

**SAN JUAN WATER DISTRICT
NOTICE OF INTENT TO ADOPT A NEGATIVE DECLARATION**

LEAD AGENCY: San Juan Water District

SUBJECT: Notice of Intent to adopt a negative declaration pursuant to Sections 21092 and 21092.3 of the Public Resources Code and CEQA Guidelines Section 15072

PROJECT TITLE: 2024 Conserved Water Transfer of Pre-1914 Water Rights water to Sacramento Suburban Water District.

PROJECT LOCATION: San Juan Water District (San Juan) facilities in Sacramento and Placer Counties will be used to receive, treat, and convey conserved pre-1914 water right water from Folsom Reservoir to Sacramento Suburban Water District (SSWD) in Sacramento County.

PROJECT DESCRIPTION: The Project is a temporary transfer by San Juan of up to 6,000 acre-feet (AF) of its pre-1914 appropriative water rights water supplies, conserved pursuant to Water Code §1011, to SSWD. San Juan's pre-1914 water rights water supplies have an 1853 priority date, have been quantified and recorded, and are made available based upon its prior and ongoing water conservation actions. The Project will improve conjunctive management within the region and support the health of the North American Groundwater Subbasin.

ENVIRONMENTAL DETERMINATION: Negative Declaration

CEQA PUBLIC REVIEW PERIOD: Tuesday, June 4, 2024 to Friday, July 5, 2024

SAN JUAN BOARD CONSIDERATION: San Juan expects to consider the Initial Study and Negative Declaration at its July 17, 2024 Board Meeting.

DOCUMENT AVAILABILITY: A copy of the Negative Declaration and supporting documents are available for review on San Juan's website at www.sjwd.org and at the San Juan District office at 9935 Auburn Folsom Road, Granite Bay, CA 95746.

HAZARDOUS WASTE SITES: The project site is not located on any known listed toxic sites pursuant to Government Code Section 65962.5.

In compliance with CEQA, San Juan has established a 30-day public review period beginning **June 4, 2024** to solicit comments and input on the Draft IS/ND and ending on **July 5, 2024**. To ensure that all environmental issues are fully identified and adequately addressed, written comments are invited from all interested parties. Written comments regarding the scope and content of information in the Draft IS/ND should be submitted no later than 5:00 PM, **July 5, 2024** to:

San Juan Water District
Attention: Greg Zlotnick
9935 Auburn Folsom Road, Granite Bay, CA 95746