

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the San Juan Water District (District) will hold a public hearing at a regular meeting of its Board of Directors on June 17, 2026 at 6:00 PM in the Board room located at 9935 Auburn Folsom Road, Granite Bay, CA 95746 to consider adoption of the District's 2025 Urban Water Management Plan (UWMP) and Water Shortage Contingency Plan (WSCP).

The UWMP and WSCP describe the District's current and projected retail and wholesale water supplies, demands, and potential actions to prepare for and respond to water shortages, as required by California law.

The draft UWMP and WSCP are available for public review on the District's website at SJWD.org and with the Board Clerk's office at 9935 Auburn Folsom Road, Granite Bay, CA 95746.

Written comments may be submitted by email (please put "UWMP Comment" in the subject line) to gzlotnick@sjwd.org, by mail to 9935 Auburn Folsom Road, Granite Bay, California, 95746, or given in person at the public hearing at the above noted day and time. Written comments should be received no later than 4:00 p.m. on the day of the hearing.

The San Juan Water District complies with the Americans with Disabilities Act. For assistance, contact Teri Grant at 916-791-6905 or tgrant@sjwd.org at least 48 hours before the meeting to assure District staff can make appropriate accessibility arrangements.