoir Liner and Cover Project Update (W)
- 3. Other Engineering Matters
- 4. Public Comment