

# **SAN JUAN WATER DISTRICT**

**9935 Auburn Folsom Road  
Granite Bay, CA 95746**

## **FINANCE COMMITTEE**

**AGENDA  
March 22, 2022  
4:00 p.m.**

**Please join the meeting from your computer, tablet or smartphone.**

<https://meet.goto.com/419259629>

**You can also dial in using your phone.**

United States: [+1 \(669\) 224-3412](tel:+16692243412)

**Access Code:** 419-259-629

1. Review General Manager Expense and Reimbursements (W & R)
2. Review Check Register from February 2022 (W & R)
3. Review Legal Bills (W & R)
4. Other Finance Matters
5. Public Comment